

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

July 19, 2026

8th Sunday after Pentecost



*"I will open My mouth in parables;
I will utter what has been hidden since the foundation of the world."*

Matthew 13:35b

✠ In the Name of Jesus ✠

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guestbook and worship with us again soon.

DIVINE SERVICE

Setting Four

Hymn of Invocation # 804 (st. 1-4)

Confession & Absolution p. 203

Introit

Give ear, O Lord, to my prayer;

listen to my plea for grace.

Teach me your way, O Lord, that I may walk in your truth;

unite my heart to fear your name.

I give thanks to you, O Lord my God, with my whole heart,

and I will glorify your name forever.

For great is your steadfast love toward me;

you have delivered my soul from the depths of Sheol.

O God, insolent men have risen up against me; a band of ruthless men seek my life,

and they do not set you before them.

But you, O Lord, are a God merciful and gracious,

slow to anger and abounding in steadfast love and faithfulness.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Give ear, O Lord, to my prayer;

listen to my plea for grace.

Kyrie p. 204

Gloria In Excelsis p. 204

Salutation & Collect p. 205

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Isaiah 44:6-8

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: "I am the first and I am the last; besides me there is no god.

Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen.

Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Gradual

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever.

Epistle Reading: Romans 8:18-27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Alleluia and Verse

p. 205

Holy Gospel: St. Matthew 13:24-30, 36-43

[Jesus] put another parable before them, saying, *"The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"*

Then He left the crowds and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the weeds of the field." He answered, *"The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send His angels, and they will gather out of His kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."*

Apostles' Creed	p. 207
Hymn of the Day	# 644
Sermon: "With malice aforethought"	
Offering	
Prayer of the Church	
Service of the Sacrament	p. 208ff

Distribution Hymns: # 892, 789, 818	
Nunc Dimittis	p. 211
Post-Communion Collect	p. 212
Benediction	p. 212
Closing Hymn	# 923

WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS



Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

*For those unable to drink wine,
water with a drop of wine can be found in the center of each individual cup tray.*

In our thoughts and prayers,



- ✝ Our sick & recovering, Tom Bornemann, Carter Johnson (grandson of Ray & Lorraine Sorge), Samantha Scheurer (friend of Joslyn Frey), & Kyle Winkler;
- ✝ Steve Guenthner & family, as they mourn Pam's death.
- ✝ Our Synod, meeting in convention.

The delegates that your circuit voted to send to the 2026 Synod Convention are meeting in Phoenix under the theme *Christ Is Risen Indeed*. At this convention, they will vote on various resolutions and elect people to various offices within the Synod and organizations within the Synod. Please pray that the Lord would grant wisdom to the delegates, God-pleasing resolutions would be adopted, and all who are elected would serve faithfully in their offices. If you would like to watch the convention proceedings, it is being live-streamed on several platforms. Go to www.lcms.org/convention/national/livestream for more information.

Rev. Mark Chepulis, North Dakota District President

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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ANNOUNCEMENTS

Pastor Heller will be on vacation July 22-28. In case of emergency, please call Jamey Backus, 880-0621.

"Christ Is Risen Indeed," based on 1 Corinthians 15:20–22, is the theme of the Lutheran Church-Missouri Synod meeting in convention July 18-23 in Phoenix, AZ. At the end of each day, Rev. Thomas Marcis, host of the ND District's "Ministry on the Prairie" podcast, will interview District President Mark Chepulis and others to recap what's happening as the convention unfolds. Find the link to these daily video podcasts online at www.nodaklcms.org/resources/podcast.



Watering Flowers: A sign-up sheet is on the bulletin board in the fellowship hall to volunteer to water the flowers. Please note that when you sign up for a date, it is for the entire week following that Sunday. Thank you!



The July ingathering is "Back to School Supplies" for Women's Action & Resource Center. Items can be left on the shelves in the entryway.

August greeters are needed. A sign-up sheet is on the bulletin board in the social hall.

✠ This Week at Concordia ✠

Today 8:00 am Worship @ Glen Ullin
 10:00 am Divine Service

Sunday 8:00 am Worship @ Glen Ullin
 10:00 am Divine Service

Stewardship of Offerings and Attendance

Attendance: 65 Offerings: \$1,850.00

"For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us."

Romans 8:18

It is very easy to get caught up in the present and lose track of our ultimate destiny in the kingdom of God. St. Paul encourages us to keep eternity in mind. This certainly has an application to our support for the Gospel — if we keep our focus on "the glory to be revealed," we will see our tithes and offerings in a new light.

Church Office Hours

Monday – Friday
8:00 AM – 12:00 PM
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