

# Concordia Lutheran Church

*The Lutheran Church—Missouri Synod*

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

June 12, 2016

4<sup>th</sup> Sunday after Pentecost



*The Lord also has put away your sin; you shall not die.*

*Your faith has saved you; go in peace.*

*2 Samuel 12:13b; Luke 7:50b*



he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel, 'I anointed you king over Israel, and I delivered you out of the hand of Saul. And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.'

David said to Nathan, "I have sinned against the Lord." And Nathan said to David, "The Lord also has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child who is born to you shall die."

### **Gradual**

The word is near you, in your mouth and in your heart,  
**the word of faith that we proclaim.**

For with the heart one believes and is justified,  
**and with the mouth one confesses and is saved.**

### **Epistle Reading: Galatians 2:15-21; 3:10-14 (ESV)**

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! For if I rebuild what I tore down, I prove myself to be a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." But the law is not of faith, rather "The one who does them shall live by them." Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

**Holy Gospel:** St Luke 7:36-8:3 (ESV)

One of the Pharisees asked [Jesus] to eat with him, and He went into the Pharisee's house and took His place at the table. And behold, a woman of the city, who was a sinner, when she learned that He was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind Him at His feet, weeping, she began to wet His feet with her tears and wiped them with the hair of her head and kissed His feet and anointed them with the ointment. Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "*Simon, I have something to say to you.*" And he answered, "Say it, Teacher."

*"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?"* Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And He said to him, "*You have judged rightly.*" Then turning toward the woman He said to Simon, "*Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. You gave Me no kiss, but from the time I came in she has not ceased to kiss My feet. You did not anoint My head with oil, but she has anointed My feet with ointment. Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.*" And He said to her, "*Your sins are forgiven.*" Then those who were at table with Him began to say among themselves, "Who is this, who even forgives sins?" And He said to the woman, "*Your faith has saved you; go in peace.*"

Soon afterward He went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with Him, and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

**Apostles' Creed** p. 159

**Hymn of the Day** # 611

**Sermon**

**Prayer of the Church**

**Offering**

**"What Shall I Render"** p. 159

**The Lord's Prayer** p. 162

**Closing Collect**

**Benediction** p. 166

**Welcome to worship** in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

**Thank you** to Marc Schriefer for leading worship this morning!



**Watering Flowers:** A sign-up sheet is on the table in the social hall to volunteer to water the flowers. Please note that when you sign up for a date, it is for the entire week. Thank you!

**In our thoughts and prayers,**

† Our sick & recovering: Rev. Mark Drews, Buck Follis (father of Kim Senske), Berniece Homuth, Luella Langmack (sister of Walter Morast), & Cheryl Marsh (daughter of Ardella Halter).

**Our Stewardship of Offerings and Attendance**

Worship: 105 Offerings: \$3,266.50

“A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. . .” Our debt of sin and death has been paid by the suffering and death of our Lord Jesus Christ. We have been forgiven much, so we love the Lord much! How could we not therefore gladly and generously support the work of the Church in bringing this saving Gospel message to all nations, starting right at home in our own congregations?

**WE ARE THE NORTH DAKOTA DISTRICT** – Did you know there are two Sudanese Lutheran men from Beautiful Savior Lutheran Church, Fargo, training to be pastors at Concordia Seminary, St. Louis? These men, Daniel and Samuel, are enrolled in Synod’s Ethnic Immigrant Institute of Theology (EIIT) program. At the last District convention, we committed \$8,000 annually toward their pastoral education. This is your mission dollars at work!

Pastor Baneck, DP

**† This Week at Concordia †**

Sunday	8:30 am	Worship Service
Tuesday	10:15 am	Communion @ Knife River Care Center
Wednesday	12:30 pm	Pastor @ Senior Suites, Hazen
Sunday	8:30 am 10:30 am	Divine Service Worship @ Glen Ullin