

# Concordia Lutheran Church

*The Lutheran Church — Missouri Synod*

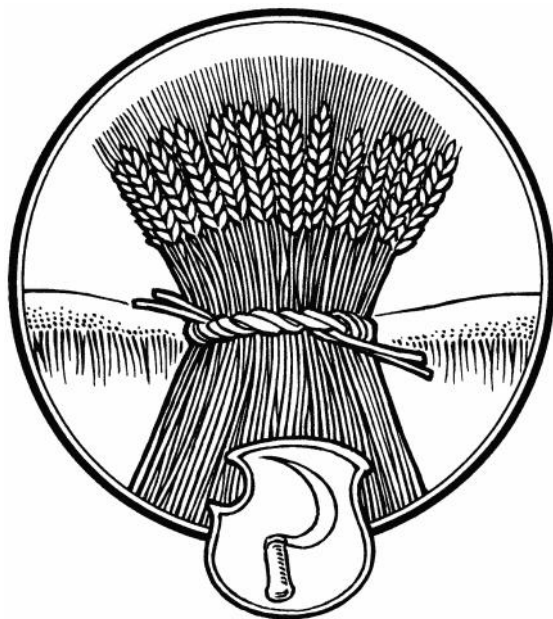
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

June 14, 2026

3<sup>rd</sup> Sunday after Pentecost



*The harvest is plentiful, but the laborers are few;  
therefore pray earnestly to the Lord of the harvest  
to send out laborers into His harvest.*

*Matthew 9:37b-38*

✠ In the Name of Jesus ✠

**Welcome to worship** in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon.

**DIVINE SERVICE**                      **Setting One**

**Hymn of Invocation**                      # 829

**Confession & Absolution**                      p. 151

**Introit**

Let the peoples praise you, O God;

**let all the peoples praise you!**

Let the nations be glad and sing for joy,

**for you judge the peoples with equity and  
guide the nations upon earth.**

Let the peoples praise you, O God;

**let all the peoples praise you!**

The earth has yielded its increase;

**God, our God, shall bless us.**

God shall bless us;

**let all the ends of the earth fear him!**

**Glory be to the Father and to the Son and to the  
Holy Spirit; as it was in the beginning, is now,  
and will be forever. Amen.**

Let the peoples praise you, O God;

**let all the peoples praise you!**

**Kyrie**    p. 152

**Gloria in Excelsis**                              p. 154

## **Salutation & Collect** p. 156

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **Old Testament:** Exodus 19:2-8

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

### **Gradual**

Great is the Lord, and greatly to be praised,

**and his greatness is unsearchable.**

On your wondrous works, I will meditate,

**and I will declare your greatness.**

### **Epistle Reading:** Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person

one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

“Alleluia”

p. 156

**Holy Gospel:** St. Matthew 9:35—10:20

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then He said to His disciples, *"The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest."*

And He called to Him His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The

names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed Him.

These twelve Jesus sent out, instructing them, *"Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."*

*Acquire no gold or silver or copper for your belts, no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town."*

*"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for My sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you."*

Nicene Creed	p. 158
Hymn of the Day	# 727
Sermon	
Offering	
“What Shall I Render”	p. 159
Prayer of the Church	
Service of the Sacrament	p. 160ff.
Distribution Hymns	# 761, 739, 827
“Thank the Lord”	p. 164
Post-Communion Collect	p. 166
Benediction	p. 166
Closing Hymn	# 837

**WE GO FROM THIS PLACE OF WORSHIP WHERE WE  
ARE ABOUT  
EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR  
JESUS**



Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

*For those unable to drink wine,  
water with a drop of wine can be found in the center of each  
individual cup tray.*

## Announcements

**Watering Flowers:** A sign-up sheet is on the table in the social hall to volunteer to water the flowers. Please note that when you sign up for a date, it is for the entire week following that Sunday. Thank you!



**The June ingathering** is BINGO prizes for Knife River Care Center. Donations can be left on the shelves in the entryway.

**Greeters** are still needed for the month of June. A sign-up sheet is on the bulletin board in the fellowship hall.

**In our thoughts and prayers,**

✝ Our sick & recovering, Tom Bornemann,



Arlene Chapman (aunt of Leeta Aanderud),  
Carter Johnson (grandson of Ray & Lorraine Sorge), & Samantha Scheurer (friend of Joslyn Frey).

## ✠ This Week at Concordia ✠

Today 8:00 Worship @ Glen Ullin  
10:00 Divine Service

Monday 10:15 Holy Communion @ Knife River  
Care Center

Sunday 8:00 Worship @ Glen Ullin  
10:00 Divine Service

### Church Office Hours

Monday – Friday  
8:00 AM – 12:00 PM  
Church: 873-4388  
Parsonage: 873-4223  
revheller@westriv.com  
concordiasecretary@westriv.com

Going on summer vacation or getting away for the weekend is an excellent way to recharge and stay refreshed. But I urge you, do not take a vacation from God's Word. If you're away for the weekend or on vacation, find a faithful LCMS congregation to attend while you're away from your home congregation. Let us find rest and refreshment in the marvelous gifts the Lord gives to us in the Divine Service, even while we're traveling. The Synod has a convenient locator where you can find an LCMS congregation wherever your summer travels take you at [locator.lcms.org](http://locator.lcms.org).

Rev. Mark Chepulis, North Dakota District President

Divine Service, Setting One from Lutheran Service Book  
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