

Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

May 17, 2026

7th Sunday of Easter



*We know that Christ being raised from the dead
will never die again; death no longer has dominion over Him.*

I will not leave you as orphans; I will come to you.

Romans 6:9; John 14:18

✠ In the Name of Jesus ✠

Welcome to worship on the last Sunday of the Easter season. This Sunday marks a unique time for the life of the Lord's Church. Our Lord has ascended into heaven; the promised Comforter has not yet come at Pentecost. We pray this Sunday, "Leave us not without consolation but send us the Spirit of truth You promised from the Father." Our Lord hears and answers our cry of faith. He keeps His promise not to leave us as helpless orphans, but sends the Holy Spirit to be our Comforter. Visitors, please sign our guest book and worship with us again soon!

DIVINE SERVICE

Setting One

Hymn of Invocation

494 (st. 1-4)
{tune: Galilean}

Confession & Absolution p. 151

Introit

I will sing of steadfast love and justice;

to you, O Lord, I will make music.

Make a joyful noise to the Lord, all the earth!

Serve the Lord with gladness!

Come into his presence with singing!

Know that the Lord, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving,

and his courts with praise!

Give thanks to him; bless his name!

For the Lord is good; his steadfast love endures forever,

and his faithfulness to all generations.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

I will sing of steadfast love and justice;

to you, O Lord, I will make music.

Kyrie p. 152

“This is the Feast” p. 155

Salutation & Collect p. 156

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

First Lesson: Acts 1:12-26

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms, " 'May his camp become desolate, and let there be no one to dwell in it'; and" 'Let another take his office.'

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." And they put forward

two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Gradual

Christ has risen from the dead.

God the Father has crowned him with glory and honor,

He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle Reading: 1 Peter 4:12-19; 5:6-11

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little

while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

“Alleluia”

p. 156

Holy Gospel: St. John 17:1-11

When Jesus had spoken these words, He lifted up His eyes to heaven, and said, *“Father, the hour has come; glorify Your Son that the Son may glorify You, since You have given Him authority over all flesh, to give eternal life to all whom You have given Him. And this is eternal life, that they know You the only true God, and Jesus Christ whom You have sent. I glorified you on earth, having accomplished the work that You gave Me to do. And now, Father, glorify Me in Your own presence with the glory that I had with You before the world existed.”*

“I have manifested Your name to the people whom You gave Me out of the world. Yours they were, and You gave them to Me, and they have kept Your word. Now they know that everything that You have given Me is from You. For I have given them the words that You gave Me, and they have received them and have come to know in truth that I came from You; and they have believed that You sent Me. I am praying for them. I am not praying for the world but for those whom You have given Me, for they are Yours. All Mine are Yours, and Yours are Mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are One.”

Nicene Creed

p. 158

Hymn of the Day

492

Sermon

“Keep them in Your name”

Reception of New Member

Offering

“What Shall I Render” p. 159

Prayer of the Church

Service of the Sacrament p. 160

Distribution Hymns # 818, 525 (st. 1-4), 623

“Thank the Lord” p. 164

Post-Communion Collect p. 166

Benediction p. 166

Closing Hymn # 922

**WE GO FROM THIS PLACE OF WORSHIP WHERE
WE ARE ABOUT
EQUIPPING DISCIPLES TO MAKE DISCIPLES
FOR JESUS**



Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

*For those unable to drink wine,
water with a drop of wine can be found in the center of each
individual cup tray.*

In our thoughts and prayers,



- ✠ Our sick & recovering, Carter Johnson (grandson of Ray & Lorraine Sorge), Rachel Riedemann, & Samantha Scheurer (friend of Joslyn Frey);
- ✠ For favorable weather, that all agricultural endeavors may result in an abundant harvest.

Announcements

Patluck Recognition: Join us this morning following worship as we recognize our 2026 Confirmation Class and High School graduate. Pulled pork and buns will be served. Please bring a dish to share.

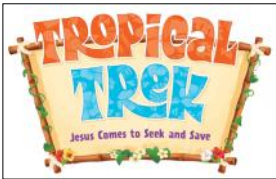
Membership: Today we welcome to the family of



Concordia, Dave Grant. Dave comes to us by transfer from St. Matthew's, Hazen. *"Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven" (Mt 10:32).*

Pastor Heller will be on vacation May 21-28. In case of emergency, please call Jamey Backus, 880-0621.

Vacation Bible School is scheduled for June 1–4, from 6:00 PM to 8:00 PM. Please register



your children online at concordiabeulah.org or there is a form on the table in the dining area to fill out. We are also looking for adult and teen volunteers to assist with teaching, decorating, crafts, games, and other

activities. If you are interested in volunteering, please speak with Terence, Michelle, or Cathy.



The May ingathering is Men & Women's socks and under garments for Women's Action & Resource Center.



Shepherd's Hills at the Crossroads brochures for their summer 2026 camps are on the table in the social hall.

✠ This Week at Concordia ✠

Today	8:00 am	Worship @ Glen Ullin
	10:00 am	Divine Service
	11:00 am	Potluck Recognition
Monday	7:00 pm	Sarah Guild
Tuesday	1:30 pm	Bible Class @ Knife River Care Center
Wednesday	7:00 pm	Council Meeting
Sunday	8:00 am	Worship @ Glen Ullin
	10:00 am	Divine Service

Church Office Hours

Monday – Friday 8:00 AM—12:00 PM

Church: 873-4388

Parsonage: 873-4223

revheller@westriv.com

concordiasecretary@westriv.com

concordiabeulah.org

Preparations are underway for the 2026 Synod Convention, which will take place July 18–23 in Phoenix, AZ. The convention will be gathering under the theme of *Christ Is Risen Indeed*. In about a week and a half, the convention floor committees will meet to discuss the overtures their committees have received and turn them into resolutions for the convention to consider. Please keep in your prayers the floor committees and those involved in the enormous task of organizing all the moving parts to put the convention together.

Rev. Mark Chepulis, North Dakota District President

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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