

Transfiguration 2/27/22
Luke 9:28-36 C

“MASTER, IT IS GOOD THAT WE ARE HERE. LET US MAKE THREE TENTS, ONE FOR YOU AND ONE FOR MOSES AND ONE FOR ELIJAH”

Oh, the things Peter saw! One day, his brother Andrew found him and said, “We have found the Messiah.” He brought Peter to see Jesus and the Messiah said, “So you are Simon the son of John? You shall be called Cephas” (which means Peter) (Jn 1:41-42).

Sometime later, Peter is engaged in his vocation as a fisherman along with his brother Andrew and their partners James and John, and Jesus came and got into his boat and told him to put out from the land and let down their nets. Which was confusing for Peter because they had fished all night and caught nothing. But because Jesus told them to, they let down their net and caught so many fish their nets were breaking. Then, Jesus called them to be fishers of men, and they left everything and followed Him (cf. Lk 5:1-11).

When Peter was traveling around with Jesus, as His disciple, he saw some pretty terrible things. He saw a man full of leprosy. He saw a man struggling with a withered hand. He saw the sorrow and grief of a widow as she was burying her only son. He saw a sinful woman in repentance and contrition wet and dry the feet of Jesus. In the midst of his fear that he would drown and perish, he saw that even the wind and the water obey Jesus. Peter saw the demons cast from a man named “Legion,” because he had so many demons. Peter saw a lot of things – a lot of suffering; a lot of sorrow; a lot of despair; and a lot of death.

Then came the day Jesus took him, and James, and John up on the mountain so that Jesus could pray. Oh, what Peter saw there! The boys

thought they would have a little nap while Jesus prayed. They may have thought that is what they would do, but they became wide awake by what they saw. They saw the face of Jesus altered, His clothes dazzling white, and Him speaking with Moses and Elijah. They saw Jesus in His glory, and Moses and Elijah in glory, as well. It was amazing. It was wonderful. So wonderful, in fact, Peter came up with a plan to capture, to live, in that glory forever and ever, without end, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah (v. 33).”

That’s a really great plan; sounds like a really great idea. They saw the glory of Jesus and our friend Peter could not help but think this is so much better than the suffering, sorrow, despair, death, he had been seeing, so he wanted to capture that glory and live in it forever.

That sounds like an awfully good idea doesn’t it? Yes, it does because you’ve seen the same things Peter has seen. You’ve seen sorrow, and you’ve seen suffering, and you’ve seen despair, and you’ve seen death. You know what it’s like when marriages break up. You know what it’s like when children rebel. You know the pain when you and your spouse had a knuckle-dragging free-for-all, or maybe a free-for-all with a child, or with a co-worker. It’s all around you – cancer, Alzheimer’s, strokes, frustration, failure, tears, and regrets.

And you know it’s not just other people dealing with these things. It’s not somebody else’s family; it’s your very house. Your loved one. It’s terrible. So you look at Peter’s suggestion and you say, “You know if I could just have some of that glory. If I could just somehow leave all the suffering, sorrow, despair, and death behind, and just have the glory of Jesus.” I mean, really, who could argue with Peter?

Well, the Evangelist Luke did. Peter says, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah (v. 33)." And St. Luke adds, "not knowing what he said." Think about that: He didn't know what He was saying. In other words, Luke tells us his comments were just plain inappropriate. They are not right; they're not proper; in fact, they have no place even being said. His words really show Peter had no idea what the conversation Jesus was having with Moses and Elijah was about, because what they were talking about was "His departure, which He was about to accomplish at Jerusalem (v. 31)."

And His departure is very Good News for Peter, James, and John and even from you. Jesus' departure is a very unique event. Our English reads, "Departure," but it should really read "Exodus". Exodus – you know what that is, right? The Exodus was when God brought Israel out of the house of slavery, out of the house of bondage, out of the land of death, into a land He had promised to give them, a land flowing with milk and honey, a land of life. And as God brought them out, they got to see mighty acts of His glory as He led them through the Red Sea waters, and by a pillar of cloud by day and a pillar of fire by night into the place where He would have them be.

The Old Testament looks forward to the New Testament. Now, Jesus was to bring about an even great exodus, an even greater departure. What He is going to do is take all your pain, suffering, sorrow, despair -- even your death -- and bring you out of it. And He brings it about in Jerusalem. There, His face is altered, as He goes from glory to **gory**, as He is spat upon, struck, and He is crowned with thorns and the blood and the sweat and the gore flow down upon His sacred face. His once dazzling garments are taken from Him as the Roman soldiers cast lots to see who will get

them. There He is, naked upon the cross. And yet, He is clothed fully in your sorrow, suffering, despair, your death, as He dies as the wages of your sin.

The reason we have sorrow, suffering, despair, and death is because of sin. It's all because of sin. But, the glory of Jesus is that He takes all that sin upon Himself and carries it all to Calvary's cross, where He bleeds and dies the death you deserve for those sins. He departs this life. But, the 3rd day He rises in triumph to bring you the glory of His Easter Resurrection so that you may have His glory as your very own.

And He gives you that glory in the waters of your Baptism. In Baptism, you are joined with Jesus so that His departure becomes your departure. As you become one with Jesus, He takes you out of the pain and sorrow and suffering and despair, out of death, with the promise and the assurance that you will be with Him in paradise, in all of His glory. And for today, because you cannot stay on the mountain but come down to fulfill the vocations God has given you, Christ is with you, to work in you through His Word and Supper so that He can do His work through you.

And at the time of His own choosing, He will come to take your soul to be with Him in heaven. And you will rest from all of your earthly labors and struggles. And you will see Jesus with your own eyes. He will wipe all the tears from your eyes, because sin, sorrow, suffering, and death will be no more.

But even with that, the best is yet to come. On the Last Day, Jesus will come again in all of His divine glory and your body will depart your grave. The same body that died will be raised a glorified body. And body and soul together, you will be forever and ever with Jesus in all His glory, the glory that fills the very heavens.

On that day, you will say with Peter, “Master, it is good that we are here!” And you, Dear Child of God, will know exactly how good it is.