

DIVINE SERVICE	Setting Four	
Hymn of Invocation	# 648	
<b>Confession &amp; Absolution</b>	p. 203	
Introit Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples! He spread a cloud for a covering, and fire to give light by night. They asked, and he brought quail, and gave them bread from heaven in abundance. He opened the rock, and water gushed out; it flowed through the desert like a river. For he remembered his holy promise, and Abraham, his servant. So he brought his people out with joy, his chosen ones with singing. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Oh give thanks to the Lord; call upon his name;		
make known his deeds amo Kyrie	p. 204	
Gloria In Excelsis	p. 204	

### Salutation & Collect

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

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### Old Testament: Isaiah 55:1-5 (ESV)

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with

you an everlasting covenant, my steadfast, sure love for David. Behold. I made him a witness to the peoples, a leader and

commander for the peoples.

Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

## Gradual

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things. **To him be glory forever. Amen.** 

# **Epistle Reading:** Romans 9:1-13 (ESV)

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: "About this time next year I will return and Sarah shall have a son." And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call— she was told, "The older will serve the younger." As it is written, "Jacob I loved, but Esau I hated."

## Alleluia and Verse p. 205

# Holy Gospel: St. Matthew 14:13-21 (ESV)

Now when Jesus heard this, He withdrew from there in a boat to a desolate place by Himself. But when the crowds heard it, they followed Him on foot from the towns. When He went ashore he saw a great crowd, and He had compassion on them and healed their sick. Now when it was evening, the disciples came to Him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, He looked up to heaven and said a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

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# 559
They Were Satisfied
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# 789

#### In our thoughts and prayers,

**†** Our sick & recovering: Aaron Rosenow;

† Our nursing home residents, that God would keep

Them under His tender care;

**†** Rain, that God's creation may flourish.

## **Stewardship of Offerings & Attendance**

Attendance: 70 Offerings: \$2,730.50

They said to Him, "We have only five loaves here and two fish. And He said, *"Bring them here to Me."* When the disciples held on to the five loaves and two fish—that's exactly what they had. But when they handed them over to the Lord, the multitudes are fed. Apart from Jesus all we do and all we have is nothing—but in Jesus all we do and have is blessed to be used by the Lord for His gracious work. **Welcome to worship** in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

**Pastor Heller** will be on vacation, August 9-16. In case of emergency, please call Sandy Buchmann, 873-2356.

Ladies of Concordia will be serving watermelon to the



residents of Knife River Care Center on Friday, August 18<sup>th</sup>, 2:30 pm. For more information please contact Kristi Stevens or Jean Bornemann. Thank you!



**Feed My Starving Children Mobile** Pack will be at Prince of Peace Lutheran Church on Saturday, August 26<sup>th</sup>. Concordia has registered for the 9:00—11:00 am shift. All youth (grades 3-12), young adults, and parents please consider joining our team. The youth

have raised over \$500, enough to feed six children for a year. Any money for the FMSC organization should be brought to the Church by August 20<sup>th</sup>.

**The August Human Care Project** is anything goes, whatever you want to bring as a donation for Women's Action & Resource Center. Please leave your items in the pantry unit in the entryway. Thank you!

**The August calendar,** birthday and anniversary sheet, council minutes and devotional booklets for the children are in the black stacking trays in the social hall.

**West River Telephone** has assistance available for those in need with their telephone service. A letter is posted on the bulletin board along with applications on the table.

# † This Week at Concordia †

Sunday	<i>8:00 am</i> 10:00 am	<i>Worship @ Glen Ullin</i> Divine Service
Tuesday	10:15 am	Knife River Care Center Communion
Sunday	<i>8:00 am</i> 10:00 am	<i>Worship @ Glen Ullin</i> Worship Service



