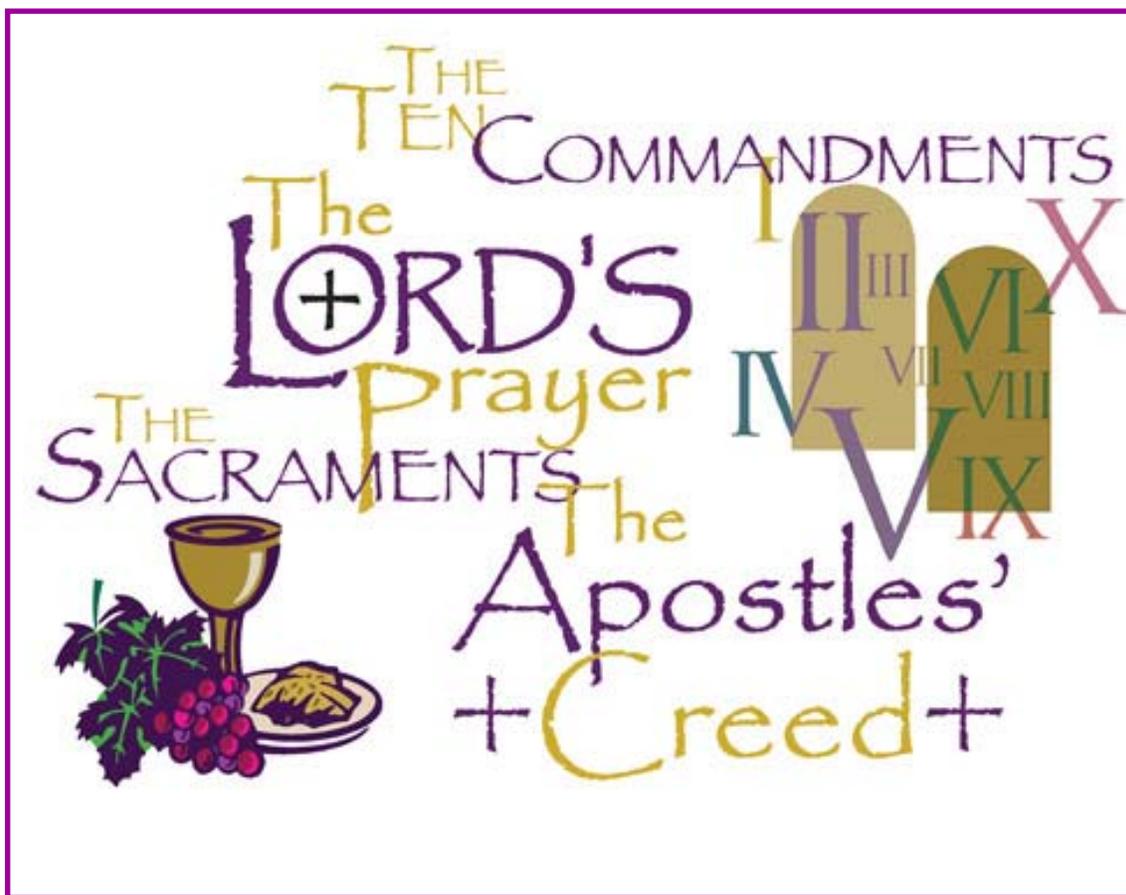


Concordia Lutheran Church
Beulah, North Dakota
May 1, 2022



*"Be thou faithful unto death,
and I will give thee a crown of life."*

Revelation 2:10

Jayden Carter Bier



Born: July 28, 2007

Baptized: November 23, 2008
Legacy United Methodist
Church
Bismarck, North Dakota

Parents: Jonathan & Michelle
Schlender
Jason Bier

Sponsors: Chance & Kristen
Schaffner
Eric & Susie Thompson

*“But seek first the kingdom of God
and His righteousness, and all these
things will be added to you.”*
Matthew 6:33

Jasmine Ann Gegelman



Born: August 15, 2006

Baptized: September 24, 2006
St. James Lutheran Church
Golden Valley, ND

Parents: Shad & Tanya
Gegelman

Baptismal Mentors: Cody &
Sarah Stern

For I am not ashamed of the gospel,
for it is the power of God for salvation to
everyone who believes, to the Jew first
and also to the Greek.
Romans 1:16

Ava Mae Gillig



Born: June 25, 2007

Baptized: October 6, 2007
Zion Lutheran Church
Bismarck, North Dakota

Parents: Kurt & Tammy Gillig

Sponsors: Thomas Zahn,
Steph Zinke,
Thad & Julie Zahn

*"Peace I leave with you;
My peace I give to you.
Not as the world gives do I give to you.
Let not your hearts be troubled,
neither let them be afraid."
John 14:27*

Tucker Duane Keller



Born: December 28, 2006

Baptized: March 25, 2007
Concordia Lutheran Church
Beulah, North Dakota

Parents: Marcus Keller &
Tracey Jeide

Sponsors: J.O. & Kim Tooke
Andrea Jensen

*"Blessed rather are those who hear the
word of God and keep it!"
Luke 11:28*

Symbols used in the Lutheran Rite of Confirmation

1. The White Robe: The white robe is a remembrance of Holy Baptism, when we “put on” the holiness and righteousness of Jesus Christ which covers our sinfulness, *For as many of you as were baptized into Christ have put on Christ (Galatians 3:27)*. It is in baptism that we are united by faith to Christ and His eternal life becomes our eternal life. The white robe also reminds us of the white robe we will wear in heaven for eternity, *These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb (Rev. 7:14)*.

2. The Red Carnation over the Heart: Each confirmand wears a red carnation over the heart. The color red is a reminder *you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot (1 Peter 1:18-19)*. Worn over the heart, the red flower is a reminder that our heart is always to be filled with faith toward our Savior Jesus Christ.

3. Kneeling on Bended Knee: Kneeling is a sign of submission. Kneeling is an acknowledgment of someone greater than the person kneeling. Thus, when the confirmands (or any Christians) kneel, they are confessing before heaven and earth that God is above them and that they are God’s servants. On bended knee, the confirmands confess that they are His own and will live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness.

4. The Laying on of the Hands: The Pastor places a hand upon the head of the confirmand and gives the confirmand a special blessing and a special passage of God’s Word. Thus, the Lord of the Church and the Church Herself through the Called Minister of Christ give special blessing to the confirmand. The Church now recognizes the confirmand as a communicant member with all its rights, privileges, and responsibilities.