

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

April 2, 2017

5th Sunday in Lent



*"I am the resurrection and the life.
Whoever believes in Me, though he die, yet shall he live."
John 11:25*

So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Gradual

O come, let us fix our eyes on Jesus

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle Reading: Romans 8:1-11 (ESV)

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

"Alleluia" *is omitted during Lent*

Holy Gospel: St. John 11:17-27, 38-53

Now when Jesus came, He found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met Him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if You had been here, my brother would not have died. But even now I know that whatever You ask from God, God will give You." Jesus said to her, *"Your brother will rise again."* Martha said to Him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, *"I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live,*

and everyone who lives and believes in Me shall never die. Do you believe this?" She said to Him, "Yes, Lord; I believe that You are the Christ, the Son of God, who is coming into the world."

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, *"Take away the stone."* Martha, the sister of the dead man, said to Him, "Lord, by this time there will be an odor, for he has been dead four days."

Jesus said to her, *"Did I not tell you that if you believed you would see the glory of God?"* So they took away the stone. And Jesus lifted up His eyes and said, *"Father, I thank You that You have heard Me. I knew that You always hear Me, but I said this on account of the people standing around, that they may believe that you sent Me."*

When He had said these things, He cried out with a loud voice, *"Lazarus, come out."* The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, *"Unbind him, and let him go."*

Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. If we let Him go on like this, everyone will believe in Him, and the Romans will come and take away both our place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put Him to death.

Nicene Creed	p. 191
Hymn of the Day	# 741 (st. 1-4)
Sermon	
Offertory	p. 192
Offering	
Prayer of the Church	
Service of the Sacrament	p. 194
Distribution Hymns	# 437, 620, 632
Nunc Dimittis	p. 199
Thanksgiving	p. 200
Benedicamus and Benediction	p. 201
Closing Hymn	# 685

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

In our thoughts and prayers,

+Our sick & recovering: Kevin Baszler, Dennis Blaisdell (brother of Steve), Tom Bornemann, Rev. Mark Drews, Derek Ferebee, Esther Graf (sister of Lori Kuschel), Berniece Homuth, Cheryl Marsh (daughter of Ardella Halter) & Anna Pischel.

+This Week at Concordia+

Sunday	8:30 am	Divine Service / Mites collection
	9:30 am	Sunday School
	11:00 am	<i>Worship @ Glen Ullin</i>
Monday	10:00 am	Circuit Pastors @ Bismarck
Tuesday	2:00 pm	Bible Class
Wednesday	4:30 pm	Catechism
	5:30 pm	Soup & Sandwiches – LYF & Elders
	6:30 pm	Lenten Service
	7:15 pm	Chime Practice
	7:45 pm	Bell Practice
Thursday	7:00 pm	<i>Lenten Service @ Glen Ullin</i>
Sunday	Palm Sunday	
	8:30 am	Divine Service
	9:30 am	Sunday School/Bible Class
	11:00 am	<i>Worship @ Glen Ullin</i>
	3:00 pm	LYF Meeting/Egg dyeing/pizza