

# Concordia Lutheran Church

*The Lutheran Church—Missouri Synod*

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 11, 2015



"You are My beloved Son;  
with You I am well pleased."

Mark 1:11b

## **DIVINE SERVICE**

Setting One

### **Hymn of Invocation**

# 406 (st. 1-4)

### **Confession & Absolution**

p. 151

### **Introit**

Behold my servant, whom I uphold,

**my chosen, in whom my soul delights.**

I will tell of the decree:

**The Lord said to me, "You are my son;  
today I have begotten you.**

Ask of me, and I will make the nations your heritage,

**and the ends of the earth your possession.**

You shall break them with a rod of iron

**and dash them in pieces like a potter's vessel."**

Now therefore, O kings, be wise;

**be warned, O rulers of the earth.**

Serve the Lord with fear,

**and rejoice with trembling,**

for his wrath is quickly kindled.

**Blessed are all who take refuge in him.**

**Glory be to the Father and to the Son and to the Holy**

**Spirit; as it was in the beginning, is now, and will be  
forever. Amen.**

Behold my servant, whom I uphold,

**my chosen, in whom my soul delights.**

### **Kyrie**

p. 152

### **Glory to God**

p. 154

### **Salutation & Collect**

p. 156

Father in heaven, at the Baptism of Jesus in the Jordan

River You proclaimed Him Your beloved Son and anointed

Him with the Holy Spirit. Make all who are baptized in His

name faithful in their calling as Your children and inheritors

with Him of everlasting life; through the same Jesus Christ,

our Lord, who lives and reigns with You and the Holy Spirit,

one God, now and forever.

### **Old Testament:** Genesis 1:1-5 (ESV)

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

### **Gradual**

Praise the Lord, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the Lord endures forever.**

Ascribe to the Lord the glory due his name;

**bring an offering, and come into his courts!**

### **Epistle Reading:** Romans 6:1-11 (ESV)

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**“Alleluia”**

p. 156

**Holy Gospel:** St. Mark 1:4-11 (ESV)

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes He who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but He will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when He came up out of the water, immediately He saw the heavens opening and the Spirit descending on Him like a dove. And a voice came from heaven, *"You are My beloved Son; with You I am well pleased."*

**Apostles' Creed**

p. 159

**Hymn of the Day**

# 399

**Sermon**

Baptized...with the Holy Spirit

**Prayer of the Church**

**Offering**

**“What Shall I Render”**

p. 159

**Service of the Sacrament**

p. 160

**Distribution Hymns**

# 590, 620

**“Thank the Lord”**

p. 164

**Post-Communion Collect**

p. 166

**Benediction**

p. 166

**Closing Hymn**

# 601

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

**In our thoughts and prayers,**

† Greg Caldwell (uncle of Lacy Korbyn), Carl Fischer, Avery Sukut (cousin of Amy Bieber), & Lowell Zuther (brother of Clare Renner), & Donna Weidner;

† Our nursing home residents, that God would keep them under His gracious care.



**Stewardship of Offerings & Attendance**

Attendance: 80 Offerings: \$2,056.00

And John preached, saying, "After me comes He who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie." John is right: Jesus is immensely greater than any of us, yet behold how He came to serve! That is the upside down, outlandish grace of God: the innocent Jesus takes our sinner's place. This is the greatest act of giving the world has ever known or will know: the Father gives His Son to die in the place of sinners.

**Welcome to worship** as Jesus reveals Himself to us as the Son of God in this season of Epiphany. To save us, Jesus was baptized by John in the Jordan River to have the sins of all the world washed upon Him so that He would be the sin bearer for us. At His Baptism, He was anointed with the Holy Spirit to carry the guilt of our sin to the death of the cross. Bearing the world's sin, God proclaimed Jesus to be His Son in whom He is well-pleased. Visitors, please sign our guest book and worship with us again soon.



**LWML mites** will be collected today following the gathering of our morning offerings.

**“For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God (1 Corinthians 1:18).”** Please join us as we begin a study of 1 Corinthians in Bible class this morning.

**LYF:** The LYF will go sledding at Sommershine hill (if there is enough snow) today from 2-4:00 pm. Following sledding hot chocolate and treats will be served at the Church. If sledding is impossible the alternative plan is to go bowling.

**Council Members,** we will meet this Wednesday, January 14, 7:00 pm.

**2015 Offering Envelopes** are in your mailboxes this morning. Please take them home with you.



**Greeters** are needed for 2015. There is a sign-up sheet on the bulletin board in the social hall.

**The January** calendar, birthday and anniversary sheet and November council minutes are in the black stacking trays in the social hall.

**“THANK YOU”** to all that brought or purchased baskets from the silent auction fundraiser. We raised \$264 toward our 2016 National Youth Gathering trip. Please continue to remember our youth in your prayers.

**The Human Care Project** for January is collection of



“Souper Bowl” soup for Women’s Action & Resource Center. Please put any items you wish to donate in the pantry unit in the Church entryway. Thank You.

**Church Cancellation:** In the event that worship or other activities need to be canceled, especially because of weather, please check the church’s website, [www.concordiabeulah.org](http://www.concordiabeulah.org). We will also send out an email notification when worship is canceled for those members who have provided the church office with an email address. You should also be able to call the church for information on cancellations.

## **+This Week at Concordia+**

Sunday      8:30 am    Divine Service  
                              \*Mite Collection  
                 9:30 am    Sunday School/Bible Class  
                 11:00 am    *Worship @ Glen Ullin*

Wednesday 3:30 pm    2<sup>nd</sup>-Year Catechism  
                 4:30 pm    3<sup>rd</sup>-Year Catechism  
                 7:00 pm    Council Meeting  
                 7:00 pm    Chime Practice  
                 7:30 pm    Bell Practice

Thursday    2:30 pm    *Pastor @ Marian Manor,  
   Glen Ullin*

Sunday      8:30 am    Divine Service  
                 9:30 am    Sunday School/Bible Class  
                 11:00 am    *Worship @ Glen Ullin*

### **Church Office Hours**

Monday – Friday 8:30 AM – 12:30 PM

Church: 873-4388    Parsonage: 873-4223

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*Please use a pew card to record your worship and/or  
Communion attendance this morning.*