

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

July 11, 2021

7th Sunday after Pentecost



*Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.*

Mark 5:10

DIVINE SERVICE

Setting Four

Hymn of Invocation

605

Holy Baptism

p. 268

Introit

For your name's sake, O Lord, preserve my life!

In your righteousness bring my soul out of trouble!

Hear my prayer, O Lord; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant,

for no one living is righteous before you.

Let me hear in the morning of your steadfast love,

for in you I trust.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

For your name's sake, O Lord, preserve my life!

In your righteousness bring my soul out of trouble!

Kyrie

p. 204

Gloria In Excelsis

p. 204

Salutation & Collect

p. 205

O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Amos 7:7-15 (ESV)

This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line."

Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. For thus Amos has said, " 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. But the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Gradual

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle Reading: Ephesians 1:3-14 (ESV)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

In love he predestined us for adoption through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Alleluia and Verse

p. 205

Holy Gospel: St. Mark 6:14-29 (ESV)

King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to

you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

Apostles' Creed	p. 207
Hymn of the Day	# 743 (st. 1-4)
Sermon	Christ, our Head
Prayer of the Church	
Offering	
Service of the Sacrament	p. 208ff.
Distribution Hymns	# 619, 686, 746
Nunc Dimittis	p. 211
Post-Communion Collect	p. 212
Benediction	p. 212
Closing Hymn	# 917

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

In our thoughts and prayers,



- ✠ Marc Kuschel (Marv & Lori's son) and Barb Kusmenko (Dorothy Dschaak's cousin);
- ✠ Hendrix, baptized today;
- ✠ Our nursing home residents, that God would keep them under his gracious care.

Acknowledgments

Divine Service, Setting Four from *Lutheran Service Book*

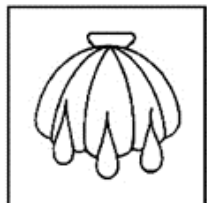
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Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

At the Font: We rejoice that Hendrix Dean Gilbert Smith, the son of Kenady Smith & Reo Oplado, is born again for all eternity in the Sacrament of Holy Baptism. In obedience to Christ's most gracious promise, Hendrix is baptized so that, by the power of the Holy Spirit in the water and the Word, his sins are forgiven, he is delivered from death and the devil, and given the gift of eternal life. *"[God] has saved us through the washing of rebirth and renewal by the Holy Spirit" (Titus 3:5).*



Baby Shower: Baby shower items for Hendrix can be placed on the table in the social hall. Welcome to the family of Concordia, Hendrix!



LWML Mission Mites will be collected today following the gathering of morning offerings.

Board of Lay Ministry, we will meet this morning after worship.

Council Members, we will meet Tuesday, July 13th, 6:00 pm.



Watering Schedule: There is a sign-up sheet for watering flowers at Church on the table in the social hall. The dates listed are Sundays, so when you sign up for that date, it is for the week following the date listed.

Donations of cereal, peanut butter and jelly for Women's Action & Resource Center are welcome during the month of July. Donations can be left on the shelves in the entryway.



Concordia will be serving breakfast for the Beulah All-Class Reunion on Sunday, August 1st, 8:00 – 9:30 am. All reunion attendees as well as the congregation are welcome. Any questions, please talk to Nona.

✠ This Week at Concordia ✠

Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service *Mites collection
Tuesday	10:15 am	Holy Communion @ Knife River Care Center
	6:00 pm	Council Meeting
Thursday	2:30 pm	<i>Pastor @ Marian Manor, Glen Ullin</i>
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service

Stewardship of Offerings & Attendance

Attendance: 47 Offerings: \$2,559.00

*“And the Lord said to me, ‘Amos, what do you see?’
And I said, ‘A plumb line.’ Then the Lord said,
‘Behold, I am setting a plumb line in the midst of my
people Israel; I will never again pass by them’”.*

Amos 7:8

In the book of Amos the Lord condemns the people for their lack of kindness, charity, and generosity toward the weak and lowly. God takes great offense at this because his activity toward us is built on kindness, charity, and generosity. He wants us to respond in kind.



NORTH DAKOTA DISTRICT
LUTHERAN CHURCH-MISSOURI SYNOD

1-1-1 Mission Giving
1 Dollar
1 Baptized Member
1 Week, every week

Offering Box and informational pamphlets are available in the narthex.