

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

June 9, 2024

3rd Sunday after Pentecost



*Unless the Lord builds the house,
those who build it labor in vain.*

Psalm 127:1a

✠ In the Name of Jesus ✠

DIVINE SERVICE **Setting One**

Hymn of Invocation # 716 (1-3, 6)

Confession & Absolution p. 151

Introit

Blessed be the Lord!

for he has heard the voice of my pleas for mercy.

The Lord is my strength and my shield; in him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to him.

The Lord is the strength of his people;

he is the saving refuge of his anointed.

Oh, save your people and bless your heritage!

Be their shepherd and carry them forever.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Blessed be the Lord!

for he has heard the voice of my pleas for mercy.

Kyrie p. 152

Gloria In Excelsis p. 154

Salutation & Collect p. 156

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Genesis 3:8-15

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

Gradual

Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle Reading: 2 Corinthians 4:13-5:1

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

"Alleluia" p. 156

Holy Gospel: St. Mark 3:20-35

Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when His family heard it, they went out to seize Him, for they were saying, "He is out of His mind."

And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons He casts out the demons." And He called them to Him and said to them in parables, *"How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"*— for they had said, "He has an unclean spirit."

And His mother and His brothers came, and standing outside they sent to Him and called Him. And a crowd was sitting around Him, and they said to Him, "Your mother and Your brothers are outside, seeking You." And He answered them, *"Who are My mother and My brothers?"* And looking about at those who sat around Him, He said, *"Here are My mother and My brothers! Whoever does the will of God, he is My brother and sister and mother."*

Nicene Creed p. 158

Hymn of the Day # 645 (st. 1-4)

Sermon: *"That house will not be able to stand"*

Offering

"What Shall I Render" p. 159

Prayer of the Church

Service of the Sacrament p. 160

Distribution Hymns: # 632, 735, 528

"Thank the Lord" p. 164

Post-Communion Collect p. 166

Benediction p. 166

Closing Hymn # 657

**WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT
EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS**

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship in this season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

The June Human Care Ingathering is donations of kids snacks for Women's Action & Resource Center. Please leave donations on the shelves in the entryway.



Watering Schedule: There is a sign-up sheet for watering flowers at Church on the table in the social hall. The dates listed are Sundays, so when you sign up for that date, it is for the week following the date listed.

Stewardship of Offerings & Attendance

Attendance: 73 Offerings: \$3,384.73

"Whoever does the will of God, he is my brother and sister and mother."

Mark 3:35

Doing the will of God starts with trusting in His Son, Jesus Christ. Once we have faith in Him and have been reborn as new creatures through Holy Baptism, we strive to grow in this faith and in a life that agrees with our faith. Growing in generosity, in kindness and in love across our callings in the home, in church and in society is growing into the family of God, for all who do His will are His brothers and sisters and mothers.

✠ This Week at Concordia ✠

Sunday	8:00 am	Worship @ Glen Ullin
	10:00 am	Divine Service
Tuesday	10:15 am	Holy Communion @ Knife River Care Center
Friday –	District	LWML Convention
	Sunday	@ Bismarck
Sunday	8:00 am	Worship @ Glen Ullin
	10:00 am	Divine Service

Church Office Hours

Monday - Friday

8:00 AM - 12:00 PM

Church: 873-4388

Parsonage: 873-4223

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Acknowledgments

Divine Service, Setting One from *Lutheran Service Book*

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