

and We will come to him and make our home with him. Romans 6:9; John 14:23 DIVINE SERVICE Setting One

Hymn of Invocation # 594

## Confession & Absolution p. 151

# Introit

A little while, and you will see me no longer;

and again a little while, and you will see me.

I will extol you, my God and King,

and bless your name forever and ever.

Every day I will bless you

and praise your name forever and ever.

The Lord is gracious and merciful,

slow to anger and abounding in steadfast love.

All your works shall give thanks to you, O Lord,

and all your saints shall bless you!

My mouth will speak the praise of the Lord,

and let all flesh bless his holy name forever and ever.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

A little while, and you will see me no longer;

and again a little while, and you will see me.

## Kyrie

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"This	is t	he	Feast"	p.	155
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# Salutation & Collect

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## First Reading: Acts 8:26-40 (ESV)

Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?"

And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

### Gradual

Christ has risen from the dead.

God the Father has crowned him with glory and honor,

He has given him dominion over the works of his hands;

he has put all things under his feet.

## Epistle Reading: 1 John 4:1-11 (ESV)

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

### "Alleluia"

#### p. 156

## Holy Gospel: St. John 15:1-8 (ESV)

[Jesus says] "I am the true vine, and My Father is the vinedresser. Every branch of Mine that does not bear fruit He takes away, and every branch that does bear fruit He prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine; you are the branches. Whoever abides in Me and I in him, he it is that bears much fruit, for apart from Me you can do nothing. If anyone does not abide in Me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. By this My Father is glorified, that you bear much fruit and so prove to be My disciples."

Hymn of the Day Sermon: Bearing Much Fruit	# 689	Today we celebrate the Sacrament of Holy
The Rite of Confirmation Prayer of the Church Offering	p. 272	Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public
"What Shall I Render" Service of the Sacrament Distribution Hymns	p. 159 p. 160 # 687, 865, 919	witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask
"Thank the Lord" Post-Communion Collect	p. 164 p. 166	that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests
Benediction Closing Hymn	p. 166 # 722	are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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**Christ is risen! He is risen indeed! Alleluia!** Welcome to worship in the season of Easter. As we celebrate the Easter resurrection of Christ, we remember that we have died to sin and been raised to a new life in Christ in the new birth of Holy Baptism. In our Gospel for today, Jesus teaches us that He is the Vine and we are the branches, "Abide in Me, and I in you. As a branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in Me" (John 15:4). Visitors, please sign our guest book and worship with us again soon!

**On this day, we are reminded of our own confirmation confession and vows.** How well it is that we today hear the words of the Rev. Dr. Martin Luther:

"Look at these bored, presumptuous saints who will not or cannot read and study the Catechism daily. They evidently consider themselves much wiser than God himself and wiser than all his holy angels, prophets, apostles, and all Christians! God himself is not ashamed to teach it daily, for he knows of nothing better to teach, and he always keeps on teaching this one thing without varying it with anything new or different. All saints know of nothing better or different to learn, though they cannot learn it to perfection. Are we not most marvelous fellows, therefore, if we imagine, after reading or hearing it once that we know it all and need not read or study it anymore? Most marvelous fellows, to think we can finish learning in one hour what God himself cannot finish teaching! Actually, He is busy teaching it from the beginning of the world to the end, and all prophets and saints have been busy learning it and have always remained pupils, and must continue to do so."

(Preface to the Large Catechism)

### In our thoughts and prayers,



For those confirmed today, that God would give them grace to keep the vows they make this day;

**†** For rain and favorable weather that we may have a bountiful harvest.

**Pastor Heller** will be at the Spring Pastors Conference Monday — Wednesday of this week. In case of emergency, please call Sandy Buchmann, 873-2356.

Brexyn Baker, son of Robert and Katlyn Baker, will be baptized on May 9<sup>th</sup> into the Concordia family. We will be doing a shower for Brexyn, but this time in a different fashion. Katlyn and Robert have a daughter, Hollyn, who spent time in NICU at hospitals and they have been doing a project for NICU's since that time and would like to take donations for that project instead of getting gifts for themselves and Brexyn and pass those on to others in need. Every year, they pack up these project bags and deliver to the hospitals in Bismarck for families in need. Each bag includes a handmade blanket, burp cloth, color books and crayons for the kids and adult coloring books and word search books and colored pencils for the adult/caregiver. Other items used for the bags are books, toys, baby clothing and accessories such as Chapstick, hair ties, etc. If you would like to donate to this, please leave your items on the LWML table in the social hall and Katlyn will pick them up on May 9<sup>th</sup> to use for her project. Any questions, please talk to Katlyn or Nona. Thank you and Welcome to the **Concordia Family Brexyn!** 



**Donations** of pasta and Macaroni & Cheese for Women's Action & Resource Center are welcome during the month of May. Donations can be left on the shelves in the entryway.



**Greeters** are needed for the month of May. A sign-up sheet is on the bulletin board in the fellowship hall.

The May calendar and the birthday and anniversary sheet are on the table in the fellowship hall.



**Stewardship of Offerings & Attendance** 

Attendance: 95 Offerings: \$2,622.00

"Every branch of Mine that does not bear fruit He takes away, and every branch that does bear fruit He prunes, that it may bear more fruit." John 15:2

God is interested in the fruit that we bear in good works, and He even prunes us so that we may bring forth more fruit. Trusting in our Lord's work for us, being grafted by grace into His vine, we desire to be more like Him, to grow into His image. That's growth in fruit bearing...and it always comes with some pruning.



## **†** This Week at Concordia **†**

Sunday	8:00 am	Worship @ Glen Ullin
	10:00 am	Divine Service
	11:00 am	Sunday School

Tuesday — Pastor @ Spring Pastors Conference Wednesday

Sunday	8:00 am	Worship @ Glen Ullin
-	10:00 am	Divine Service
	11:00 am	Sunday School/Bible Class

### Church Office Hours

Monday – Friday 8:00 AM – 12:00 PM Church: 873-4388 Parsonage: 873-4223 revheller@westriv.com concordiasecretary@westriv.com Website: www.concordiabeulah.org