

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

March 8, 2020

2nd Sunday in Lent



*"For God so loved the world, that He gave His only Son,
that whoever believes in Him should not perish
but have eternal life."*

John 3:16

Divine Service

Setting Three

Hymn of Invocation

708

Confession & Absolution p. 184

Introit

He remembers his covenant forever,
**the word that he commanded,
for a thousand generations.**

Seek the Lord and his strength;
seek his presence continually!

Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,

O offspring of Abraham, his servant,
children of Jacob, his chosen ones!

He is the Lord our God;
his judgments are in all the earth.

**Glory be to the Father and to the Son and to the Holy
Spirit; as it was in the beginning, is now, and will be
forever. Amen.**

He remembers his covenant forever,
**the word that he commanded,
for a thousand generations.**

Kyrie

p. 186

Gloria in Excelsis *is omitted during Lent*

Salutation & Collect

p. 189

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Genesis 12:1-9 (ESV)

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. And Abram journeyed on, still going toward the Negeb.

Gradual

O come, let us fix our eyes on Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross,
despising the shame,
and is seated at the right hand of the throne of God.

Epistle Reading: Romans 4:1-8, 13-17 (ESV)

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

"Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;
blessed is the man against whom the Lord will not count his sin."

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

“Alleluia” *is omitted during Lent*

Holy Gospel: St. John 3:1-17 (ESV)

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God, for no one can do these signs that You do unless God is with him." Jesus answered him, *"Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."* Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, *"Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."*

Nicodemus said to Him, "How can these things be?" Jesus answered him, *"Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how*

can you believe if I tell you heavenly things? No one has ascended into heaven except Him who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life."

For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

Nicene Creed	p. 191
Hymn of the Day	# 542
Sermon	"Unless one is born again"
Offertory	p. 192
Offering	
Prayer of the Church	
Service of the Sacrament	p. 194
Distribution Hymns:	# 571 (st. 1-4), 596 (st. 1-4)
Nunc Dimittis	p. 199
Thanksgiving	p. 200
Benedicamus and Benediction	p. 201
Closing Hymn	# 718

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

In our thoughts and prayers

† Rev. Allan Eppen (Edgeley/Forbes), Margie Miller (aunt of Cindy Zahn), & Ray Lang (brother of Lorraine Sorge);

† Bev & Derek Sullivan & Family, as they mourn Brent's death.

Our Stewardship of Offerings and Attendance

Worship: 104 Offerings: \$2,594.00

*“For God so loved the world,
that He gave His only Son, that whoever believes in Him
should not perish but have eternal life.”*

John 3:16

This is perhaps the most well-known and well-beloved verse in the New Testament – and for good reason. This simple Gospel message is the foundation for our whole life, including our new life in Christ. This new life is characterized by thankfulness and devotion to our Father, who has provided for us so lavishly in Christ.



NORTH DAKOTA DISTRICT

LUTHERAN CHURCH-MISSOURI SYNOD

1 – 1 – 1 Mission Giving
1 Dollar
1 Baptized Member
1 Week, every week

Offering Box and informational pamphlets are on the table in social hall.

Welcome to worship in the season of Lent, the time of following Jesus to the cross. Lent teaches us that it was our sin which caused Jesus to suffer and die. As we confess our sins, “Whenever we confess our sins, [God] is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).” Visitors, please sign our guest book and worship with us again soon.

Remember you leaders, who spoke the word of God to you. Consider the outcome of their way of life, and imitate their faith (Hebrews 13:7). Please join us Wednesday at 6:30 pm as we continue our Lenten worship by looking at “By Faith Abraham.” Group 3 will serve supper at 5:30 pm.

LYF Spring Break Lock-in for Grades 7-12 Wednesday, March 18, 7:30 pm—7:00 am. Pizza, games, and movies! Bring a friend if you would like. There is a sign-up sheet in the social hall.



There is a sign-up sheet on the table in the social hall to volunteer to run the iPad for Sunday morning and Wednesday Lenten services. We can always use more volunteers!

The March calendar and birthday and anniversary sheets are on the table in the social hall.



The March Human Care Project is collecting Bingo prizes for Knife River Care Center. Suggestions are, bags of popcorn, candy bars, sugar free candy, Pringles, Werther's candy, etc.



West River Transit is offering free rides to church to anyone needing a ride. For reservation call 701-391-7682.

“Thank you” from Elsie Buchmann to all those who sent cards for her 96th birthday.

