

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

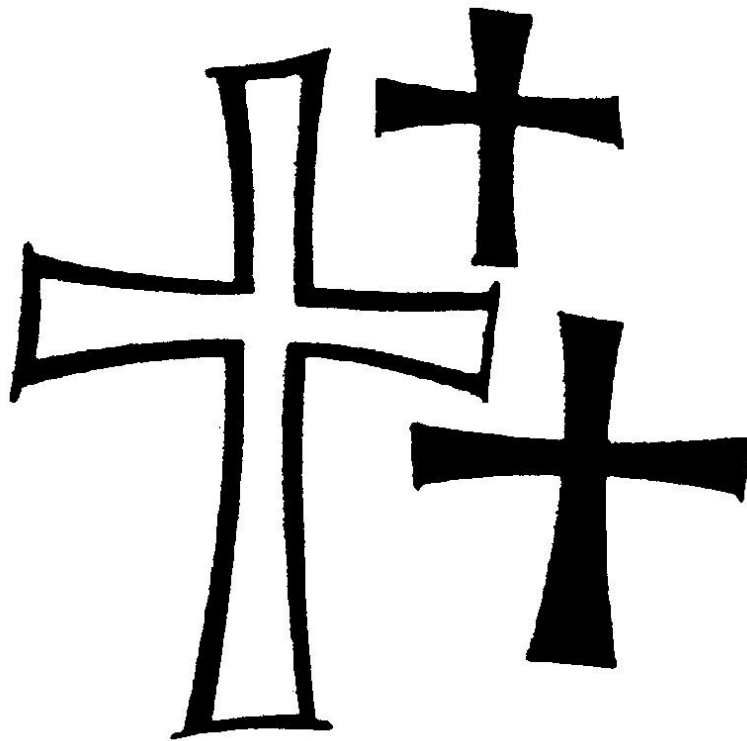
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 30, 2022

4th Sunday after Epiphany



*"I must preach the good news of the kingdom of God to other towns
as well; for I was sent for this purpose."*

Luke 4:43b

✠ In the Name of Jesus ✠

Welcome to worship in the season of Epiphany. "Epiphany" means "appearance." In this season of the Church year, we rejoice that God has appeared to us and made Himself known to us in the appearance of His Son, Jesus of Nazareth. Visitors, please sign our guest book and worship with us again soon!

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

DIVINE SERVICE

Setting One

Hymn of Invocation # 578 (st. 1-4)

Confession & Absolution p. 151

Introit

Arise, O Lord; O God, lift up your hand;

forget not the afflicted.

The Lord is king forever and ever;

the nations perish from his land.

O Lord, you hear the desire of the afflicted;

you will strengthen their heart;

you will incline your ear to do justice to the fatherless and the oppressed,

so that man who is of the earth may strike terror no more.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Arise, O Lord; O God, lift up your hand;

forget not the afflicted.

Kyrie p. 152

Gloria In Excelsis p. 154

Salutation & Collect p. 156

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Jeremiah 1:4-10, 17-19

Now the word of the Lord came to me, saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." But the Lord said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you, declares the Lord."

Then the Lord put out his hand and touched my mouth. And the Lord said to me, "Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

But you, dress yourself for work;¹ arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them. And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its officials, its priests, and the people of the land. They will fight against you, but they shall not prevail against you, for I am with you, declares the LORD, to deliver you."

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name,

bring an offering, and come into his courts!

Epistle Reading: 1 Corinthians 12:31b-13:13

And I will show you a still more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

"Alleluia"

p. 156

Holy Gospel: St. Luke 4:31-44

And [Jesus] went down to Capernaum, a city of Galilee. And He was teaching them on the Sabbath, and they were astonished at His teaching, for His word possessed authority. And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, "Ha! What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God." But Jesus rebuked him, saying, "*Be silent and come out of him!*" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. And they were all amazed and said to one another, "What is this word? For with

authority and power He commands the unclean spirits, and they come out!" And reports about Him went out into every place in the surrounding region.

And He arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to Him on her behalf. And He stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

Now when the sun was setting, all those who had any who were sick with various diseases brought them to Him, and He laid His hands on every one of them and healed them. And demons also came out of many, crying, "You are the Son of God!" But He rebuked them and would not allow them to speak, because they knew that He was the Christ.

And when it was day, He departed and went into a desolate place. And the people sought Him and came to Him, and would have kept Him from leaving them, but He said to them, "*I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.*" And He was preaching in the synagogues of Judea.

Nicene Creed p. 158
Hymn of the Day # 849
Sermon: God Provides Strength
Prayer of the Church
Offering
"What Shall I Render" p. 159

Service of the Sacrament p. 160
Distribution Hymn: # 729, 629, 803
"Thank the Lord" p. 164
Post-Communion Collect p. 166
Benediction p. 166
Closing Hymn # 842

Stewardship of Offerings & Attendance

Attendance: 65 Offerings: \$1,740.00

*"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us?
I know who you are – the Holy One of God."*

Luke 4:34

The demon that Jesus drives out knows who He is. But knowing that Jesus is the Holy One of God will not save the demon from hell. Knowledge is not faith. To know something is not the same thing as trusting someone. Faith is trusting in the Lord Jesus Christ for salvation. Mere knowledge of the facts does not give life. Trusting in the living God is how we receive life. Knowledge doesn't necessarily lead anywhere, but a living faith in the Lord Jesus leads to a life built on Him and walking in His footsteps.



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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ANNOUNCEMENTS



“As We Forgive”: Join us for Bible class this morning as we grow in God’s grace to “do all things in Christ who strengthens me,” even forgive my neighbor (cf. Philippians 4:13).



“Souper January”: Donations of soup and crackers for Women’s Action & Resource Center are welcome throughout January. Donations can be left on the shelves in the entryway.

The February calendar, December council minutes, *Portals of Prayer* devotional booklets for January – March and children’s devotional booklets are on the table in the social hall.

“Thank You” Leeta Aanderud, Nona Blaisdell, Lori Kuschel, Shantel Neuberger and Michelle Schlender for providing the bars/cookies for fellowship during the month of January.

✝ This Week at Concordia ✝

Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Bible Class/Sunday School
Wednesday	4:00 pm	Catechism
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Bible Class/Sunday School

Church Office Hours

Monday - Friday

8:00 AM - 12:00 PM

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