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Concordia Lutheran Church

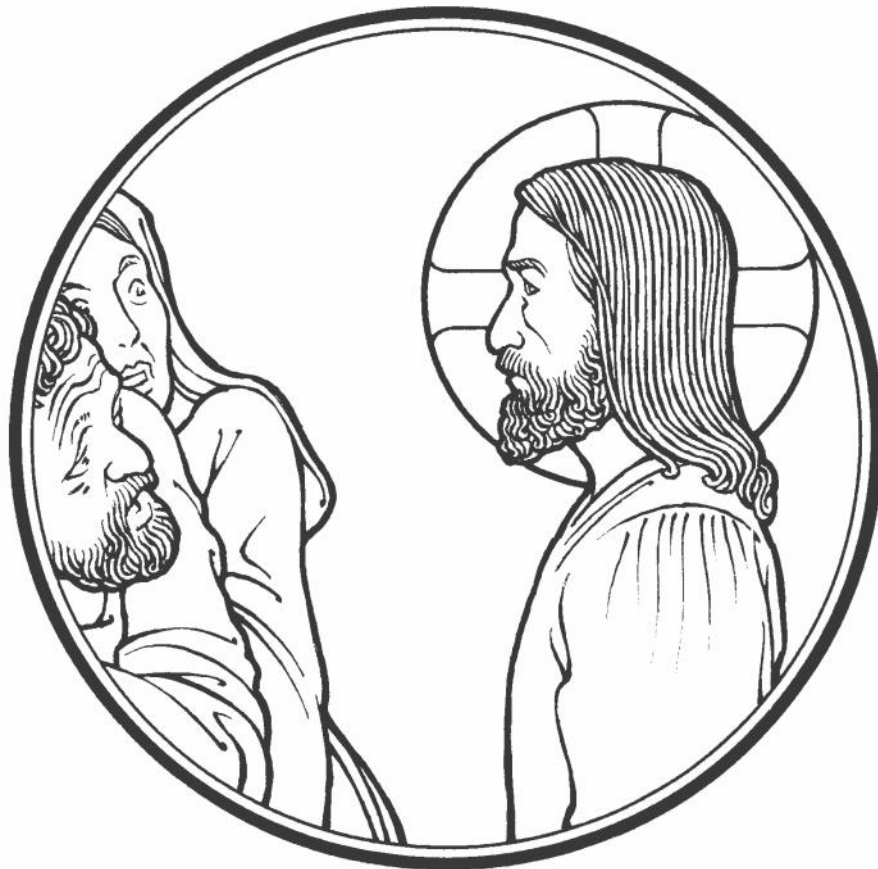
The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

August 18, 2013



Is not My word like fire, declares the Lord?

What has straw in common with wheat?

Jeremiah 23:29a, 28b

Divine Service Setting Four

Hymn of Invocation # 578 (st. 1-4)

Confession & Absolution p. 203

Introit

Cast your burden on the Lord, and he will sustain you;
he will never permit the righteous to be moved.

Give ear to my prayer, O God,
and hide not yourself from my plea for mercy!

For it is not an enemy who taunts me—then I could bear it;
**it is not an adversary who deals insolently with me—then I could
hide from him.**

But it is you, a man, my equal,
my companion, my familiar friend.

We used to take sweet counsel together;
within God’s house we walked in the throng.

But I call to God,
and the Lord will save me.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Cast your burden on the Lord, and he will sustain you;
he will never permit the righteous to be moved.

Kyrie p. 204

Gloria In Excelsis p. 204

Salutation & Collect p. 205

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ.
United with Him in Holy Baptism, give us grace to receive with thanksgiving
the fruits of His redeeming work and daily follow in His way; through the
same Jesus Christ, Your Son, our Lord, who lives and reigns with You and
the Holy Spirit, one God, now and forever.

Old Testament Reading: Jeremiah 23:16-29 (ESV)

Thus says the Lord of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. They say continually to those who despise the word of the Lord, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.' "

For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened?

Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart.

In the latter days you will understand it clearly. "I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

"Am I a God at hand, declares the Lord, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?"

Gradual

Fear the Lord, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the Lord delivers him out of them all.

Epistle Reading: Hebrews 11:17-40; 12:1-3 (ESV)

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, "Through Isaac shall your offspring be named." He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Alleluia and Verse p. 205

Holy Gospel: St. Luke 12:49-53 (ESV)

[Jesus said] "I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is My distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

Apostles' Creed p. 207

Hymn of the Day # 664

Sermon *"No, I tell you, but rather division"*

Prayer of the Church

Offering

Service of the Sacrament p. 208ff.

Distribution Hymns # 813, 618

Nunc Dimittis p. 211

Benediction p. 212

Closing Hymn # 748

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

In our thoughts and prayers,

† For favorable weather, that all agricultural endeavors may produce a bountiful harvest.

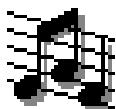


Stewardship of Offering and Attendance

Worship: 110 Offerings: \$2,753.00

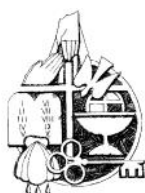
“Do you think that I have come to give peace on earth? No, I tell you, but rather division.” Jesus has come to divide us out of the world—to carve out a people for Himself, redeemed by His Blood and trusting His Word. The world hates this Word, but for us it is life and salvation. We seek to follow that Word in all things because we know Him who gave us the Word: we know He always seeks to bless us.

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!



This morning, we welcome our organist, Sarah Kaufenberg, and thank her for playing!

Back to School Party: All families of school age children are invited to the Back to School Party on Monday, August 19th, 6-8 p.m. Come enjoy an evening of fun, food and fellowship.



Catechism Meeting: Parents of 7th, 8th, & 9th-graders, we will have a Catechism information meeting on Wednesday, August 28th, 7:00 p.m. You should have received a letter with more information. Please plan to attend this meeting with your child.

Sunday School begins September 8th. Students and teachers are needed! Enrollment forms are on the table in the social hall. If you are willing to teach or substitute teach, please indicate it on the form. Please put all completed forms in Terence Schmidt's mailbox or give to Pastor.



LWML Retreat: Join us at our annual LWML Fall Retreat for a weekend of Bible study, inspirational speaker, fellowship and relaxation. Pastor David Suelzle and special guest Dr. Mary Hilgendorf will share thoughts on the theme, "MORE MUTUAL MINISTRY—STILL SERVING? HOW?". Register now! The retreat will be held the weekend of September 20-22, 2013 at the Chieftain Motel in Carrington, ND.

† This Week at Concordia †

Sunday 8:30 am Divine Service
 10:30 am *Worship @ Glen Ullin*

Monday 6:00 - Back to School Party
 8:00 p.m.

Tuesday 2:00 pm Bible Class

Wednesday



Sunday 8:30 am Divine Service
 10:30 am *Worship @ Glen Ullin*

Church Office Hours

Monday – Friday 8:30 AM – 12:30 PM

Church: 873-4388 Parsonage: 873-4223

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*Please use a pew card to record your worship and/or
Communion attendance this morning.*