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Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 17, 2010



This, the first of His signs, Jesus did at Cana in Galilee,
and manifested His glory.

And His disciples believed in Him.

John 2:11

DIVINE SERVICE Setting One

Hymn of Invocation # 399

Confession & Absolution p. 151

Introit

The Lord brought me to the banqueting house,
and his banner over me was love.

Your steadfast love, O Lord, extends to the heavens,
your faithfulness to the clouds.

Your righteousness is like the mountains of God;
your judgments are like the great deep;
man and beast you save, O Lord.

How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow
of your wings.

They feast on the abundance of your house,
and you give them drink from the river of your
delights.

For with you is the fountain of life;
in your light do we see light.

Glory be to the Father and to the Son and to the Holy
Spirit; as it was in the beginning, is now, and will
be forever. Amen.

The Lord brought me to the banqueting house,
and his banner over me was love.

Kyrie p. 152

Gloria in Excelsis p. 154

Salutation & Collect p. 156

Almighty and everlasting God, who governs all things in
heaven and on earth, mercifully hear the prayers of Your
people and grant us Your peace through all our days;
through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and
forever.

Old Testament: Isaiah 62:1-5 (ESV)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name,

bring an offering, and come into his courts!

Epistle Reading: 1 Corinthians 12:1-11 (ESV)

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led.

Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to

another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

“Alleluia” p. 156

Holy Gospel: St. John 2:1-11 (ESV)

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with His disciples. When the wine ran out, the mother of Jesus said to Him, "They have no wine." And Jesus said to her, "*Woman, what does this have to do with Me? My hour has not yet come.*" His mother said to the servants, "Do whatever He tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "*Fill the jars with water.*" And they filled them up to the brim. And He said to them, "*Now draw some out and take it to the master of the feast.*" So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him.

Nicene Creed p. 159

Hymn of the Day # 408

Sermon

Prayer of the Church

Offering

“What Shall I Render”	p. 159
Service of the Sacrament	p. 160
Distribution Hymn	# 398, 631
“Thank the Lord”	p. 164
Post-Communion Collect	p. 166
Benediction	p. 166
Closing Hymn	# 394

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ’s Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination’s doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

In our thoughts and prayers,

† Our sick and recovering: Erwin Eisenbeis,
Betty Giese, Harold Link, Tiffany Weigum,
& Vera Ziegler.



Our Stewardship of Offerings and Attendance

Worship: 152 Offerings: \$2,550.25

As God’s stewards we are not all the same with the same gifts. Rather, each of us has been blessed with different gifts so that we may work together as parts of one body—the body of Christ. Our stewardship involves using our time, spiritual gifts and financial resources to make a difference in the lives of those around us.

Welcome to worship in the season of Epiphany. “Epiphany” means “appearance.” In this season of the Church year, we rejoice that God has appeared to us and made Himself known to us in the appearance of His Son, Jesus of Nazareth. Visitors, please sign our guest book and worship with us again soon!

Today in Sunday School the children learn the story of Jesus’ first miracle, the changing of water into wine at the wedding in Cana. Through His first miracle, Jesus revealed Himself to be true God. God uses His Word and physical means—water, bread, and wine—to reveal to us that Jesus is our Savior. Discuss the story with your children and talk about how we are like the disciples, not sure just who Jesus is. At times, we also doubt Him and His Word. Emphasize that in His Word and Sacraments, Jesus shows us that He is the Savior, conquering our doubts with these visible means. We hear Jesus in His Word and see Him in His Sacraments.

Bus Transportation: The West River bus would be available for rides to Church, if there is enough interest.



The cost would be \$2.00 per trip. If you are interested in riding the bus, please talk to Blake Wiedrich, 873-4346. In the meantime, if you would like a ride to Church, please talk to Blake, Terence Schmidt, 873-4898, or Jamey Backus, 873-7673.

2010 Contribution Envelopes are on the table in the entryway by the outside door. If you haven’t taken your new box of envelopes, please take them home with you today.



Greeters are needed for 2010. A sign-up sheet is on the bulletin board in the social hall.

Church Cancellation: In the event that worship services or other activities need to be cancelled, especially due to weather, please check the church's website, www.concordiabeulah.org. You can also call the Church for an updated voicemail message regarding cancellations. Cancellations will also be sent to those members who have provided us an email address. Please prayerfully consider that even when worship services and activities are cancelled, the expenses of the congregation continue.



Soup'er January: Please join LWML in collecting soup and crackers for Women's Action Resource Center. A table is set up for your donations. Thank you.

Excel in the Grace of Giving

Next week we begin our stewardship program called "Excel in the Grace of Giving." This three-week program focuses on the importance of giving in our lives. Winston Churchill aptly stated: "We make a living by what we get; we make a life by what we give." Another appropriate phrase says, "The mind grows by what it takes in, the heart grows by what it gives out." When we give, we are blessed as much as the recipients of our gifts. Jesus said, "*Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with measure you use, it will be measured to you*" (Luke 6:38). Please be with us next week when our sermon theme for the first Sunday will be "Overcoming Greed."

† This Week at Concordia †

Today 7:30 am *Worship @ Glen Ullin*
 9:15 am Divine Service
 10:15 am Sunday School/Bible Class

Monday 7:00 pm Sarah Guild

Tuesday 10:15 am KRCC Communion
 2:00 pm Bible Class

Wednesday 12:30 pm Pastor @ Senior Suites, Hazen
 6:00 pm Chime Practice
 6:30 pm Wednesday School
 7:30 pm Bell Practice

Sunday 7:30 am *Worship at Glen Ullin*
 9:15 am Divine Service
 10:15 am Sunday School/Bible Class

Church Office Hours

Monday - Friday 8:30 AM—12:30 PM
Church: 873-4388 Parsonage: 873-4223
revheller@westriv.com
concordiasecretary@westriv.com
Website: www.concordiabeulah.org

*Please fill out a Record of Fellowship Card this morning.
The cards should be filled out whether or not you attend
Communion.
Place completed cards in the collection plate.
Thank you.*