Concordia Lutheran Church

The Lutheran Church—Missouri Synod 801 Beacon Lane Beulah, North Dakota Rev. Toby H. Heller, Pastor November 9, 2025

22nd Sunday after Pentecost



"He is not God of the dead, but of the living, for all live to Him." Luke 20:38

⅓ In the Name of Jesus **⅓**

Welcome to worship as we near the end of the Pentecost season. Daylight hours grow shorter and the green of the fields gives way to the brown of autumn. The changes in nature reflect the spiritual conflict in which we find ourselves. As we near the end of the Pentecost season, we focus our attention more closely on living a Christian life in conflict with Satan. As he prowls around as a roaring lion to devour us Christ continues to strengthen us through His Word, the spoken Word and the visible Word of the Sacraments, that we may be faithful unto death. Visitors, please sign our guest book and worship with us again soon.

Divine Service Setting One

Hymn of Invocation # 802

Confession & Absolution p. 151

Introit

You who fear the Lord, trust in the Lord!

He is their help and their shield.

Why should the nations say,

"Where is their God?"

Our God is in the heavens;

he does all that he pleases.

Their idols are silver and gold,

the work of human hands.

Those who make them become like them;

so do all who trust in them.

The dead do not praise the Lord,

nor do any who go down into silence.

But we will bless the Lord

from this time forth and forevermore. Praise the Lord!
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

You who fear the Lord, trust in the Lord!

He is their help and their shield.

Kyrie p. 152

Gloria in Excelsis p. 154

Salutation & Collect p. 156

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Exodus 3:1-15

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Periz-zites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you." God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

Gradual

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessed are those whose strength is in you,

in whose heart are the highways to Zion.

Epistle Reading: 2 Thessalonians 2:1-8, 13-17

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the first fruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

"Alleluia" p. 156

Holy Gospel: St. Luke 20:27-40

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked Him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

And Jesus said to them, "The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to Him." Then some of the scribes answered, "Teacher, you have spoken well." For they no longer dared to ask Him any question.

Nicene Creed	p. 158	Service of the Sacrament	p. 160
Hymn of the Day	# 748	Distribution Hymns: # 627 (st.	1-4), 878
Sermon: Stand Firm!		"Thank the Lord"	p. 164
Offering		Post-Communion Collect	p. 166
"What Shall I Render"	p. 159	Benediction	p. 166
Prayer of the Church		Closing Hymn	# 672

WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT **EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS**



Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune

with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

For those unable to drink wine, water with a drop of wine can be found in the center of each individual cup tray.

In our thoughts and prayers,



- → Our sick & recovering, Steve Heupel (father of Amy Bieber), Austin Mittelsteadt, Hannah Schantz, Dana Scherer (brother of Connie Bieber & Aloha Simenson), & Ray Sorge;
- → Doug Neuberger & family, on the death of brother-in-law, Elmer Schiermeister.

ANNOUNCEMENTS

National Youth Gathering: This past summer, Anne & Hudson Rosenow attended the National LCMS Youth Gathering in New Orleans, LA. Please join us during the Bible class next Sunday, November 16th, as Anne & Hudson will be sharing their experiences from the youth gathering with us.

During the month of November donations of Thanksgiving meal canned goods will be collected for Women's Action & Resource Center. Please leave items in the entryway shelves.

The November calendar and the birthday and anniversary sheets are on the table in the social hall



Greeters are needed for the month of December. A sign-up sheet is greeters posted on the bulletin board.

Summit Recovery has partnered with Western Great Plains food bank to help those in need. Some resources come from Western Great Plains food bank. but donations also are needed and appreciated. There is a box for donations of non-perishable food items.

"Christ in Royal David's City": Our Children's Christmas will be Sunday, December 21st, 10:00 AM. Please let Anne Rosenow know if your child(ren) will be in the program.



Robyn Kato for providing snacks and the Hafner Thank Kobyn Kato for providing snacks and the Haf family and Kathy Olson for serving snacks in September.

> Michelle Schlender and Fern Schlender for providing and serving snacks in October.

Today	8:00 am 9:15 am 10:00 am 11:00 am	Worship @ Glen Ullin Sunday School Divine Service Bible Class
Tuesday	10:15 am	Holy Communion @ Knife River Care Center
Wednesday	4:00 pm 7:00 pm	Catechism Council Meeting
Sunday	8:00 am 9:15 am 10:00 am 11:00 am	Worship @ Glen Ullin Sunday School Divine Service Bible Class

November 9: Last June, I reported to you in my Lutheran Witness article the status of the LCMS, the Evangelical Lutheran Church in Kenya (ELCK), and the Lutheran World Federation (LWF). (The article can be found at https://www.nodaklcms.org/blogs/district-president-s-blog/our-district-and-the-elck/) I am pleased to report that the all-church workers conference that took place in Kenya last August was quite successful. The ELCK bishop is highly motivated to move the church body away from the LWF. Let us thank God for the work being done, and God grant a fruitful outcome.

Rev. Mark Chepulis, North Dakota District President



Stewardship of Offerings & Attendance

Attendance: 97 Offerings: \$3,658.58

"Now He is not God of the dead,
but of the living, for all live to Him."
Luke 20:38

We are people of the Resurrection. We know our future. And this knowledge colors all our actions in this world. Since we know we are destined to live in God's kingdom forever, what kind of lives ought we to live? Where should our priorities be?

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

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Church Office Hours

Monday – Friday 8:00 AM – 12:00 PM Church: 873-4388 Parsonage: 873-4223 revheller@westriv.com concordiasecretary@westriv.com