

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

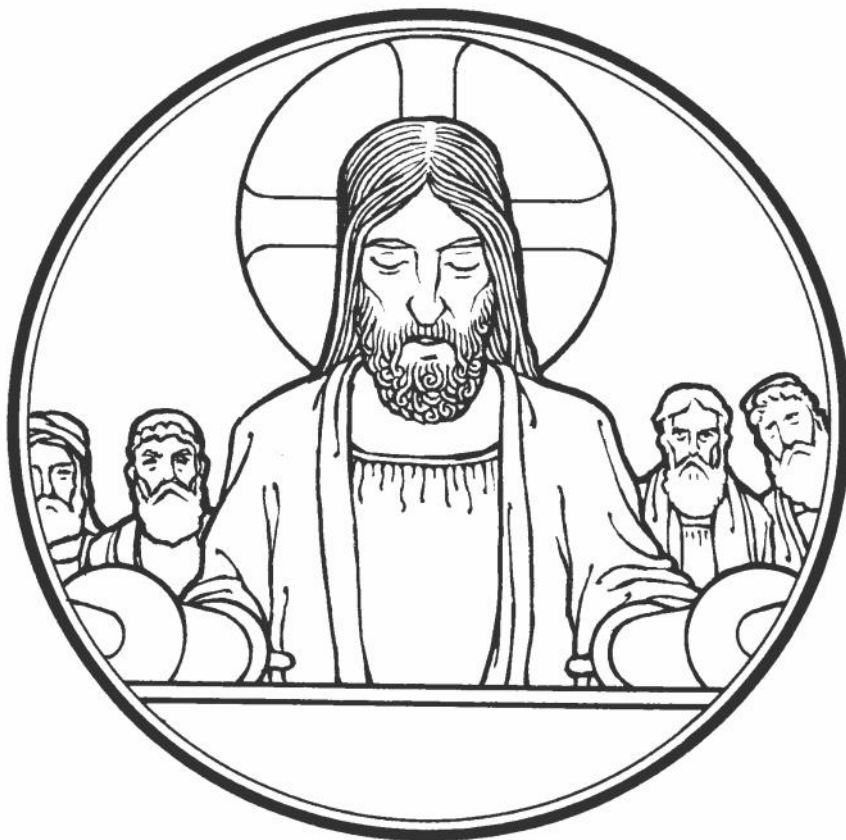
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 26, 2025

3rd Sunday after the Epiphany



*"The Spirit of the Lord is upon Me,
because He has anointed Me to proclaim good news to the poor."*

Luke 4:18a

✠ IN THE NAME OF JESUS ✠

Welcome to worship in the season of Epiphany. “Epiphany” means “appearance.” In this season of the Church year, we rejoice that God has appeared to us and made Himself known to us in the appearance of His Son, Jesus of Nazareth. Visitors, please sign our guest book and worship with us again soon!

DIVINE SERVICE **Setting One**

Hymn of Invocation # 908

Confession & Absolution p. 151

Introit

You will arise and have pity on Zion;

it is the time to favor her; the appointed time has come.

Let this be recorded for a generation to come,

so that a people yet to be created may praise the Lord:

that he looked down from his holy height;

from heaven the Lord looked at the earth,

to hear the groans of the prisoners,

to set free those who were doomed to die,

that they may declare in Zion the name of the Lord,

and in Jerusalem his praise,

when peoples gather together,

and kingdoms, to worship the Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

You will arise and have pity on Zion;

it is the time to favor her; the appointed time has come.

Kyrie p. 152

Gloria In Excelsis p. 154

Salutation & Collect p. 156

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Nehemiah 8:1-3, 5-6, 8-10

And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the Lord, the

great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.

They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name,

bring an offering, and come into his courts!

Epistle Reading: 1 Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

“Alleluia”

p. 156

Holy Gospel: St. Luke 4:16-30

And [Jesus] came to Nazareth, where He had been brought up. And as was His custom, He went to the synagogue on the Sabbath day, and He stood up to read. And the scroll of the prophet Isaiah was given to Him. He unrolled the scroll and found the place where it was written, *“The Spirit of the Lord is upon Me, because He has anointed Me to proclaim good news to the poor. He has sent Me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor.”*

And He rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on Him. And He began to say to them, *“Today this Scripture has been fulfilled in your hearing.”* And all spoke well of Him and marveled at the gracious words that were coming from His mouth. And they said, “Is not this Joseph's son?” And He said to them, *“Doubtless you will quote to Me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.”* And He said, *“Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”* When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove Him out of the town and brought Him to the brow of the hill on which their town was built, so that they could throw Him down the cliff. But passing through their midst, He went away.

Nicene Creed p. 158
Hymn of the Day # 839
Sermon
Offering
“What Shall I Render” p. 159
Prayer of the Church

Service of the Sacrament p. 160
Distribution Hymns: # 744, 629, 619
“Thank the Lord” p. 164
Post-Communion Collect p. 166
Benediction p. 166
Closing Hymn # 577

**WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT
EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS**

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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ANNOUNCEMENTS

A sign-up sheet is on the table in the fellowship hall if you are interested in bringing cookies, bars or treats for Sunday coffee hour.



The February Ingathering is tuna for Women's Action & Resource Center and also kids snacks for elementary school snack pantry.



The February calendar and birthday and anniversary sheet are on the table in the social hall.

2025 Greeters are needed. Please choose the month you would like to be a greeter.



In our thoughts and prayers,

- ✝ Sue Jensen (mother of Tracey Jeide) and Vange Schlender;
- ✝ The family of Dorothy Dschaak, as they mourn her death.

✝ THIS WEEK AT CONCORDIA ✝

Sunday	8:00 am	Divine Service @ Glen Ullin
	9:15 am	Sunday School
	10:00 am	Divine Service
	11:00 am	Bible Class
Tuesday	1:30 pm	Bible Class @ Knife River Care Center
Wednesday	4:00 pm	Catechism
Sunday	8:00 am	Divine Service @ Glen Ullin
	9:15 am	Sunday School
	10:00 am	Divine Service
	11:00 am	Bible Class

OUR STEWARDSHIP OF OFFERINGS AND ATTENDANCE

Offering: \$2,145.00 Worship: 49

"And if the ear should say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part of the body."

1 Corinthians 12:16

The Lord has called each of us individually and given each of us unique gifts. He has made our whole lives holy in our Baptism and has called us to a life together in the church, His body. You are a part of that body, and that body needs you and the gifts the Lord has given you. This is your holy calling from the Lord.