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Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

March 13, 2011



*Put on the whole armor of God, that you may be able
to stand against the schemes of the devil.*

Ephesians 6:11

DIVINE SERVICE Setting Three

Hymn of Invocation # 562

Confession & Absolution p. 184

Introit

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

Because you have made the Lord your dwelling place —

the Most High, who is my refuge—

no evil shall be allowed to befall you,

no plague come near your tent.

For he will command his angels concerning you

to guard you in all your ways.

On their hands they will bear you up,

lest you strike your foot against a stone.

You will tread on the lion and the adder;

the young lion and the serpent you will trample underfoot.

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

Gloria Patri p. 186

Kyrie p. 186

Gloria in Excelsis *is omitted during Lent*

Salutation & Collect p. 189

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Old Testament: Genesis 3:1-21 (ESV)

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

The man called his wife's name Eve, because she was the mother of all living. And the Lord God made for Adam and for his wife garments of skins and clothed them.

Gradual

O come, let us fix our eyes on Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross,
despising the shame,
and is seated at the right hand of the throne of God.

Epistle Reading: Romans 5:12-19 (ESV)

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

“Alleluia” *is omitted during Lent*

Holy Gospel: St. Matthew 4:1-11 (ESV)

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, He was hungry. And the tempter came and said to Him, "If You are the Son of God, command these stones to become loaves of bread." But He answered, "*It is written, " 'Man shall not live by bread alone, but by every word that comes from the mouth of God.' "*"

Then the devil took Him to the holy city and set Him on the pinnacle of the temple and said to Him, "If You are the Son of God, throw Yourself down, for it is written, " 'He will command his angels concerning you,' and " 'On their hands they will bear you up, lest you strike your foot against a stone.' "

Jesus said to him, "*Again it is written, 'You shall not put the Lord your God to the test.'* " Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory. And he said to Him, "All these I will give You, if You will fall down and worship me." Then Jesus said to him, "*Be gone, Satan! For it is written, " 'You shall worship the Lord your God and Him only shall you serve.'* " "

Then the devil left Him, and behold, angels came and were ministering to Him.

Nicene Creed	p. 191
Hymn of the Day	# 716
Sermon	Deliver Us From the Evil One
Offertory	
Offering	
Prayer of the Church	
Service of the Sacrament	p. 194
Distribution Hymns	# 714, 627
Nunc Dimittis	p. 199
Thanksgiving	p. 200
Benedicamus and Benediction	p. 201
Closing Hymn	# 656

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship in the season of Lent, the time of following Jesus to the cross. The 1st Sunday in Lent teaches us the cost of following Jesus. We who have died to sin and been raised to new life in Jesus in Holy Baptism are daily tempted to abandon Jesus so that the evil foe may be lord over us. As we feebly struggle, we find comfort in the words of the battle hymn of the Reformation, “A Mighty Fortress”. The Valiant One, Jesus, has crushed the head of the evil one for us and He alone is our fortress in our struggle with the devil. Visitors, please sign our guest book and worship with us again soon!



Special Music: The Handchimes will ring “How Beautiful” during the offering.

Today in Sunday School, the children will study the temptation of Jesus. Like us, Jesus was tempted by Satan to sin. Yet for us, He overcame all temptation because we cannot. In your family discussions, consider how we are tempted to rely on ourselves and to trust in our powers. Provide examples. Assure your children that God lovingly provides all that we need for this life and eternity, doing all things for us and ordering our days and life in His peace.

Our midweek Lenten services continue this Wednesday at 6:30 p.m. This week our worship focuses on The Miraculous Tearing of the Temple Curtain, Matthew 27:51a. Soup & sandwiches will be served at 5:30 p.m. Chime practice will be at 5:00 p.m. and Handbell choir will be at 7:15 p.m.

Today we join the Girl Scouts of our congregation in celebrating the 99th year of Girl Scouting. The girls are performing a community service this morning by serving as greeters. The following girls and their families are part of Girl Scouts: Katlyn Blaisdell, Kylie Scherer, Gracie Keller, Macy Hintz, and Mikayla Voegele.



Large print hymnals are available for use. Please talk to an usher.

The City of Beulah is looking for volunteers to fill sandbags on March 18, 19, & 20th at the Beulah Civic Center. More information has been posted on the bulletin board in the social hall.

YMCA Lock-in: Students in grades 6-12 are invited to the YMCA Lock-in hosted by the Bismarck-Mandan LCMS Youth Council, March 25-26th at the Missouri Valley Family YMCA, Bismarck. Registration begins at 9:30 p.m. on March 25th and will end with a light breakfast on the 26th. The featured speaker is Micah Parker (aka the Trust Guy). He is a highly rated national speaker who will leave the students with a message they will not soon forget. Learn more about him at




www.trustguyministries.com. Registration fee is \$20.00 which will be paid by the LYF. You are invited to bring friends. We need to decide if we have enough students interested in attending so driving arrangements can be made. For more information, contact Steve & Nona Blaisdell, 873-5426.

In our thoughts and prayers,

† Our sick and recovering: Carolyn Johnson (Julie Dschaak's mother), Art Mueller (Leeta Aanderud's father), & Carolyn Riegel.

Stewardship of Offerings and Attendance

Worship: 121 Offerings: \$2,591.25

We,  like all human beings, were born in sin because of the fall of Adam and Eve. Not only are we sinners by nature but we have also added actual sins to that original sin and, as a result, our stewardship is not always what it should be. But, because of Jesus, we are declared righteous in God's sight and able to live lives pleasing to Him and beneficial for those whose lives we touch.

† This Week at Concordia †

Today	8:30 am	Divine Service
	9:30 am	Sunday School/Mission Update
	11:00 am	<i>Worship @ Glen Ullin</i>
Tuesday	2:00 pm	Bible Class
Wednesday	4:00 pm	Catechism
	5:00 pm	Chime Practice
	5:30 pm	Soup & Sandwiches - Council
	6:30 pm	Lenten Service
	7:15 pm	Bell Practice
Thursday	7:00 pm	<i>Lenten Service @ Glen Ullin</i>
Friday - Saturday	LWML Retreat, Bethel, Bismarck	
Sunday	8:30 am	Divine Service
	9:30 am	Sunday School/Bible Class
	11:00 am	<i>Worship @ Glen Ullin</i>

Church Office Hours
Monday - Friday 8:30 AM—12:30 PM
Church: 873-4388 Parsonage: 873-4223
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concordiasecretary@westriv.com
Website: www.concordiabeulah.org

*Please use a pew card to record your Church and/or Communion attendance
this morning.*