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Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

June 16, 2013



The Lord also has put away your sin; you shall not die.

Your faith has saved you; go in peace.

[2 Samuel 12:13b; Luke 7:50b]

Divine Service Setting Four

Hymn of Invocation # 915

Confession & Absolution p. 203

Introit

To you, O Lord.

I lift up my soul.

O my God, in you I trust; let me not be put to shame;

let not my enemies exult over me.

Turn to me and be gracious to me,

for I am lonely and afflicted.

The troubles of my heart are enlarged;

bring me out of my distresses.

Consider my affliction and my trouble,

and forgive all my sins.

Oh, guard my soul, and deliver me!

Let me not be put to shame, for I take refuge in you.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

To you, O Lord.

I lift up my soul.

O my God, in you I trust; let me not be put to shame;

let not my enemies exult over me.

Kyrie p. 204

Gloria In Excelsis p. 204

Salutation & Collect p. 205

Almighty and everlasting God, increase in us Your gifts of faith, hope, and love that we may receive the forgiveness You have promised and love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: 2 Samuel 11:26-12:10, 13-14 (ESV)

When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord.

And the Lord sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds, but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him." Then David's anger was greatly kindled against the man, and he said to Nathan, "As the Lord lives, the man who has done this deserves to die, and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel, 'I anointed you king over Israel, and I delivered you out of the hand of Saul. And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.'

David said to Nathan, "I have sinned against the Lord." And Nathan said to David, "The Lord also has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child who is born to you shall die."

Gradual

The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.

For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

Epistle Reading: Galatians 2:15-21; 3:10-14 (ESV)

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! For if I rebuild what I tore down, I prove myself to be a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." But the law is not of faith, rather "The one who does them shall live by them." Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Alleluia and Verse p. 205

Holy Gospel: St. Luke 7:36-8:3 (ESV)

One of the Pharisees asked [Jesus] to eat with him, and He went into the Pharisee's house and took His place at the table. And behold, a woman of the city, who was a sinner, when she learned that He was

reclining at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind Him at His feet, weeping, she began to wet His feet with her tears and wiped them with the hair of her head and kissed His feet and anointed them with the ointment. Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet, He would have known who and what sort of woman this is who is touching Him, for she is a sinner." And Jesus answering said to him, "*Simon, I have something to say to you.*" And he answered, "Say it, Teacher."

"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?" Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And He said to him, "*You have judged rightly.*" Then turning toward the woman He said to Simon, "*Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. You gave Me no kiss, but from the time I came in she has not ceased to kiss My feet. You did not anoint My head with oil, but she has anointed My feet with ointment. Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.*" And He said to her, "*Your sins are forgiven.*" Then those who were at table with Him began to say among themselves, "Who is this, who even forgives sins?" And He said to the woman, "*Your faith has saved you; go in peace.*"

Soon afterward He went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with Him, and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

Nicene Creed	p. 206
Hymn of the Day	# 702
Sermon	
Prayer of the Church	
Offering	
Service of the Sacrament	p. 208ff.
Distribution Hymns	# 560, 619, 623
Nunc Dimittis	p. 211
Post-Communion Collect	p. 212
Benediction	p. 212
Closing Hymn	# 729

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

In our thoughts and prayers,

† Our sick and recovering: Jean Bornemann, Carmen Dschaak, and Carl Fischer;

† The family of Katie Hafner, as they mourn her death;

† The family of Erna Renner, as they mourn her death.

Stewardship of Offerings and Attendance

Worship: 98 Offerings: \$5,317.00

"Therefore I tell you, her sins, which are many, are forgiven-for she loved much. But he who is forgiven little, loves little." This is how it always is with God: He gives, we receive, and His giving wells up in us and overflow. We who have received so much from God: how can we not freely give of what we have received for the work of His Kingdom?

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words and deeds. Visitors, please sign our guest book and worship with us again soon!

Father's Day teaches us the importance of honoring our fathers, as God commands of us in the 4th Commandment, "Honor your father and your mother". This is the first commandment with a promise, "that it may go well with you and that you may enjoy long life on the earth". Fathers are gifts from God to maintain order within the family and bringing his children up in the fear and admonition of the Lord. For this we gratefully thank God for them.



Pastor Heller will be on vacation June 18—24. In case of emergency, please call Jamey Backus, 873-7673.

Vacation Bible School: A VBS team from Shepherd's Hill will be at St. Matthew in Hazen July 22-24. We will be taking any children that would like to attend VBS to St. Matthew for VBS. Rides will be provided and there will be no charge. Please let Pastor Heller know if your child/children will be attending VBS or talk to him if you would like more information.

It has so pleased God in His wise grace to call from this vale of tears unto Himself the soul of our dear sister in the faith, Katie Hafner. Christian Burial was June 12, 2013. *I lift up my eyes to the hill. From where does my help come? My help comes from the LORD, who made heaven and earth (Ps. 121:1-2).*

It has so pleased God in His wise grace to call from this vale of tears unto Himself the soul of our dear sister in the faith, Erna Renner. Christian Burial was June 13, 2013. *The LORD is my strength and my shield; my heart trusted in Him and I am helped (Ps. 28:7).*

† This Week at Concordia †

Sunday 8:30 am Divine Service
10:30 am *Worship @ Glen Ullin*

Sunday 8:30 am Worship Service
10:30 am *Worship @ Glen Ullin*

Church Office Hours

Monday - Friday 8:30 AM—12:30 PM

Church: 873-4388 Parsonage: 873-4223

revheller@westriv.com

concordiasecretary@westriv.com

Website: www.concordiabeulah.org

*Please use a pew card to record your worship and/or
Communion attendance this morning.*