

And I tell you, you will not see Me until you say, "Blessed is He who comes in the name of the Lord!" Luke 13:35

DIVINE SERVICE	Setting Three
Hymn of Invocation	# 725
Confession & Absolution	p. 184

ontession & Absolution

Introit

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me. O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture? Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary! For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

Gloria Patri	p. 186
Kyrie	p. 186

Gloria In Excelsis is omitted during Lent

Salutation & Collect p. 189

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God. now and forever.

Old Testament: Jeremiah 26:8-15 (ESV)

And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the Lord, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the Lord.

When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

Then Jeremiah spoke to all the officials and all the people, saying, "The Lord sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the Lord your God, and the Lord will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears."

Gradual

O come, let us fix our eyes on Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,

and is seated at the right hand of the throne of God.

Epistle Reading: Philippians 3:17-4:1 (ESV)

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

"Alleluia" is omitted during Lent

Holy Gospel: St. Luke 13:31-35 (ESV)

At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill You." And He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish My course. Nevertheless, I must go on My way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see Me until you say, 'Blessed is He who comes in the name of the Lord!"

Apostles' Creed	p. 192
Hymn of the Day	# 735
Sermon	"Get away from here!"
Offertory	р. 192
Offering	
Prayer of the Church	
Service of the Sacrament	p. 194
Distribution Hymn	# 763, 748, 642
Nunc Dimittis	p. 199
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Benedicamus and Benediction	p. 201
Closing Hymn	# 422

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Our Stewardship of Offerings and Attendance

Worship: 120 Offerings: \$3,926.25

"Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things."

Philippians 3:19

St. Paul does not want us to set our minds on earthly things, for they are passing away. This is similar to what Jesus says about storing up treasures on earth rather than storing them in heaven. Our heart tends to go where we put our treasure. This is why God commands us to live generously: not to spoil our fun, but to help train us in keeping our priorities straight and our minds off earthly things. **Welcome to worship** in the season of Lent, the time of following Jesus to the cross. Lent teaches us that it was our sin which caused Jesus to suffer and die. As we confess our sins, "Whenever we confess our sins, [God] is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9)." Visitors, please sign our guest book and worship with us again soon!



Behold the Man!: Please join us as we continue our midweek worship this Wednesday, March 20th, 6:30 pm. Our worship will focus on A God Beaten. Supper will be served at 5:30 pm.

Gideons International is an association of Christian men and their wives dedicated to telling the Good News about Jesus, especially by providing Bibles and New Testaments. A representative from the Gideons will be with us next Sunday, March 24th, to share more about their work.

During the month of March, donations of Bingo prizes will be collected for Knife River Care Center. Suggestions are: candy bars, sugar free candy, Pringles, popcorn, Werther's candy.

Main Street Living is a locally produced TV program featuring area LCMS pas-



tors. It can be seen at 10:00 am Sundays on Midcontinent Channel # 594 (the Xtra channel). More information can be found at <u>www.mainstreetliving.com</u>, and clicking "North (Fargo)".

LWML SW Zone Spring Rally: Redeemer Lutheran Church, 711 10th Ave W, Dickinson, is hosting the rally on Saturday, March 30th with registration beginning at 9:00 am MT. Registration fee is \$3.00 (to assist with speaker expenses). A list of ingathering items is posted on the LWML bulletin board. All women of the congregation are invited to attend. Any questions, contact Kim Senske.

† This Week at Concordia †

Sunday	<i>8:00 am</i> 10:00 am 11:00 am	<i>Worship @ Glen Ullin</i> Divine Service Bible Class
Monday	7:00 pm	Sarah Guild
Wednesday	4:00 pm 5:30 pm 6:30 pm	Catechism Supper – Group 3 Lenten Service
Sunday	<i>8:00 am</i> 10:00 am 11:00 am	<i>Worship @ Glen Ullin</i> Divine Service Sunday School/Bible Class