

[The Lord] is patient toward you, not wishing that any should perish, but that all should reach repentance. 2 Peter 3:9b, c DIVINE SERVICE Setting Three

Hymn of Invocation # 761

Confession & Absolution p. 184

Introit

For the Lord knows the way of the righteous,

but the way of the wicked will perish.

For you are not a God who delights in wickedness;

evil may not dwell with you.

The boastful shall not stand before your eyes;

you hate all evil-doers.

You destroy those who speak lies;

the Lord abhors the bloodthirsty and deceitful man.

But I, through the abundance of your steadfast love, will enter your house.

I will bow down toward your holy temple in the fear of you.

Lead me, O Lord, in your righteousness because of my enemies;

make your way straight before me.

For the Lord knows the way of the righteous,

but the way of the wicked will perish.

| Gloria Patri | p. 186 |
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| Kyrie | p. 186 |

Gloria In Excelsis is omitted during Lent

Salutation & Collect p. 189

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Ezekiel 33:7-20 (ESV)

"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel? "And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

Gradual

O come, let us fix our eyes on Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Epistle Reading: 1 Corinthians 10:1-13 (ESV)

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

"Alleluia" is omitted during Lent

Holy Gospel: St. Luke 13:1-9 (ESV)

There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. And He answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish."

And He told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.' "

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| Nicene Creed | p. 191 | Today we celebrate the |
| Hymn of the Day | # 765 | Sacrament of Holy Communion in which we joyfully receive |
| Sermon | "All" | Christ's Body and Blood, under |
| Offertory | p. 192 | bread and wine, for the forgiveness of our sins. As we |
| Offering | | celebrate the Sacrament, we also give public witness that we |
| Prayer of the Church | | are in complete agreement with |
| Service of the Sacrament | р. 194 | the denomination's doctrinal teachings at whose altar we |
| Distribution Hymn | # 421, 431, 722 | commune. Therefore, we ask that only communicant |
| Nunc Dimittis | p. 199 | members of the Lutheran |
| Thanksgiving | p. 200 | Church-Missouri Synod |
| Benedicamus and Benediction | p. 201 | are asked to talk to Rev. Heller before coming to the altar to |
| Closing Hymn | # 861 | receive the Sacrament. |
| | | |

Our Stewardship of Offerings and Attendance

Worship: 100 Offerings: \$4,225.00

"No, I tell you; but unless you repent, you will all likewise perish."

Luke 13:3

The season of Lent is all about repentance—turning back to the Lord, away from our sins, in faith. We know that it is only in the Lord that we can find salvation. So we do well in this season of repentance to examine ourselves, asking questions like, "What is trying to keep me away from Jesus?" "What is a temptation I face?" "What is a sin I need to repent of and leave behind?" Then we turn to the Lord for the strength to leave these sins behind, and we pray for the courage to follow Him in faith and faithful living.

Welcome to worship in the season of Lent, the time of following Jesus to the cross. Lent teaches us that it was our sin which caused Jesus to suffer and die. As we confess our sins, "Whenever we confess our sins, [God] is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9)." Visitors, please sign our guest book and worship with us again soon!

Gideons International is an association of Christian men and their wives dedicated to telling the Good News about Jesus, especially by providing Bibles and New Testaments. This morning, we welcome a representative from the Gideons, who will share more about their work with us.

Behold the Man!: Please join us as we continue our midweek worship this Wednesday, March 27th at 6:30 pm. Our worship will focus on A God Exposed. Supper will be served at 5:30 pm.

During the month of March, donations of Bingo prizes will be collected for Knife River Care Center. Suggestions are: candy bars, sugar free candy, Pringles, popcorn, Werther's candy.

Main Street Living is a locally produced TV program featuring area LCMS pastors. It can be seen at 10:00 am Sundays on Midcontinent Channel # 594 (the Xtra channel). On March 31st, Rev. Jonathan Durkopp presents the message "True Repentance." The *This is the Life* program is "The Sin of Roy Baxter."

LWML SW Zone Spring Rally: Redeemer Lutheran Church, 711 10th Ave W, Dickinson, is hosting the rally on Saturday, March 30th with registration beginning at 9:00 am MT. Registration fee is \$3.00 (to assist with speaker expenses). A list of ingathering items is posted on the LWML bulletin board. All women of the congregation are invited to attend. Any questions, contact Kim Senske.

† This Week at Concordia †

| Sunday | <i>8:00 am</i> 10:00 am 11:00 am | |
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| Tuesday | 1:00 pm | Bible Class @ Knife River Care Center |
| Wednesday | 4:00 pm 5:30 pm 6:30 pm | Catechism Supper – Group 1 Lenten Service |
| Thursday | 9:00 am | Deadline for April calendar information |
| Sunday | 8:00 am 10:00 am 11:00 am | |