

# Concordia Lutheran Church

*The Lutheran Church—Missouri Synod*

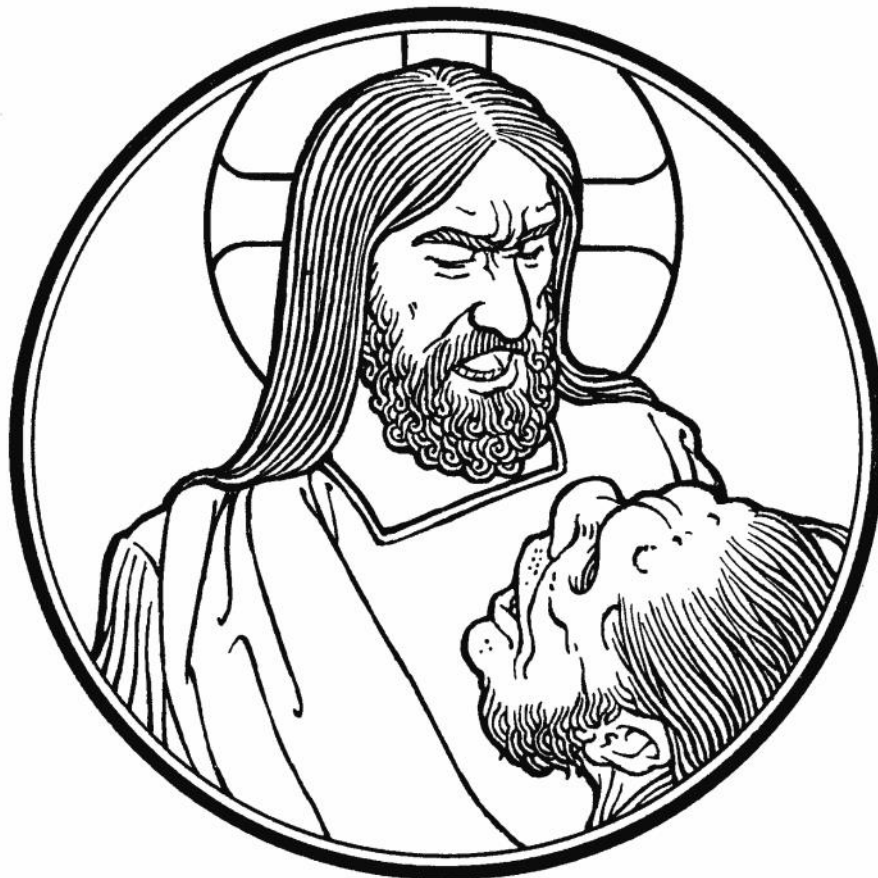
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 31, 2021

4<sup>th</sup> Sunday after the Epiphany



*They were astonished at His teaching,  
for He taught them as one who had authority.*

*Mark 1:22a*

**DIVINE SERVICE**                      **Setting One**

**Hymn of Invocation**                      # 849

**Confession & Absolution**                      p. 151

**Introit**

Many are the sorrows of the wicked,

**but steadfast love surrounds the one who trusts in the Lord.**

Blessed is the one whose transgression is forgiven,

**whose sin is covered.**

Blessed is the man against whom the Lord counts no iniquity,

**and in whose spirit there is no deceit.**

I acknowledged my sin to you, and I did not cover my iniquity;

**I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.**

Therefore let everyone who is godly offer prayer to you at a time when you may be found;

**surely in the rush of great waters, they shall not reach him.**

You are a hiding place for me; you preserve me from trouble;

**you surround me with shouts of deliverance.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

Many are the sorrows of the wicked,

**but steadfast love surrounds the one who trusts in the Lord.**

**Kyrie**    p. 152

**"Glory to God"**                                      p. 154

**Salutation & Collect**                              p. 156

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Old Testament:** Deuteronomy 18:15-20 (ESV)

"The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' And the Lord said to me, 'They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

**Gradual**

Praise the Lord, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the Lord endures forever.**

Ascribe to the Lord the glory due his name;  
**bring an offering, and come into his courts!**

**Epistle Reading:** 1 Corinthians 8:1-13 (ESV)

Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

**"Alleluia"** p. 156

**Holy Gospel:** St. Mark 1:21-28 (ESV)

And they went into Capernaum, and immediately on the Sabbath He entered the synagogue and was teaching. And they were astonished at His teaching, for He taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, "What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God." But Jesus rebuked him, saying, "*Be silent, and come out of him!*" And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him." And at once His fame spread everywhere throughout all the surrounding region of Galilee.

**Nicene Creed** p. 158

**Hymn of the Day** # 541  
*{tune: Consolation}*

**Sermon:** Jesus vs. The Unclean Spirit

**Prayer of the Church**

**Offering**

**"What Shall I Render"** p. 159

**Service of the Sacrament** p. 160

**Distribution Hymns** # 620, 528

**"Thank the Lord"** p. 164

**Post-Communion Collect** p. 166

**Benediction** p. 166

**Closing Hymn** # 842

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

**Welcome to worship** in the season of Epiphany. "Epiphany" means "appearance". In this season, we rejoice that God has appeared to us and made Himself known to us in the appearance of His Son, Jesus of Nazareth. Visitors, please sign our guest book and worship with us again soon!

**Virtual Baby Shower:** Jazmine Rose Anvik, the daughter of Crystal & Billy Anvik will be baptized Sunday, February 7, 2021. Help us shower Jazmine and family with gifts! You can leave your gifts for Jazmine on the LWML table in the social hall. Please have all gifts to the Church by February 7<sup>th</sup>. Please call Nona Blaisdell, 870-1243, if you have any questions.



**The February calendar,** birthday and anniversary sheet and December council minutes are on the table in the social hall.

**Main Street Living** is on Midcontinent Channel # 594 at 10:30 am Sundays. On February 7, Rev. Daniel Suelzle, Wittenberg Lutheran Chapel, Grand Forks, ND, presents the message "The Everlasting God," based on Isaiah 40:21-31.



<b>† This Week at Concordia †</b>		
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Sunday School/Bible Class
Monday	9:30 am	Circuit Pastors @ Hannover
Wednesday	4:00 pm	Catechism
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Sunday School/Bible Class

**Church Office Hours**  
 Monday - Friday  
 8:00 AM - 12:00 PM  
 Church: 873-4388  
 Parsonage: 873-4223  
 revheller@westriv.com  
 concordiasecretary@westriv.com  
 Website: [www.concordiabeulah.org](http://www.concordiabeulah.org)

Please use a pew card to record your worship and/or Communion attendance this morning.

**1-1-1 MISSION GIVING**  
 NORTH DAKOTA DISTRICT  
 LUTHERAN CHURCH-MISSOURI SYNOD

1-1-1 Mission Giving  
 1 Dollar  
 1 Baptized Member  
 1 Week, every week

Offering Box and informational pamphlets are available in the narthex.

**Stewardship of Offerings & Attendance**

Attendance: 64 Offerings: \$2,492.00

*“And they were astonished at His teaching, for He taught them as one who had authority, and not as the scribes.”*

Mark 1:22

Authority is a word we are sometimes afraid of and don't like to hear. But that's just our sinful flesh talking. Jesus' authority is something we need. We need him to show us what to believe and how to live, for Jesus' authority is always connected to his love.

**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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