

# Concordia Lutheran Church

*The Lutheran Church—Missouri Synod*

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

April 10, 2022

Palm Sunday



*He humbled Himself by becoming obedient to the  
point of death, even death on a cross.*

*Philippians 2:8b*

✠ In the Name of Jesus ✠

**Procession with Palms** (*please rise*)

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**Amen.**

Blessed is He who comes in the name of the Lord.

**Hosanna to the Son of David.**

**Collect**

Let us pray...

Most merciful God, as the people of Jerusalem, with palms in their hands gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

The Holy Gospel according to St. John, the twelfth chapter.

**Glory to you, O Lord.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out, "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after Him."

St. John 12:12-19

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Let us go forth in peace.

**In the name of the Lord.**

## The Processional Hymn

# 442

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

### Collect

Let us pray...

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

### Old Testament Reading: Deuteronomy 32:36-39

For the Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

Then he will say, 'Where are their gods, the rock in which they took refuge, who ate the fat of their sacrifices and drank the wine of their drink offering?

Let them rise up and help you; let them be your protection!

"See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand."

### Epistle Reading: Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### Holy Gospel: St. Luke 23:1-56

*The congregation joins in the reading of the Passion of our Lord Jesus Christ according to St. Mark by reading together the **CAPITALIZED PORTIONS**. The reading of the Passion begins without announcements and the usual responses are not used.*

Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying, **"WE FOUND THIS MAN MISLEADING OUR NATION AND FORBIDDING US TO GIVE TRIBUTE TO CAESAR, AND SAYING THAT HE HIMSELF IS CHRIST, A KING."** And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." But they were urgent, saying, **"HE STIRS UP THE PEOPLE, TEACHING THROUGHOUT ALL JUDEA, FROM GALILEE EVEN TO THIS PLACE."**

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him."

But they all cried out together, **"AWAY WITH THIS MAN, AND RELEASE TO US BARABBAS"** -- a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting, **"CRUCIFY, CRUCIFY HIM!"** A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, **"HE SAVED OTHERS; LET HIM SAVE HIMSELF, IF HE IS THE CHRIST OF GOD, HIS CHOSEN ONE!"** The soldiers also mocked him, coming up and offering him sour wine and saying, **"IF YOU ARE THE KING OF THE JEWS, SAVE YOURSELF!"** There was also an inscription over him, **"THIS IS THE KING OF THE JEWS."**

One of the criminals who were hanged railed at him, saying, **"ARE YOU NOT THE CHRIST? SAVE YOURSELF AND US!"** But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying, **"CERTAINLY THIS MAN WAS INNOCENT!"** And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

**Hymn of the Day**

# 441

**Sermon**

The Crowd, Jesus, & the Donkey

**Nicene Creed**

p. 191

**Offering**

**Prayer of the Church**

<b>Service of the Sacrament</b>	p. 194
<b>Distribution Hymns</b>	# 443, 547, 560
<b>Nunc Dimittis</b>	p. 199
<b>Thanksgiving</b>	p. 200
<b>Benedicamus and Benediction</b>	p. 201
<b>Closing Hymn</b>	# 440 (st, 1-4)

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

**In our thoughts and prayers,**



- ✠ Mark Kuschel (son of Marv & Lori);
- ✠ Ernie & Carolyn Riegel & family, on the death of Ernie's sister;
- ✠ For peace in Eastern Europe, that the Lord may bring an end to the war and restore peace and freedom to the people of Ukraine;
- ✠ For rain and favorable weather, as our planting season draws near.

**Stewardship of Offerings & Attendance**

Attendance: 99 Offerings: \$5,477.50

*“Tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with My disciples?’”*

Luke 22:11

Did Jesus really *need* this man's Upper Room? If the man had refused to let Jesus use it, would the work of salvation have been derailed? Of course not. But what an honor for the man who owned this room! It is the same with us. The Lord needs none of us, but what an honor it is for God to choose to use our generosity in the work of His Church.

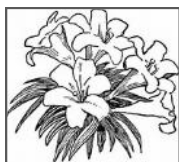


**Welcome to worship** on Palm Sunday, the Sunday of the Passion. The acclamation of the people, “Hosanna to the Son of David. Blessed is he who comes in the name of the Lord,” clearly reveal that they hailed Jesus as the Messianic King. Yet only days later, our Lord would hear the cry, “Crucify Him!” This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion. Visitors, please sign our guest book and worship with us again soon.



**Ukraine Offering:** A basket is in the narthex this morning for free-will offering to help with the humanitarian efforts in the ongoing conflict in Ukraine. All monies received will be sent to LCMS International Mercy Care.

**The Seven Signs:** Please join us for Bible study this morning as we continuing looking at the seven “signs” witnessing to Christ in John’s Gospel.



**Easter Lilies:** You are welcome to bring lilies for Easter Sunday. They can be placed on the serving window of the kitchen.

**During the month of April,** donations of paper products will be collected for Women’s Action & Resource Center. Items may include paper towels, napkins, bathroom tissue and Kleenex.



## ✠ Holy Week at Concordia ✠

Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Bible Class/Sunday School
Tuesday	10:15 am	Holy Communion @ Knife River Care Center
Wednesday	4:00 pm	Catechism
Thursday	Holy Thursday	
	6:30 pm	Worship
Friday	Good Friday	
	6:30 pm	Worship
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service

### Church Office Hours

Monday

10:00 AM – 1:00 PM

Tuesday – Friday

8:00 AM – 12:00 PM

Church: 873-4388

Parsonage: 873-4223

[revheller@westriv.com](mailto:revheller@westriv.com)

[concordiasecretary@westriv.com](mailto:concordiasecretary@westriv.com)

*Please use a pew card to record your worship and/or  
Communion attendance this morning.*

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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