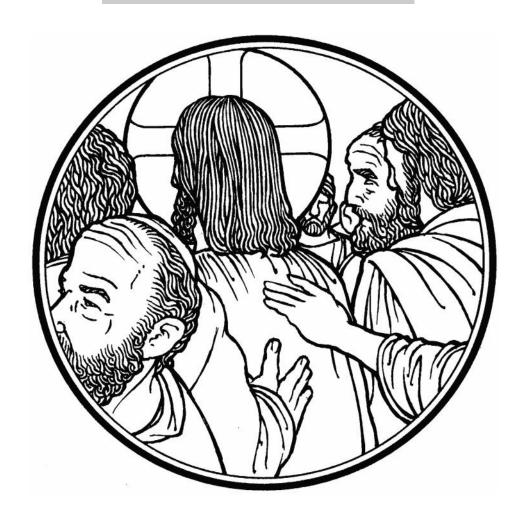
Concordia Lutheran Church

801 Beacon Lane Beulah, North Dakota Rev. Toby H. Heller, Pastor July 8, 2018

7th Sunday after Pentecost



They cast out many demons and anointed with oil many who were sick and healed them.

Mark 6:13

WORSHIP SERVICE Setting One

Hymn of Invocation # 839 **Confession & Absolution** p. 151

Introit

Oh, taste and see that the Lord is good!

Blessed is the man who takes refuge in him!

For the Lord has chosen Zion;

he has desired it for his dwelling place:

"This is my resting place forever;

here I will dwell, for I have desired it.

I will abundantly bless her provisions;

I will satisfy her poor with bread.

Her priests I will clothe with salvation,

and her saints will shout for joy.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Oh, taste and see that the Lord is good!

Blessed is the man who takes refuge in him!

Kyrie p. 152

Gloria In Excelsis p. 154

Salutation & Collect p. 156

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Ezekiel 2:1-5 (ESV)

And he said to me, "Son of man, stand on your feet, and I will speak with you." And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. And he said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, 'Thus says the Lord God.' And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.

Gradual

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle Reading: 2 Corinthians 12:1-10, (ESV)

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven— whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

"**Alleluia**" p. 156

Holy Gospel: St. Mark 6:1-13 (ESV)

[Jesus] went away from there and came to His hometown, and His disciples followed Him. And on the Sabbath He began to teach in the synagogue, and many who heard Him were astonished, saying, "Where did this man get these things? What is the wisdom given to Him? How are such mighty works done by His hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not His sisters here with us?" And they took offense at Him. And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." And He could do no mighty work there, except that He laid His hands on a few sick people and healed them. And He marveled because of their unbelief.

And He went about among the villages teaching. And He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—but to wear sandals and not put on two tunics. And He said to them, "Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

Apostles' Creed	p. 159	
Hymn of the Day	# 856	[tune: Diademata]
Sermon		
Prayer of the Church		
Offering		
"What Shall I Render"	p. 159	
The Lord's Prayer	p. 162	
Closing Collect		
Benediction	p. 166	
Closing Hymn	# 965	

iToday we celebrate Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under i bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod: commune with us. All guests lare asked to talk to Rev. Heller ibefore coming to the altar to receive the Sacrament.

In our thoughts and prayers,

† Jim Black, Carol Buchmann, Kent Larson, & Julie Westemeier.

Stewardship of Offerings & Attendance

Attendance: 85 Offerings: \$3,591.50

"For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities." 2 Corinthians 12:10

Paul found contentment in Christ. To be content means to accept what the Lord gives us at any given time as somehow being from the hand of the Father who wants to bless us. Sometimes it's hard to see how things like hardships, calamities, and insults will turn out for a blessing: but that is why Paul found this contentment in Christ and not in his own wisdom.

Welcome to worship in this season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

Welcome: This morning we welcome Rev. Rick Jones, the Chaplain and Vice President of Spiritual Life for Dakota Boys and Girls Ranch.

Council Members, we will meet this Wednesday, the 11th, 6:00 pm.



LWML Mission Mites will be collected as part of our worship next Sunday, July 15th.



Watering Flowers: A sign-up sheet for watering flowers is on the table in the social hall. Please note that when you sign up for a date, it is for the week following the date of the Sunday listed. Thank you!

Save the Date: Feed My Starving Children Mobilepack will be in Beulah August 24th and 25th.

Donations of cereal, peanut butter and jelly for Women's Action & Resource Center are welcome during the month of July. Donations can be left on the shelves in the entryway.

† This Week at Concordia †

Sunday 8:00 am Worship @ Glen Ullin

10:00 am Worship Service

Wednesday 6:00 pm Council Meeting

Sunday 8:00 am Worship @ Glen Ullin

10:00 am Divine Service

Church Office Hours

Monday - Friday 8:00 AM—12:00 PM Church: 873-4388 Parsonage: 873-4223 revheller@westriv.com concordiasecretary@westriv.com