Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

November 29, 2026

1st Sunday in Advent



Lift up your heads, O gates! And be lifted up,
O ancient doors, that the King of glory may come in.
[Psalm 24:7]

✢ In the Name of Jesus ✢

Welcome to worship this morning as we begin a new Church year on this 1st Sunday in Advent. In this season, we prepare ourselves to welcome our King Jesus who first came to us at His birth at Christmas. As we live in the time between His first and second coming, we rejoice that Jesus comes to us through His Word and Sacraments to forgive our sins and strengthen our faith. Alive in Christ, we are ready at all times to welcome our King at His final coming. Visitors, please sign our guest book and worship with us again soon!

DIVINE SERVICE **Setting One**

Hymn of Invocation # 334 (st. 1-4)

Confession & Absolution p. 151

Introit

Behold, your king is coming to you;
righteous and having salvation.
To you, O Lord,
I lift up my soul.
O my God, in you I trust; let me not be put to shame;
let not my enemies exult over me.
Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Behold, your king is coming to you;
righteous and having salvation.

Kyrie p. 152

Gloria In Excelsis *is omitted during Advent*

Salutation & Collect p. 156

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Old Testament: Isaiah 64:1-9

Oh that you would rend the heavens and come down, that the mountains might quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, and that the nations might tremble at your presence!

When you did awesome things that we did not look for, you came down, the mountains quaked at your presence.

From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him.

You meet him who joyfully works righteousness, those who remember you in your ways.

Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved?

We have all become like one who is unclean, and all our righteous deeds are like a polluted garment.

We all fade like a leaf, and our iniquities, like the wind, take us away.

There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.

But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

Be not so terribly angry, O Lord, and remember not iniquity forever. Behold, please look, we are all your people.

Gradual

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessed is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Epistle Reading: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

"Alleluia" p. 156

Holy Gospel: St. Mark 11:1-10

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of His disciples and said to them, *"Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'"* And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and He sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is He who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

Apostles' Creed	p. 159
Hymn of the Day	# 332
Sermon	
Offering	
"What Shall I Render"	p. 159

Prayer of the Church
Let us pray to the Lord
Lord, have mercy.

The Lord's Prayer	p. 162
Closing Collect	
Benediction	p. 166
Closing Hymn	# 350

We go from this place of worship where we are about Equipping disciples to make disciples for Jesus

stewardship
using our God given gifts to His glory

Our Stewardship of Offerings and Attendance

Worship: 75 Offerings: $2,691.00

"God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord."
1 Corinthians 1:9

The faithfulness of God is our great comfort. He has made promises to us, and He will keep them. He is kind and loving toward us and will not break faith with us. This gives us the confidence to step out in faith, to leave fear behind. So, when it comes to following the Lord's commandments for our daily lives, we know His will is best for us because He is faithful.

Advent is a season of preparation. It's a penitential season; thus the Gloria in Excelsis has gone silent until we sing it with all the more gusto with the angels at Christmas. Thus, before we rush up to Christmas, we prepare as Christians have always prepared for Christ's coming: repentance. The word Advent means *coming*, and that's what we prepare our hearts for–the Lord's coming. As Advent continues to unfold before us, we'll hear how He came, how He still comes, and how He will come again on the Last Day.

Rev. Mark Chepulis, North Dakota District President

Acknowledgments
Divine Service, Setting One from Lutheran Service Book
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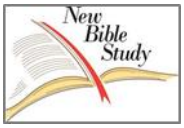
Announcements

Thank you to Jamey Backus for leading worship this morning.



The Everlasting Light: Join us as we begin our midweek Advent worship this Wednesday, December 2nd, 6:30 pm. Soup and sandwiches will be served at 5:30 pm.



Calling All Men: Join us for Bible study this Friday, December 4th, 7:00 AM. Breakfast will be served!



Advent Potluck: Please join us next Sunday, December 6th, for Advent Potluck. Ham and buns will be furnished. You are welcome to bring a dish to share. We will have a free-will offering for our adopted Seminary student, Patrik Tostenson.



LYF Christmas Gathering: Join us Sunday December 6th at 12:00 (noon). We will have a Bible study and play some games.

Our Children's Christmas program will be Christmas Eve, December 24th, at 5:00 PM. Practices will start on the 6th of December. Please let Anne Rosenow know if your child would like to be in the program. Any and all are welcome to be a part of our program!

The December calendar, birthday and anniversary sheet and children's devotional booklets are on the table in the fellowship hall.

Potluck
12:00 pm LYF

✢ This Week at Concordia ✢

Today	8:00 am	Worship @ Glen Ullin
	10:00 am	Divine Service
Tuesday	1:30 pm	Bible Study
Wednesday	4:00 pm	Catechism
	5:30 pm	Soup & Sandwiches-Group 1
	6:30 pm	Advent Service
Friday	7:00 AM	Men's Bible Study
Sunday	8:00 am	Worship @ Glen Ullin
	9:15 am	Christmas Program Practice
	10:00 am	Divine Service
	11:00 am	Advent Potluck
	12:00 pm	LYF

Church Office Hours
Monday - Friday 8:00 AM - 12:00 PM
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