

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

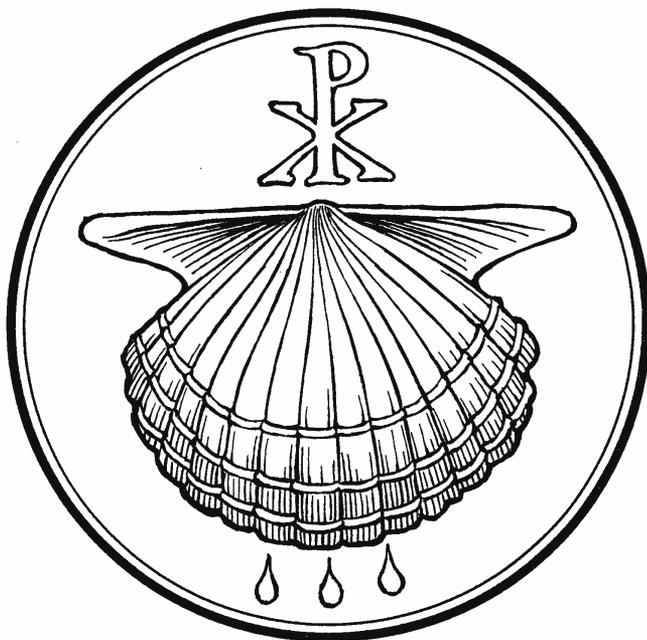
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 10, 2021

Baptism of our Lord



*"You are My beloved Son;
with You I am well pleased."*

Mark 1:11b

DIVINE SERVICE

Setting One

Hymn of Invocation

399

Confession & Absolution

p. 151

Introit

Behold my servant, whom I uphold,
my chosen, in whom my soul delights.

I will tell of the decree:

**The Lord said to me, "You are my son;
today I have begotten you.**

Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.

You shall break them with a rod of iron

and dash them in pieces like a potter's vessel."

Now therefore, O kings, be wise;

be warned, O rulers of the earth.

Serve the Lord with fear,

and rejoice with trembling,

for his wrath is quickly kindled.

Blessed are all who take refuge in him.

Glory be to the Father and to the Son and to the Holy

**Spirit; as it was in the beginning, is now, and will be
forever. Amen.**

Behold my servant, whom I uphold,

my chosen, in whom my soul delights.

Kyrie

p. 152

"Glory to God"

p. 154

Salutation & Collect

p. 156

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Genesis 1:1-5 (ESV)

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was

hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name;

bring an offering, and come into his courts!

Epistle Reading: Romans 6:1-11 (ESV)

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

“Alleluia”

p. 156

Holy Gospel: St. Mark 1:4-11 (ESV)

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were

going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes He who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but He will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when He came up out of the water, immediately He saw the heavens opening and the Spirit descending on Him like a dove. And a voice came from heaven, "*You are My beloved Son; with You I am well pleased.*"

Apostles' Creed	p. 159
Hymn of the Day	# 406 (st. 1-4)
Sermon	You Are My Beloved!
Prayer of the Church	
Offering	
"What Shall I Render"	p. 159
Service of the Sacrament	p. 160
Distribution Hymns	# 594, 839, 632
"Thank the Lord"	p. 164
Post-Communion Collect	p. 166
Benediction	p. 166
Closing Hymn	# 601

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship as Jesus reveals Himself to us as the Son of God in this season of Epiphany. To save us, Jesus was baptized by John in the Jordan River to have the sins of all the world washed upon Him so that He would be the sin bearer for us. At His Baptism, He was anointed with the Holy Spirit to carry the guilt of our sin to the death of the cross. Bearing the world's sin, God proclaimed Jesus to be His Son in whom He is well-pleased. Visitors, please sign our guest book and worship with us again soon.



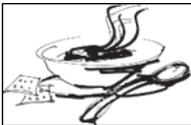
LWML mites will be collected today following the gathering of our morning offerings.

The 2020 Contribution Statements have been emailed to those who have provided an email address or are in your mailbox this morning. If you did not receive one or have questions, please talk to Sandy, 873-2356.

The 2021 offering envelopes are in your mailboxes this morning.

Portals of Prayer: The new *Portals of Prayer* for January-March, 2021, are on the table in the social hall.

The January calendar, birthday and anniversary sheet and November council minutes are on the table in the social hall.



“Souper Bowl”: For the month of January, we are collecting soup and crackers for Women’s Action & Resource Center.

