

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

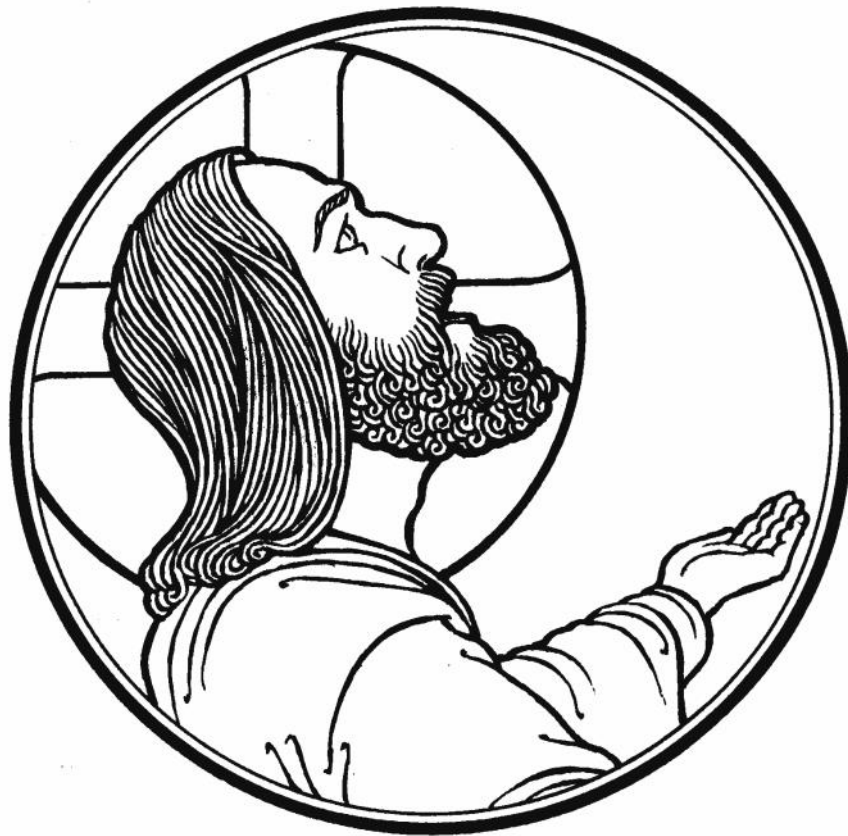
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

May 12, 2024

7th Sunday of Easter



We know that Christ being raised from the dead will never die again; death no longer has dominion over Him.

I will not leave you as orphans; I will come to you.

Romans 6:9; John 14:18

✠ In the Name of Jesus ✠

DIVINE SERVICE

Setting One

Hymn of Invocation # 525 (st. 1-4)

Confession & Absolution p. 151

Introit

Hear, O Lord, when I cry aloud;

be gracious to me and answer me!

The Lord is my light and my salvation;

whom shall I fear?

One thing have I asked of the Lord, that will I seek after:

**that I may dwell in the house of the Lord all the days of my life,
to gaze upon the beauty of the Lord and to inquire in his temple.**

For he will hide me in his shelter in the day of trouble;

he will conceal me under the cover of his tent;

he will lift me high upon a rock.

For my father and my mother have forsaken me,

but the Lord will take me in.

Wait for the Lord;

be strong, and let your heart take courage; wait for the Lord!

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Hear, O Lord, when I cry aloud;

be gracious to me and answer me!

Kyrie p. 152

“This Is the Feast” p. 155

Salutation & Collect p. 156

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

First Reading: Acts 1:12-26

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms,

"May his camp become desolate, and let there be no one to dwell in it"; and "Let another take his office."

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Gradual

Christ has risen from the dead.

God the Father has crowned him with glory and honor,
He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle Reading: 1 John 5:9-15

If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Who-ever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

“Alleluia” p. 156

Holy Gospel: St. John 17:11b-19

[Jesus says] “Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one. While I was with them, I kept them in Your name, which You have given Me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that You take them out of the world, but that You keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; Your word is truth. As You sent Me into the world, so I have sent them into the world. And for their sake I consecrate Myself, that they also may be sanctified in truth.”

Nicene Creed p. 158

Hymn of the Day # 492

Sermon

Offering

“What Shall I Render” p. 159

Prayer of the Church

Service of the Sacrament p. 160

Distribution Hymns: # 553, 644, 632

“Thank the Lord” p. 164

Post-Communion Collect p. 166

Benediction p. 166

Closing Hymn # 643

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ’s Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination’s doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

**WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT
EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS**

Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*
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Church Office Hours
Monday - Friday
8:00 AM - 12:00 PM
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Welcome to worship on the last Sunday of the Easter season. This Sunday marks a unique time for the life of the Lord's Church. Our Lord has ascended into heaven; the promised Comforter has not yet come at Pentecost. We pray this Sunday, "Leave us not without consolation but send us the Spirit of truth You promised from the Father." Our Lord hears and answers our cry of faith. He keeps His promise not to leave us as helpless orphans, but sends the Holy Spirit to be our Comforter. Visitors, please sign our guest book and worship with us again soon!

On Mother's Day, we celebrate how our mothers confessed their Christian faith to us. How well it is for us to listen to the words of Rev. Dr. Martin Luther in the explanation of the 4th commandment:



"The perversity of the world God knows very well. By means of commandments, therefore, He reminds and impels everyone to consider what his parents have done for him. Then everybody recognizes that he has been nourished and nurtured by them when otherwise he would have perished a hundred times in his own filth. The wise men of old were right when they said 'God, parents, and teachers can never be sufficiently thanked and repaid,' he who views the matter in this light will, without compulsion, give honor to his parents and esteem them as those through whom God has given his all blessings."
(Large Catechism)



Potluck Recognition: Please join us Sunday, May 19th, 11:15 am, for potluck to recognize our 2024 high school graduates. Ham and buns will be furnished by Thrivent Action Team Funds. We will have a free-will offering for our Adopted Seminary student.

The Church family of Navalyn Hassel are all invited to her open house at Concordia on May 26th, 3:00 – 5:00 pm, to celebrate her graduation.



Ingathering: The May Human Care Ingathering is pasta and Macaroni & Cheese for Women's Action & Resource Center.

In our thoughts and prayers,



✠ Our nursing home residents, that God would keep them under His gracious care;
✠ For rain and favorable weather, that all agricultural endeavors may result in an abundant harvest.

† This Week at Concordia †

Sunday	8:00 am	Worship @ Glen Ullin
	9:15 am	Sunday School
	10:00 am	Divine Service
	11:00 am	Bible Class
Tuesday	10:15 am	Holy Communion @ Knife River Care Center
Wednesday	7:00 pm	Board of Lay Ministry Meeting
Sunday	8:00 am	Worship @ Glen Ullin
	9:15 am	Sunday School [Last Day]
	10:00 am	Divine Service
	11:15 am	Graduation Recognition Potluck

The LWML District Convention is June 14—16 in Bismarck.
More information and Convention Registration forms are
available at <http://ndlwml.org>.

Envelopes for the Virtual Mite Walk are in the narthex.
\$1 for each day of May goes towards the
LWML ND mission grant goals.

There is an ingathering of items for Holy Cross – Friends in
Mission and Martin Luther School.

A complete list of items is posted in the narthex.
Items may be placed in the tub under the list of items
for the ingathering.