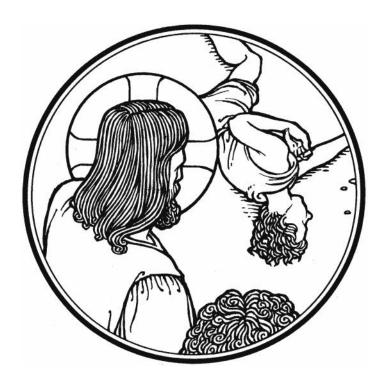
Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane Beulah, North Dakota Rev. Toby H. Heller, Pastor September 15, 2024

17th Sunday after Pentecost



"All things are possible for one who believes."

Mark 9:23b

♣ In the Name of Jesus ♣

Welcome to worship in this season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

DIVINE SERVICE Setting Four
Hymn of Invocation # 819
Confession & Absolution p. 203

Introit

Be strong, and let your heart take courage,

all you who wait for the Lord!

But I trust in you, O Lord;

I say, "You are my God."

My times are in your hand;

rescue me from the hand of my enemies and from my persecutors!

Make your face shine on your servant; save me in your steadfast love!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Be strong, and let your heart take courage,

all you who wait for the Lord!

Kyrie p. 204
Gloria In Excelsis p. 204
Salutation & Collect p. 205

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Old Testament Reading: Isaiah 50:4-10

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary.

Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious. I turned not backward.

I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God.

Gradual

Fear the Lord, you his saints,

for those who fear him lack nothing! Many are the afflictions of the righteous.

but the Lord delivers him out of them all.

Epistle Reading: James 3:1-12

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! And

the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

Alleluia and Verse p. 205

Holy Gospel: St. Mark 9:14-29

And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw Him, were greatly amazed and ran up to Him and greeted Him. And He asked them, "What are you arguing about with them?" And someone from the crowd answered Him, "Teacher, I brought my son to You, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked Your disciples to cast it out, and they were not able." And He answered them. "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me." And they brought the boy to Him. And when the spirit saw Him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. And it has often cast him into fire and into water, to destroy him. But if You can do anything, have compassion on us and help us." And Jesus said to him, "If you can! All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together.

He rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when He had entered the house, His disciples asked Him privately, "Why could we not cast it out?" And He said to them, "This kind cannot be driven out by anything but prayer."

Apostles' Creed p. 207 **Hymn of the Day** # 849

Sermon "I believe!"

Dedication of Chalice, Paten, & Purificators

Offering

Prayer the Church

"What Shall I Render" p. 159
Service of the Sacrament p. 208ff.

Distribution Hymns # 620 (st. 1-4), 611, 632

Nunc Dimittisp. 211Post-Communion Collectp. 212Benedictionp. 212Closing Hymn# 528

WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT

EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Announcements



Join us for Bible class this morning as we study the Parable of the Great Banquet.

The September Ingathering is warm winter gear, such as mittens, gloves, hats and scarves for Women's Action & Resource Center.

Sunday Morning Coffee: If you or your family would like to



provide treats for Sunday morning fellowship there is a sign-up sheet on table in the social hall! Baked, bought or whatever you want to provide. And if you are on the calendar to serve coffee for the month and you are planning to bring treats,

please sign the sheet also. If you have any questions visit with Nona, 870-1243.



Mark your calendar: October 6th Mission Fest with Rev. Dr. Heath Trampe as our speaker.



Locking Church: If you are the last one out of the Church, *please* make sure that the door is **locked**. Thank you.

Lutheran Witness: It is time to renew subscriptions. If you are currently receiving the magazine, you will continue receiving it. If you wish to discontinue your subscription or begin receiving the magazine, please call the Church office or email concordiasecretary@westriv.com by Wednesday, October 9th. Also if your mailing address has changed, please inform the Church office.

In our thoughts and prayers,



- → Our sick & recovering: Al Galster & Shirley Stern,
- → For a bountiful harvest, that we would receive our daily bread with thanksgiving from the hand of God;
- → Pastors & Congregations of our North Dakota District, especially the vacant congregations of the District.



Stewardship of Offerings & Attendance

Attendance: 72 Offerings: \$2,196.00

"Immediately the father of the child cried out and said, 'I believe; help my unbelief!" Mark 9:24

Haven't we often felt like this? And notice that Jesus does not throw the man out because of his weakness of faith. He still has pity, He still blesses the man as His Lord. But neither does Jesus leave people in weakness of faith. He blesses us and calls us to a deeper faith—as He did to the disciples in the boat on the storm tossed sea. How does our faith grow? By hearing the Word of God. What does our faith lead to as it grows? A godly life lived in thanksgiving to our Lord.

Sunday 8:00 am Worship @ Glen Ullin

9:15 am Sunday School 10:00 am Divine Service 11:00 pm Bible Class

Monday 7:00 pm LWML Joint Meeting

Wednesday 4:00 pm Catechism

Sunday 8:00 am Worship @ Glen Ullin

9:15 am Sunday School 10:00 am Divine Service 11:00 am Bible Class

Church Office Hours

Monday - Friday 8:00 AM - 12:00 PM

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Acknowledgments

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