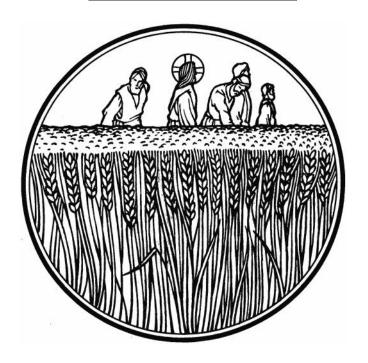
Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane Beulah, North Dakota Rev. Toby H. Heller, Pastor June 3, 2018

2nd Sunday after Pentecost



The Sabbath was made for man, not man for the Sabbath.

Mark 2:27

DIVINE SERVICE Setting Four

Hymn of Invocation # 906

Confession & Absolution p. 203

Introit

For God alone my soul waits in silence;

from him comes my salvation.

For God alone, O my soul, wait in silence, for my hope is from him.

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He only is my rock and my salvation, my fortress;

I shall not be shaken.

On God rests my salvation and my glory;

my mighty rock, my refuge is God.

Trust in him at all time, O people; pour out your hearts before him;

God is a refuge for us.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

For God alone my soul waits in silence;

from him comes my salvation.

Kyrie p. 204

Gloria in Excelsis p. 204

Salvation & Collect p. 205

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Deuteronomy 5:12-15

"'Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.

Gradual

Great is the Lord, and greatly to be praised, and his greatness is unsearchable.
On your wondrous works, I will meditate, and I will declare your greatness.

Epistle Reading: 2 Corinthians 4:5-12

For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

Alleluia and Verse

p. 205

Holy Gospel: St. Mark 2:23 — 3:6

One Sabbath [Jesus] was going through the grainfields, and as they made their way, His disciples began to pluck heads of grain. And the Pharisees were saying to Him, "Look, why are they doing what is not lawful on the Sabbath?" And He said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And He said to them, "The Sabbath was made for

man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath."

Again He entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether He would heal him on the Sabbath, so that they might accuse Him. And He said to the man with the withered hand, "Come here." And He said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. And He looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel with the Herodians against Him, how to destroy Him.

Nicene Creed p. 206

Hymn of the Day # 763

Sermon: Having Treasure in a Jar of Clay

Prayer of the Church

Offering

Service of the Sacrament p. 208ff.

Distribution Hymns # 621, 566

Nunc Dimittis p. 211

Post-Communion Collect p. 212

Benediction p. 212

Closing Hymn # 917

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship in this season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

Lacey Wenning is with us this morning to speak about her upcoming year as a missionary. She will be spending a year in Central Asia teaching at a Christian School and working with United World Mission eye clinic doing mission work in villages and other ministries. She will be available to visit with us and answer questions following worship.

Vacation Bible School: VBS will be Monday, Tuesday, & Wednesday of next week, June 4, 5, and 6, from 1:00 pm to 4:00 pm. Sign-up sheets are on the table in the social hall. Please put completed forms in Pastor or Terence Schmidt's mailbox. Please join us for the closing program and ice cream social on Wednesday, June 6th, at 4:00 pm.

The June calendar, birthday and anniversary sheet and children's devotional booklets are in the black stacking trays in the social hall.

Donations of kids snacks for Women's Action & Resource Center are welcome during the month of June. Donations can be left on the shelves in the entryway.

In our thoughts and prayers,

- † Carol Buchmann, Anita Flemmer, & Deane Weidner;
- † For rain and favorable weather, that all agricultural endeavors may produce a bountiful harvest.

† This Week at Concordia †

Sunday	<i>8:00 am</i> 10:00 am	Worship @ Glen Ullin Divine Service
Monday	1-4:00 pm	Vacation Bible School
Tuesday	1-4:00 pm	Vacation Bible School
Wednesday	1-4:00 pm 4:00 pm	Vacation Bible School VBS Closing Program
Thursday	1:30 pm	Naomi/Vesper Guild
Sunday	<i>8:00 am</i> 10:00 am	Worship @ Glen Ullin Divine Service

Stewardship of Offerings & Attendance

Attendance: 80 Offerings: \$1,410.00

"But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us." The chief treasure we have is our faith – our connection to Jesus and all the blessings He bestows upon us: forgiveness of sins, the Holy Spirit, new desires to follow Him, spiritual growth into His image, etc. St. Paul says we have these treasures in jars of clay – that is, of ourselves we are still weak, stumbling, and powerless. The treasure is not us, but what the Lord has graciously given us. We are vessels for His blessings. But a treasure horded is a treasure wasted. How is the Lord calling you to share these and all the treasures He has given you?