

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

December 30, 2018

1st Sunday after Christmas



*"My eyes have seen your salvation; a light for revelation to the
Gentiles, and for glory to your people Israel."*

Luke 2:30, 32

DIVINE SERVICE Setting Three

Hymn of Invocation # 367

Confession & Absolution p. 184

Introit

The Lord has bared his holy arm before the eyes of all the nations,
and all the ends of the earth shall see the salvation of our God.

Oh sing to the Lord a new song, for he has done marvelous things!

His right hand and his holy arm have worked salvation for him.

The Lord has made known his salvation;

he has revealed his righteousness in the sight of the nation.

He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the Lord, all the earth;

break forth into joyous song and sing praises!

The Lord has bared his holy arm before the eyes of all the nations,

and all the ends of the earth shall see the salvation of our God.

Gloria Patri p. 186

Kyrie p. 186

Gloria In Excelsis p. 187

Salutation & Collect p. 189

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Exodus 13:1-3a, 11-15 (ESV)

The Lord said to Moses, "Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."

Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by strength of hand the Lord brought you out from this place. No leavened bread shall be eaten."

"When the Lord brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, you shall set apart to the Lord all that first opens the womb. All the firstborn of your animals that are males shall be the Lord's. Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By strength of hand the Lord brought us out of Egypt, from the house of slavery. For when Pharaoh stubbornly refused to let us go, the Lord killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the Lord all the males that first open the womb, but all the firstborn of my sons I redeem.'"

Gradual

To us a child is born, to us a son is given;

and the government shall be upon his shoulder.

And his name shall be called Wonderful Counselor, Mighty God,

Everlasting Father, Prince of Peace.

Sing to the Lord a new song,

for he has done marvelous things!

Epistle Reading: Colossians 3:12-17 (ESV)

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

"Alleluia"

p. 190

Holy Gospel: St. Luke 2:22-40 (ESV)

And when the time came for their purification according to the Law of Moses, they brought Him up to Jerusalem to present Him to the Lord (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for Him according to the custom of the Law, he took Him up in his arms and blessed God and said, "Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

And His father and His mother marveled at what was said about Him. And Simeon blessed them and said to Mary His mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of Him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon Him.

Nicene Creed	p. 191	Service of the Sacrament	p. 194
Hymn of the Day	# 374	Distribution Hymns	# 392, 366, 632
Sermon: Let Your Servant Depart in Peace		Nunc Dimittis	p. 199
Offertory	p. 192	Thanksgiving	p. 200
Offering		Benedicamus and Benediction	p. 201
Prayer of the Church		Closing Hymn	# 386

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship this morning! Forty days after our Savior's birth, in accordance with the Old Testament Law, His parents took Him to the temple to consecrate him to God. There, the holy family met aged Simeon. Taking the Christ child into his arms, Simeon says, "Lord, now you are letting your servant depart in peace." With Simeon, we sing these same words, knowing that we are at peace with God through Jesus, the Babe of Bethlehem. Visitors, please sign our guest book and worship with us again soon!

Please join us for coffee and fellowship after worship this morning.

The newly-elected officers of the congregation will be installed into office during worship next Sunday, January 6, 2019.

Offering Envelopes for 2019 are in your mailboxes this morning. Please take them home with you and begin using in January.

2019 Greeters List is also posted on the bulletin board. Please consider being a greeter the month of your choice.



In our thoughts and prayers, we remember Hollyn Baker.

† **This Week at Concordia** †

Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
		* Installation of Officers
	11:00 am	Sunday School/Bible Class



Tina and I would like to say a heartfelt "Thank You" to the congregation, the LWML, and all who remembered us at Christmas. Your kindness and thoughtfulness is greatly appreciated!
Pastor Heller

Please use a pew card to record your worship and/or Communion attendance.