

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

September 6, 2026

15th Sunday after Pentecost



*"Blessed are the poor in spirit,
for theirs is the kingdom on heaven."*

Matthew 5:3

✠ In the Name of Jesus ✠

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

DIVINE SERVICE **Setting Four**

Hymn of Invocation # 915

Confession & Absolution p. 203

Introit

How great are your works, O Lord!

Your thoughts are very deep!

It is good to give thanks to the Lord,

to sing praises to your name, O Most High;

to declare your steadfast love in the morning,

and your faithfulness by night,

to the music of the lute and the harp,

to the melody of the lyre.

For you, O Lord, have made me glad by your work;

at the works of your hands I sing for joy.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

How great are your works, O Lord!

Your thoughts are very deep!

Kyrie p. 204

Gloria In Excelsis p. 204

Salutation & Collect p. 205

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Ezekiel 33:7-9

"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul."

Gradual

Fear the Lord, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the Lord delivers him out of them all.

Epistle Reading: Romans 13:1-10

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Alleluia and Verse

p. 205

Holy Gospel: St. Matthew 18:1-20

At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" And calling to Him a child, He put him in the midst of them and said, *"Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven."*

"Whoever receives one such child in My name receives Me, but whoever causes one of these little ones who believe in Me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea."

"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire."

"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of My Father who is in heaven."

What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly, I say to you, he rejoices over it more than over

the ninety-nine that never went astray. So it is not the will of My Father who is in heaven that one of these little ones should perish.

"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by My Father in heaven. For where two or three are gathered in My name, there am I among them."

Apostles' Creed p. 207

Hymn of the Day # 605

Sermon: *"And become like children"*

Offering

Prayer of the Church

Service of the Sacrament p. 208ff

Distribution Hymns # 618, 864, 632

Nunc Dimittis p. 211

Post-Communion Collect p. 212

Benediction p. 212

Closing Hymn # 711

WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS



Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

*For those unable to drink wine,
water with a drop of wine can be found in the center of each individual cup tray.*

In our thoughts and prayers,



✠ Our sick & recovering: Gerald Bieber, & Samantha Scheurer (friend of Joslyn Frey);

✠ For favorable weather, that all agricultural endeavors may produce a bountiful harvest.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Church Office Hours

Monday - Friday 8:00 AM—12:00 PM
Church: 873-4388 Parsonage: 873-4223
revheller@westriv.com
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ANNOUNCEMENTS



Watering Flowers: A sign-up sheet is on the bulletin board in the social hall to volunteer to water the flowers. Please note that when you sign up for a date, it is for the entire week following that Sunday. Thank you!



September greeters are needed. A sign-up sheet is on the bulletin board in the social hall.



The September Ingathering is collecting warm winter items such as mittens, gloves, hats and scarves for Women's Action & Resource Center. Items may be left on the shelves in the entryway.

The September calendar, birthday and anniversary list and "My Devotions" booklets are on the table in the fellowship hall.



Sunday School begins Sunday, September 13th. If you would like your child to attend or volunteer to help, please talk to Terence or Pastor.

Catechism Planning Meeting for parents and students is Wednesday, September 9th, 6:30 pm.

Catechism classes begin Wednesday, September 16th, 4:00 pm.

[The Bereans] received the word with all eagerness, examining the Scriptures daily (Acts 17:11). Join us next Sunday, Sept. 13th, following worship for Bible class, as we examine the Scriptures, with all eagerness, as did the Bereans to grow in faith.



LYF at Rosenow's, 754 56th Ave SW, Hazen, on Saturday, Sept 19th, at 6 pm. We will have hot dogs and brats, games and a fire. Join us! If you need a ride, please talk to Anne or Pastor.

✝ This Week at Concordia ✝

Today	8:00 am	Worship @ Glen Ullin
	10:00 am	Divine Service
Monday	Church Office Closed	
Tuesday	10:15 am	Holy Communion @ Knife River Care Center
Wednesday	6:30 pm	Catechism Meeting
Sunday	8:00 am	Worship @ Glen Ullin
	9:15 am	Sunday School
	10:00 am	Divine Service
	11:00 am	Bible Class

Happy Labor Day. I give thanks to God for all who toil and labor for the good of their neighbor. Our vocations give shape to our love. A mechanic loves his neighbor by fixing and maintaining his neighbor's vehicles. A teacher loves her neighbor by teaching her students that they will grow in knowledge and wisdom. A farmer loves his neighbor by growing his crops so that his neighbor will have food for his table. A mother loves her neighbor by nurturing and providing for her children. I thank God for all Godly vocations and the people who are placed in them.

Rev. Mark Chepulis, North Dakota District President