

Concordia Lutheran Church

The Lutheran Church-Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller

June 16, 2019

Trinity Sunday



*Holy, holy, holy is the Lord of hosts;
the whole earth is full of His glory!*

Isaiah 6:3b

Divine Service Setting One

Hymn of Invocation # 507

Confession & Absolution p. 151

Introit

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the Lord always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy;

at your right hand are pleasures forevermore.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Kyrie p. 152

Gloria in Excelsis p. 154

Salutation & Collect p. 156

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the

confession of a true faith and to worship the Unity in the power of the

Divine Majesty. Keep us steadfast in this faith and defend us from all

adversities; for You, O Father, Son, and Holy Spirit, live and reign, one

God, now and forever.

Old Testament Reading: Proverbs 8:1-4, 22-31

Does not wisdom call? Does not understanding raise her voice? On the heights beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud: To you, O men, I call, and my cry is to the children of man.

"The Lord possessed me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world.

When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man.

Gradual

The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.

For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

Epistle Reading: Acts 2:14a, 22-36 (ESV)

But Peter, standing with the eleven, lifted up his voice and addressed them,

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, " 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption.

You have made known to me the paths of life; you will make me full of gladness with your presence.' "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at my right hand, until I make your enemies

your footstool.' Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

"Alleluia"

p. 156

Holy Gospel: St. John 8:48-59 (ESV)

The Jews answered Him, "Are we not right in saying that You are a Samaritan and have a demon?" Jesus answered, *"I do not have a demon, but I honor My Father, and you dishonor Me. Yet I do not seek My own glory; there is One who seeks it, and He is the judge. Truly, truly, I say to you, if anyone keeps My word, he will never see death."* The Jews said to Him, "Now we know that You have a demon! Abraham died, as did the prophets, yet You say, 'If anyone keeps my word, he will never taste death.' Are You greater than our father Abraham, who died? And the prophets died! Who do You make yourself out to be?" Jesus answered, *"If I glorify Myself, My glory is nothing. It is My Father who glorifies Me, of whom you say, 'He is our God.'*

But you have not known him. I know him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His word. Your father Abraham rejoiced that he would see My day. He saw it and was glad." So the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" Jesus said to them, *"Truly, truly, I say to you, before Abraham was, I am."* So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

Apostles' Creed

p. 159

Hymn of the Day

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Sermon

Prayer of the Church

Offering

"What Shall I Render"

p. 159

The Lord's Prayer

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Closing Collect

Benediction

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Closing Hymn

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Welcome to worship on Trinity Sunday. Trinity Sunday teaches us that the only true God is the triune God: Father, Son, and Holy Spirit, three distinct persons in one divine being. Trinity Sunday also teaches us that God – the Holy Trinity – has revealed and made Himself known to us in Jesus Christ. In seeing and hearing Jesus, we see and hear the Trinity. Visitors, please sign our guest book and worship with us again soon!

Thank You to Jamey Backus for leading worship this morning.

Father's Day teaches us the importance of honoring our fathers, as God commands us to do in the 4th Commandment, "Honor your father and your mother." This is the first commandment with a promise, "that it may go well with you and that you may enjoy long life on the earth." Fathers are gifts from God to maintain order within the family and bring his children up in the fear and admonition of the Lord. For this we gratefully thank God for them.



Main Street Living is a locally produced TV program featuring area LCMS pastors. It can be seen at 10:00 am Sundays on Mid-continent Channel # 594 (the Xtra channel). On June 23, Rev. Thomas Batchelder presents the message, "The Lord is Ready to be Found." Today's *This Is The Life* program is "Two Weeks to Eternity."



During the month of June donations of kids snacks will be collected for Women's Action & Resource Center. Please leave items in the entryway shelves.

† This Week at Concordia †

Sunday 10:00 am Worship Service

Sunday 8:00 am *Worship @ Glen Ullin*
10:00 am Divine Service

In our thoughts and prayers,

† Dorothy Dschaak, Lori Kuschel, Lorraine Scherer, and Kim Senske.

Our Stewardship of Offerings and Attendance

Worship: 75 Offerings: \$1,762.00

“Holy, holy, holy Lord, God of Sabaoth adored.”

Three times the angels cry out: “Holy, Holy, Holy!” which is an indication of the threeness in one God – Father, Son, and Holy Spirit. This is the Name in which we are baptized. We have been made a part of God’s family. And so we are called to live lives that are in harmony with our new family. We are to be godly and to live in God’s image. As God is loving, kind and generous – so are we called to be.

Church Office Hours

Monday - Friday 8:00 AM - 12:00 PM

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