

DIVINE SERVICE	Setting One	
Hymn of Invocation	# 821	
<b>Confession &amp; Absolution</b>	p. 151	
<ul> <li>Introit <ul> <li>I will offer to you the sacrifice of thanksgiving <ul> <li>and call on the name of the Lord.</li> </ul> </li> <li>What shall I render to the Lord <ul> <li>for all his benefits to me?</li> </ul> </li> <li>I will lift up the cup of salvation <ul> <li>and call on the name of the Lord.</li> </ul> </li> <li>Precious in the sight of the Lord <ul> <li>is the death of his saints.</li> </ul> </li> <li>O Lord, I am your servant; <ul> <li>I am your servant, the son of your maidservant.</li> <li>You have loosed my bonds.</li> </ul> </li> <li>Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.</li> <li>I will offer to you the sacrifice of thanksgiving and call on the name of the Lord.</li> </ul></li></ul>		
Kyrie	p. 152	

Glory to God p. 154

#### Salutation & Collect

p. 156

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### Old Testament: Isaiah 55:6-9 (ESV)

"Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

#### Gradual

Fear the Lord, you his saints,

for those who fear him lack nothing! Many are the afflictions of the righteous,

but the Lord delivers him out of them all.

Epistle Reading: Philippians 1:12-14, 19-30 (ESV)

I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

# "Alleluia" p. 156

Holy Gospel: St. Matthew 20:1-16 (ESV)

[Jesus says] "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market-place, and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him. 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came. each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching

heat.' But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?'

So the last will be first, and the first last."

Apstles' Creed	p. 159			
Hymn of the Day	# 565	[tune: Darwall's 148 <sup>th</sup> ]		
Sermon: "Do you begrudge My generosity?"				
Prayer of the Church				
Offering				
"What Shall I Render"	p. 159			
Service of the Sacrament	p. 160			
Distribution Hymns	# 712, 7	789, 631		
"Thank the Lord"	p. 164			
Post-Communion Collect	p. 166			
Benediction	p. 166			
Closing Hymn	# 680			

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament. Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

**Augsburg Confession:** Please join us for Bible class this morning as we continue our study of the Augsburg Confession.

**Need to Elect:** The following positions will be open for election this fall: Executive Director, Assistant Executive Director, Secretary, Treasurer, Board of Lay Ministry: 3 positions, Finance Committee: 1 position, Chairman of Church Properties, Chairman of Christian Education, and Chairman of Stewardship. If you would like to nominate someone or would like to step forward to help out with any of these positions, please contact Glenn Renner 948-2534 or Jamey Backus 873-7673.

**District Convention:** The North Dakota District Convention is January 18-21, 2015, Grand Forks, ND. We are in need of a lay delegate to represent the parish of Concordia and Zion, Glen Ullin. <u>Please note that September 22<sup>nd</sup> is the deadline for submitting a lay delegate</u>. If you are interested, please talk to Jamey Backus or Pastor Heller.

*Lutheran Witness:* It is time to renew subscriptions. If you are currently receiving the magazine, you will continue receiving it. Anyone who would like to begin receiving the magazine, please email <u>concordiasecretary@westriv.com</u> or call the Church office by Monday, September 29<sup>th</sup>.

**Human Care Project:** During the month of September personal care items for Women's Action & Resource Center will be taken. Items can be placed on the shelf unit in the entryway.

**2014 Life Walk:** Concordia will have a group walk in the First Choice Life Walk on Saturday, September 27<sup>th</sup>. If you would like to walk as part of the group or donate a pledge, see Tina Heller in the fellowship area following worship this morning.

## In our thoughts and prayers,

+ Avery Sukut (cousin of Amy Bieber), Deane Weidner, & Lowell Zuther (brother of Clare Renner);

**†** Sean & Mandy Senske, on the birth of twins, Hollis Kate & River Kenneth;

+ Esther Eisenbeis & Berniece Homuth, who have become residents of the Knife River Care Center;
+ For favorable weather, that all agricultural endeavors may produce a bountiful harvest.



## **Stewardship of Offerings & Attendance**

Attendance: 125 Offerings: \$3,549.00

"But grace was given to each one of us according to the measure of Christ's gift." Each of us have different gifts, different "graces," from God. Each of these gifts—whether in material wealth, or intelligence, or beauty, or family, etc.—is not only a gift but a duty. God gives us these gifts for a purpose—to serve our neighbor in Home, Church, and Society. How is God calling you to use your gifts?

# † This Week at Concordia †

Sunday	8:30 am 9:30 am <i>11:00 am</i>	Divine Service Sunday School/Bible Class Worship @ Glen Ullin	
Tuesday	2:00 pm	Bible Class	
Wednesday	3:30 pm 4:30 pm 7:00 pm 7:30 pm	2 <sup>nd</sup> -Year Catechism 3 <sup>rd</sup> -Year Catechism Handchime Practice Handbell Practice	
Thursday	9:00 am	Deadline for October Calendar Information	
Sunday	8:30 am 9:30 am <i>11:00 am</i>	Divine Service Sunday School/Bible Class <i>Worship @ Glen Ullin</i>	
Church Office Hours			
Monday – Friday 8:30 AM – 12:30 PM Church: 873-4388 Parsonage: 873-4223			
revheller@westriv.com			
concordiasecretary@westriv.com			
Website: www.concordiabeulah.org			

Please use a pew card to record your worship and/or Communion attendance this morning.