

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

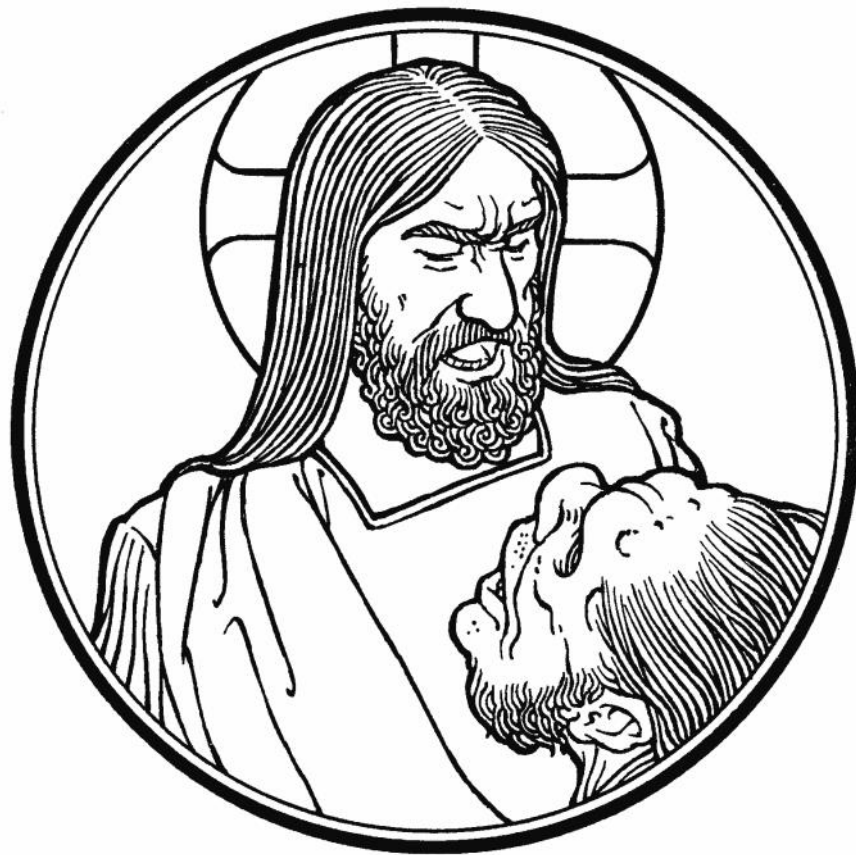
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 28, 2018

4th Sunday after Epiphany



*They were astonished at His teaching,
for He taught them as one who had authority.*

Mark 1:22a

DIVINE SERVICE Setting One

Hymn of Invocation # 394

Confession & Absolution p. 151

Introit

Many are the sorrows of the wicked,

but steadfast love surrounds the one who trusts in the Lord.

Blessed is the one whose transgression is forgiven,

whose sin is covered.

Blessed is the man against whom the Lord counts no iniquity,

and in whose spirit there is no deceit.

I acknowledged my sin to you, and I did not cover my iniquity;

I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.

Therefore let everyone who is godly offer prayer to you at a time when you may be found;

surely in the rush of great waters, they shall not reach him.

You are a hiding place for me; you preserve me from trouble;

you surround me with shouts of deliverance.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Many are the sorrows of the wicked,

but steadfast love surrounds the one who trusts in the Lord.

Kyrie p. 152

Glory to God p. 154

Salutation & Collect p. 156

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Deuteronomy 18:15-20 (ESV)

"The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' And the Lord said to me, 'They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them

all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name;

bring an offering, and come into his courts!

Epistle Reading: 1 Corinthians 8:1-13 (ESV)

Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

“Alleluia” p. 156

Holy Gospel: St. Mark 1:21-28 (ESV)

And they went into Capernaum, and immediately on the Sabbath He entered the synagogue and was teaching. And they were astonished at

His teaching, for He taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, "What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God." But Jesus rebuked him, saying, "*Be silent, and come out of him!*" And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him." And at once His fame spread everywhere throughout all the surrounding region of Galilee.

Nicene Creed	p. 158
Hymn of the Day	# 541 [tune: <i>Consolation</i>]
Sermon	<i>"Have you come to destroy us?"</i>
Prayer of the Church	
Offering	
"What Shall I Render"	p. 159
Service of the Sacrament	p. 160
Distribution Hymns	# 698, 528, 619
Thank the Lord	p. 164
Post-Communion Collect	p. 166
Benediction	p. 166
Closing Hymn	# 842

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

In our thoughts and prayers,

† Donna Brewer (mother of Krystal Bornemann), Lillian Schmidt (mother of Clare Renner), & Brenda Weigum;


† Tom & Jean Bornemann, on the death of Tom's brother-in-law, Casey Stepak.

Welcome to worship in this season of Epiphany. “Epiphany” means “appearance.” In this season, we rejoice that God has appeared to us and made Himself known to us in the appearance of His Son. Today, we learn that Jesus teaches as one who has “authority”. Visitors, please sign our guest book and worship with us again soon!

Marriage: Blessing or Curse?: Please join us as we continue with our Bible class this morning.

Wittenberg Offering: At the district convention this past week, \$17,900 was presented in offering to support Wittenberg Chapel, our LCMS ministry on the UND campus, Grand Forks. Thanks be to God!

The Largest Baby Shower: Throughout the month of January, show your support of God’s gift of life by donating new baby items to FirstChoice Clinic. Suggested items include infant clothing (newborn to 3T), diapers, baby wipes, gift cards (ex. Target or Walmart), feeding items, baby care items, crib sheets, and infant carriers. For more suggested items, please visit

 www.teamfirstchoice.com. Donations can be placed on the table in the social hall.

Ash Wednesday: February 14 is Ash Wednesday, the beginning of the 40 days of Lent. *Calling Us Home*, based upon 1 Peter, will be the theme of our Lenten worship.

February calendar and birthday sheet and “Happy Times” booklets for younger children are in the black stacking trays in the social hall. Please feel free to pick up any copies you wish.

“Thank you” Ardella Halter, Tina Heller, Linda Korbyn, Mary Jo Larson, Michelle Schlender and Aloha Simenson for providing bars/cookies for the month of January.

Stewardship of Offerings & Attendance

Attendance: 130 Offerings: \$3,872.00

“And they were astonished at His teaching, for He taught them as one who had authority, and not as the scribes.” Authority is a word we are sometimes afraid of and don’t like to hear. But that’s just our sinful flesh talking. Jesus’ authority is something we need. We need Him to show us what to believe and how to live – for Jesus’ authority is always connected to His love.

† This Week at Concordia †

Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Sunday School/Bible Class
Tuesday	1:00 pm	Bible Class @ Knife River Care Center
Wednesday	3:30 pm	Catechism
Thursday	1:30 pm	Naomi/Vesper Guild
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
	11:00 am	Sunday School/Bible Class

Church Office Hours

Monday - Friday 8:00 AM—12:00 PM

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