

+ In the Name of Jesus +

Welcome to worship in this season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Setting One DIVINE SERVICE Hymn of Invocation # 545 Confession & Absolution p. 151 Introit Be strong, and let your heart take courage, all you who wait for the Lord! But I trust in you, O Lord; I say, "You are my God." My times are in your hand; rescue me from the hand of my enemies and from my persecutors! Make your face shine on your servant; save me in your steadfast love! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Be strong, and let your heart take courage,

all you who wait for the Lord!

Kyrie	p. 152
Gloria In Excelsis	p. 154

Salutation & Collect

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Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Old Testament Reading: Isaiah 50:4-10 (ESV)

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary.

Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious. I turned not backward.

I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God.

Gradual

Fear the Lord, you his saints,

for those who fear him lack nothing! Many are the afflictions of the righteous.

but the Lord delivers him out of them all.

Epistle Reading: James 3:1-12 (ESV)

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

"Alleluia" p. 156

Holy Gospel: St. Mark 9:14-29 (ESV)

And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw Him, were greatly amazed and ran up to Him and greeted Him. And He asked them, "What are you arguing about with them?" And someone from the crowd answered Him, "Teacher, I brought my son to You, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked Your disciples to cast it out, and they were not able." And He answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me." And they brought the boy to Him. And when the spirit saw Him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. And it has often cast him into fire and into water, to destroy him.

But if You can do anything, have compassion on us and help us." And Jesus said to him, "If you can! All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, He rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when He had entered the house, His disciples asked Him privately, "Why could we not cast it out?" And He said to them, "This kind cannot be driven out by anything but prayer."

Nicene Creed	p. 158
Hymn of the Day	# 849
Sermon	Taming the Tongue
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Closing Hymn	# 819

In our thoughts and prayers,

Eleanor Becker & Millie McKenzie;
Aaron & Anne Rosenow & Family, on the death of Aaron's mother;

- + Our Sunday School teachers & students, that God's Word, taught and learned, will not return to Him empty;
- + Our nursing home residents, that God would keep them under His gracious care.

ANNOUNCEMENTS

Sunday School begins this morning following worship. All children are welcome to join us. We begin our Sunday School year with firm trust in the

words of Jesus, "Let the little children come to Me and do not hinder them, for to such

belongs the kingdom of heaven" (Mt. 19:14).

The St. Peter Option: What troubles you as a Christian these days? What causes you to fear for the future? What is our response to LGBTQ, the WOKE movement, cancel culture, global climate change, the loss of freedom, Christian persecution, and a host of other threats? Beginning this morning following worship, we will engage in a study of 1 Peter. "The St. Peter Option" will explore how we are called to live joyfully and without fear as Christian pilgrims in a world of darkness and hostility toward the things we believe. Join us as we learn that our calling is always to trust in Christ and be ready, at all times, to sing the praises of our God without fear or despair.

Lutheran Witness: It is time to renew subscriptions. If you are currently receiving the magazine, you will continue receiving it. If you wish to discontinue your subscription or begin receiving the magazine, please call the Church office or email <u>concordiasecretary@westriv.com</u> by Thursday, September 30th. Also if your mailing address has changed, please inform the Church office.

Covid Awareness: As Covid numbers increase, please be respectful of your neighbor, always remembering *Christ's love compels us* (2 Co 5:14). Hand sanitizer and face masks are located inside the entry door. Soap and water are available in the restrooms as well. Masks are not required for attending worship, but you are most certainly free to wear one.

Main Street Living can be heard on Midcontinent Channel



594 at 10:30 am Sunday mornings. Episodes of "This Is the Life" precede it at 10:00 am. **Donations** of Happy Birthday Kits for Women's Action &



Resource Center are welcome during the month of September. Items may include disposable cake pans, cake mix, frosting mix, candles, birthday hats and balloons. Please leave donation in the entryway.

Stewardship of Offerings & Attendance

Attendance: 43 Offerings: \$2,043

"Immediately the father of the child cried out and said, 'I believe; help my unbelief!"" Mark 9:24

Haven't we often felt like this? And notice that Jesus does not throw the man out because of his weakness of faith. He still has pity, He still blesses the man as His Lord. But neither does Jesus leave people in weakness of faith. He blesses us and calls us to a deeper faith—as He did to the disciples in the boat on the storm tossed sea. How does our faith grow? By hearing the Word of God. What does our faith lead to as it grows? A godly life lived in thanksgiving to our Lord.



Acknowledgments

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+ This Week at Concordia +

Sunday	10:00 am	Worship @ Glen Ullin Divine Service Sunday School/Bible Class/ LWML Joint Meeting
Monday	9:30 am	Circuit Pastors @ Zion, Bismarck
Tuesday	10:15 am	Holy Communion @ Knife River Care Center
Wednesday	•	Pastor @ Senior Suites, Hazen Catechism
Thursday	2:30 pm	Pastor @ Marian Manor, Glen Ullin
Sunday	10:00 am	<i>Worship @ Glen Ullin</i> Divine Service Sunday School/Bible Class

Church Office Hours

Monday – Friday 8:00 AM – 12:00 PM Church: 873-4388 Parsonage: 873-4223 revheller@westriv.com concordiasecretary@westriv.com Website: www.concordiabeulah.org

