Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane Beulah, North Dakota Rev. Toby H. Heller, Pastor January 19, 2025

2nd Sunday after the Epiphany



This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him. John 2:11

+ In the Name of Jesus +

Welcome to worship in the season of Epiphany. "Epiphany" means "appearance." In this season of the Church year, we rejoice that God has appeared to us and made Himself known to us in the appearance of his Son, Jesus of Nazareth. Visitors, please sign our guest book and worship with us again soon!

DIVINE SERVICE I Setting One

Hymn of Invocation # 394

Confession & Absolution p. 151

Introit

The Lord brought me to the banqueting house,

and his banner over me was love.

- Your steadfast love, O Lord, extends to the heavens, **your faithfulness to the clouds.**
- Your righteousness is like the mountains of God;

your judgments are like the great deep;

man and beast you save, O Lord. How precious is your steadfast love, O God! The children of mankind take refuge in the

shadow of your wings.

They feast on the abundance of your house,

and you give them drink from the river of your delights.

For with you is the fountain of life;

in your light do we see light.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

p. 156

The Lord brought me to the banqueting house,

and his banner over me was love.

Kyrie p. 15	52
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Gloria In Excelsis	p. 154
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Salutation & Collect

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in i complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name,

bring an offering, and come into his courts!

Epistle Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

"Alleluia"

p. 156

Holy Gospel: St. John 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with His disciples. When the wine ran out, the mother of Jesus said to Him, "They have no wine." And Jesus said to her, *"Woman, what does this have to do with Me? My hour has not yet come."* His mother said to the servants, "Do whatever He tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, *"Fill the jars with water."* And they filled them up to the brim. And He said to them, *"Now draw some out and take it to the master of the feast."* So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him.

Nicene Creed	p. 158	Service of the Sacrament	p. 160
Hymn of the Day	# 408	Distribution Hymns: # 631 (st.	1-4), 570, 790
Sermon: "Do whatever He tells you"		"Thank the Lord"	p. 164
Offering		Post-Communion Collect	p. 166
"What Shall I Render"	p. 159	Benediction	p. 166
Prayer of the Church		Closing Hymn	# 818

WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT

EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS

CLOTHED IN CHRIST'S RIGHTEOUSNESS is the theme of the North Dakota District Convention January 19-22 in Minot. Pastor Heller and Jamey Backus are Zion and Concordia's delegates. <u>*Please*</u>, remember the work of the delegates at the Convention in your prayers!

The 2024 Contribution Statements have been emailed or placed in your mailboxes. Any questions, please talk to Sandy.

"Souper January": Donations of soup and crackers for Summit Recovery Center are welcome throughout January. Donations can be left on the shelves in the entryway.

A sign-up sheet is on the table in the fellowship hall if you are interested in bringing treats or goodies, cookies or bars for Sunday coffee hour.

It has so pleased God in His wise grace to call from this vale of tears unto Himself in heaven the soul of our dear brother in the faith, Alvin Weidner. Christian Burial was Friday, January 17, 2025. *"And if I go and prepare a place for you, I will come again and will take you to Myself, that where I am you may be also" (John 14:3).*

In our thoughts and prayers,



† Dorothy Dschaak, Sue Jensen (mother of Tracey Jeide) & Vange Schlender;

† The family of Alvin Weidner, as they mourn his death;

† The North Dakota District meeting in Convention January 19-22.

+This Week at Concordia+

Sunday	8:00 am 10:00 am 11:00 am	Divine Service @ Glen Ullin Divine Service Bible Class
Monday	7:00 pm	Sarah Guild
Tuesday	1:30 pm	Bible Class
Wednesday	4:00 pm	Catechism
Sunday	8:00 am 9:15 am 10:00 am 11:00 am	Worship @ Glen Ullin Sunday School Divine Service Bible Class

Acknowledgments

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Church Office Hours

Monday - Friday 8:00 AM - 12:00 PM Church: 873-4388 Parsonage: 873-4223 revheller@westriv.com concordiasecretary@westriv.com Website: www.concordiabeulah.org