

DIVINE SERVICE Setting One

Hymn of Invocation # 940

#### Confession & Absolution p. 151

## Introit

The Lord is your keeper;

the Lord is your shade on your right hand.

I lift up my eyes to the hills.

From where does my help come? My help comes from the Lord,

who made heaven and earth. He will not let your foot be moved;

he who keeps you will not slumber.

Behold, he who keeps Israel

will neither slumber nor sleep.

The Lord will keep you from all evil;

he will keep your life.

The Lord will keep your going out and your coming in

from this time forth and forevermore.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen. The Lord is your keeper;

p. 156

the Lord is your shade on your right hand.

| p. 152 |
|--------|
|        |

Gloria in Excelsis p. 154

## Salutation & Collect

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament: Isaiah 45:1-7 (ESV)

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:

"I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me.

I am the Lord, and there is no other, besides me there is no God; I equip you, though you do not know me, that people may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other.

I form light and create darkness, I make well-being and create calamity, I am the Lord, who does all these things.

#### Gradual

He will command his angels concerning you

to guard you in all your ways.

Bless the Lord, O my soul,

## and all that is within me, bless his holy name!

**Epistle Reading:** 1 Thessalonians 1:1-10 (ESV)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace. We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

"**Alleluia**" p. 156

## Holy Gospel: St. Matthew 22:15-22 (ESV)

Then the Pharisees went and plotted how to entangle Him in His talk. And they sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that You are true and teach the way of God truthfully, and You do not care about anyone's opinion, for You are not swayed by appearances. Tell us, then, what You think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, *"Why put Me to the test, you hypocrites? Show Me the coin for the tax."* And they brought Him a denarius. And Jesus said to them, *"Whose likeness and inscription is this?"* They said, "Caesar's." Then He said to them, *"Therefore render to Caesar the things that are Caesar's, and to God the things that are God's."* When they heard it, they marveled. And they left Him and went away.

| p. 159 |
|--------|
| # 813  |
|        |
|        |
|        |
| p. 159 |
| p. 162 |
|        |
| p. 166 |
| # 797  |
|        |

#### In our thoughts and prayers,

Our neighbors whose lives and property are affected by the wildfires;
Our neighbors whose lives and property are affected by hurricanes & adverse weather.

## **Stewardship of Offerings & Attendance**

Attendance: 127 Offerings: \$3,586.00

Then He said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." So what is Jesus saying? Doesn't everything belong to God? Yes-and God has a place for everything. Some of what He gives us goes to Caesar. Some must come back to the work of His Church. And some goes to support the families He has given us. All belongs to God –and he has work for us to do with what He has given us in the Home, in the Church, and in Society. **Welcome to worship** in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

Thank you to Jamey Backus for leading worship this morning.

**Special Offering:** This morning, we will have a special offering for Hospice quilts. Our Quilt guild gives a quilt for anyone when they enter hospice. Most members use their own fabrics, but the guild pays for the backings and batting, which the offering will help purchase. Thank you!

**Please join us** for coffee and fellowship following worship this morning.

**LYF:** On Sunday, October 29<sup>th</sup>, following Bible class, all youth, grades 7-12, are encouraged to meet for lunch and decorating of the Church for Trunk or Treat.

Trunk or Treat: Concordia will again be hosting Trunk or Treat on Tuesday, October 31<sup>st</sup>, 5:00-6:30 pm. Candy Donations can be placed in the kitchen. Anyone wishing to bring their vehicle (trunk) to help hand out candy is welcome. Please let Vicky Yeager know if you will be willing to help in any way.

**October Human Care Project** is collecting soap for Women's Action & Resource Center. The soaps can be of all kinds: dish, laundry, facial, hair shampoo, etc.

**Nominations:** We need to elect the following positions on the Church council in November: Fellowship, Evangelism, Public Relations, Finance, and three positions for Lay Ministry. If you are interested in one of these offices, please talk to Kevin Herrmann, 873-4163.

**Lay Delegate:** Concordia is in need of a lay delegate to represent the congregation at the 2018 District Convention, January 21-24, in Dickinson. Please talk to Pastor Heller or Jamey Backus if you are interested.

# † This Week at Concordia †

| Sunday    | 10:00 am                               | Worship Service  |
|-----------|--|--|
| Wednesday | 3:30 pm                                | Catechism  |
| Thursday  | 9:00 am                                | Deadline for November<br>calendar information                              |
| Sunday    | <i>8:00 am</i><br>10:00 am<br>11:00 am | <i>Worship @ Glen Ullin</i><br>Divine Service<br>Sunday School/Bible Class |

## You can read the Bible on your phone because of Luther.

We love and treasure the Word of God. The Scriptures are our sole



source for doctrine and practice. The Scriptures deliver Christ to us, and for this we rejoice. Luther desired that every person have access to the Word of God. He translated the Bible into German so that every person could read it. A result of Luther's translation was the proliferation of Bible

translations, and today, the multiplicity of media through which God's Word is freely available.