

# Concordia Lutheran Church

*The Lutheran Church—Missouri Synod*

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 20, 2019

2<sup>nd</sup> Sunday after Epiphany



*This, the first of His signs, Jesus did at Cana in Galilee,  
and manifested His glory.*

*And His disciples believed in Him.*

John 2:11

<b>DIVINE SERVICE</b>	Setting One
<b>Hymn of Invocation</b>	# 395 (st. 1-4)
<b>Confession &amp; Absolution</b>	p. 151

### **Introit**

The Lord brought me to the banqueting house,  
**and his banner over me was love.**

Your steadfast love, O Lord, extends to the heavens,  
**your faithfulness to the clouds.**

Your righteousness is like the mountains of God;

**your judgments are like the great deep; man and beast you save, O Lord.**

How precious is your steadfast love, O God!

**The children of mankind take refuge in the shadow of your wings.**

They feast on the abundance of your house,

**and you give them drink from the river of your delights.**

For with you is the fountain of life;

**in your light do we see light.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

The Lord brought me to the banqueting house,

**and his banner over me was love.**

**Kyrie** p. 152

**Gloria In Excelsis** p. 154

**Salutation & Collect** p. 156

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **Old Testament: Isaiah 62:1-5 (ESV)**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

## **Gradual**

Praise the Lord, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the Lord endures forever.**

Ascribe to the Lord the glory due his name,

**bring an offering, and come into his courts!**

## **Epistle Reading:** 1 Corinthians 12:1-11 (ESV)

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

**"Alleluia"**

p. 156

## **Holy Gospel:** St. John 2:1-11 (ESV)

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with His disciples. When the wine ran out, the mother of Jesus said to Him, "They have no wine." And Jesus said to her, "*Woman, what does this have to do with Me? My hour has not yet come.*" His mother said to the servants, "Do whatever He tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "*Fill the jars with water.*" And they filled them up to the brim. And He said to them, "*Now draw some out and take it to the master of the feast.*" So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him.

**Nicene Creed**

p. 158

**Hymn of the Day**

# 408

**Sermon**

*His disciples believed in Him*

**Prayer of the Church**

Offering	
<i>Chimes will ring "Here I am to Worship".</i>	
<b>"What Shall I Render"</b>	p. 159
<b>Service of the Sacrament</b>	p. 160
<b>Distribution Hymns</b>	# 551 631

<b>"Thank the Lord"</b>	p. 164
<b>Post-Communion Collect</b>	p. 166
<b>Benediction</b>	p. 166
<b>Closing Hymn</b>	# 394

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

**Welcome to worship** in the season of Epiphany. "Epiphany" means "appearance." In this season of the Church year, we rejoice that God has appeared to us and made Himself known to us in the appearance of his Son, Jesus of Nazareth. Visitors, please sign our guest book and worship with us again soon!

**The Largest Baby Shower:** During January we will be collecting new baby items for the FirstChoice Clinics. A flyer has been posted for suggested items. Donations can be placed on the table in the social hall.



**"Souper January":** Donations of soup and crackers for Women's Action & Resource Center are welcome throughout January. Donations can be left on the shelves in the entryway.

**Greeters** are needed for 2019. Please indicate the month you would like to greet on the list posted on the bulletin board.



**In our thoughts and prayers,**  
† Betty Kuhn.

#### **Stewardship of Offerings & Attendance**

Attendance: 124 Offerings: \$5,528.50

*"When the wine ran out, the mother of Jesus said to Him, 'They have no wine.'" John 2:3*

*Behold the faith of Mary: she sees a problem and simply lays it before her Son and Lord, "They have no wine." She does not offer a proposed solution, she does not demand, she simply states her need and waits for the Lord's response. She trusts that the Lord is a giver, and she knows that He always provides. May such a faith be ours.*

#### **† This Week at Concordia †**

Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Sunday School/ Bible Class
Monday	7:00 pm	Sarah Guild
Tuesday	1:00 pm	Bible Class @ Knife River Care Center
Wednesday	4:00 pm	Catechism
Thursday	9:00 am	Deadline for February calendar
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Sunday School/ Bible Class

#### **Church Office Hours**

Monday - Friday 8:00 AM - 12:00 PM  
Church: 873-4388 Parsonage: 873-4223  
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