

3rd
SUNDAY IN LENT

Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

March 3, 2013



[The Lord] is patient toward you, now wishing that any should perish, but that all should reach repentance.

2 Peter 3:9b, c

DIVINE SERVICE	Setting Three
Hymn of Invocation	# 704
Confession & Absolution	p. 184
Introit	
For the Lord knows the way of the righteous, but the way of the wicked will perish.	
For you are not a God who delights in wickedness; evil may not dwell with you.	
The boastful shall not stand before your eyes; you hate all evil-doers.	
You destroy those who speak lies; the Lord abhors the bloodthirsty and deceitful man.	
But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you.	
Lead me, O Lord, in your righteousness because of my enemies; make your way straight before me.	
For the Lord knows the way of the righteous, but the way of the wicked will perish.	
Gloria Patri	p. 186
Kyrie	p. 186
Gloria in Excelsis <i>is omitted during Lent</i>	
Salutation & Collect	p. 189
O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.	
Old Testament: Ezekiel 33:7-20 (ESV)	
"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the	

wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

"And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

Gradual

O come, let us fix our eyes on Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross,
despising the shame,
and is seated at the right hand of the throne of God.

Epistle Reading: 1 Corinthians 10:1-13 (ESV)

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

"Alleluia" is omitted during Lent

Holy Gospel: St. Luke 13:1-9 (ESV)

There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. And He answered them, "*Do you think that these Galileans were worse sinners than all the other*

Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish."

And He told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.' "

Nicene Creed	p. 191
Hymn of the Day	# 421
Sermon	"How then can we live?"
Offertory	p. 192
Offering	
Prayer of the Church	
Service of the Sacrament	p. 194
Distribution Hymn	# 761, 627
Nunc Dimitis	p. 199
Thanksgiving	p. 200
Benedicamus and Benediction	p. 201
Closing Hymn	# 809

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship in the season of Lent, the time of following Jesus to the cross. Lent teaches us that it was our sin which caused Jesus to suffer and die. As we confess our sin, our great comfort comes from the promise of God, “Whenever we confess our sins, [God] is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).” Visitors, please sign our guest book and worship with us again soon!

Today in Sunday School the children learn about Jesus’ miracle of feeding 5,000 hungry people. They learn that in His love, God promises to care for all our physical and spiritual needs and gives us the greatest treasure—His Son and the gifts of forgiveness, life, and salvation. As a family, talk about the many ways that God has provided for both your physical and spiritual needs. In the catechism, look at the explanation to the First Article of the Apostles’ Creed.

Restore the Roar!: Our midweek worship continues this Wednesday, March 6th, at 6:30 pm. Soup and sandwiches will be served by the Elders and LYF at 5:30 pm. Please join us for Bible class this morning as we continue our study of the book of Amos.



There is no Chime or Bell practice on Wednesday, March 6th.

The March calendar, birthday and anniversary sheet, January 23rd Council minutes, approved minutes from November 18, 2012 Voters Meeting, Pray for Us calendar and children’s devotional booklets are in the black stacking trays in the social hall. Please pick up any copies you wish.

Understanding Grief Support Group sponsored by Sakakawea Medical Center Hospice will begin a 10-week session beginning Tuesday, March 12th, 6:30-8:00 pm. Meetings will be held at the SMC Hospice Office. Please call 748-7380 for more information or to register. RSVP by March 8th.



Daylight Saving Time begins Sunday, March 10th. Please remember to set your clocks *ahead* one hour.

LWML will be serving birthday cake at Knife River Care Center on Wednesday, March 13th, 2:30 p.m. Volunteers are needed to help serve.

All mothers of young children are invited to come to a short meeting after church on March 17th to talk about updating the church nursery. Your ideas are welcome for what should be changed and what you would like to see in that room. If you have ideas but are unable to attend please talk to Cheryl Wiedrich, Jean Bornemann, or Cindy Peterson.



Water Heater: The Church has a used propane water heater available. If you are interested or want more information, please talk to Tom Bornemann, 873-5689.

We are the North Dakota District...

The North Dakota District Enews is our primary means of communication. It includes a message from the district president, events and happenings of the district, important links, a prayer list, and much more. Anyone can be on the Enews contact list. If you would like to receive a monthly Enews please contact Denise Wolfgram at ndlcmssec@midconetwork.com.

President Baneck



Our Stewardship of Offerings and Attendance

Worship: 126 Offerings: \$3,931.93

"And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God." If God were to judge our works based on their own goodness, we would never measure up. But God looks at us through the blood of Christ. Our sacrificial giving is acceptable to God because Christ's sacrifice is good and pleasing to him. Our gifts given in faith in Christ are received graciously by God and are pleasing to Him.

† This Week at Concordia †

Sunday	8:30 am	Divine Service
	9:30 am	Sunday School/Bible Class
	<i>11:00 am</i>	<i>Worship @ Glen Ullin</i>
Monday	10:00 am	Circuit Pastors @ Hannover
Tuesday	2:00 pm	Bible Class
	3:30 pm	Topic Leaders
Wednesday	4:30 pm	Catechism
	5:30 pm	Soup/Sandwiches-Elders & LYF
	6:30 pm	Lenten Service
Thursday	1:30 pm	Vesper Guild
	<i>7:00 pm</i>	<i>Lenten Service @ Glen Ullin</i>
Sunday	8:30 am	Divine Service
	9:30 am	Sunday School/Bible Class
	<i>11:00 am</i>	<i>Worship @ Glen Ullin</i>

Church Office Hours

Monday - Friday 8:30 AM—12:30 PM

Church: 873-4388 Parsonage: 873-4223

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*Please use a pew card to record your Church and/or
Communion attendance this morning.*