

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

February 18, 2024

1st Sunday in Lent



*Put on the whole armor of God, that you may be
able to stand against the schemes of the devil.*

Ephesians 6:11

✠ In the Name of Jesus ✠

Welcome to worship in the season of Lent, the time of following Jesus to the cross. The 1st Sunday in Lent teaches us the cost of following Jesus. We who have died to sin and been raised to new life in Jesus in Holy Baptism are daily tempted to abandon Jesus so that the evil foe may be lord over us. As we feebly struggle, we find comfort in the words of the battle hymn of the Reformation, “A Mighty Fortress.” The Valiant One, Jesus, has crushed the head of the evil one for us and He alone is our fortress in our struggle with the devil. Visitors, please sign our guest book and worship with us again soon!

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ’s Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination’s doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

DIVINE SERVICE

Setting Three

Hymn of Invocation

716 (st. 1-3, 5)

Confession & Absolution

p. 184

Introit

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

Because you have made the Lord your dwelling place—

the Most High, who is my refuge—

no evil shall be allowed to befall you,

no plague come near your tent.

For he will command his angels concerning you

to guard you in all your ways.

On their hands they will bear you up,

lest you strike your foot against a stone.

You will tread on the lion and the adder;

the young lion and the serpent you will trample underfoot.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

Kyrie

p. 186

Gloria in Excelsis *is omitted during Lent*

Salutation & Collect

p. 189

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Genesis 22:1-18

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

And the angel of the Lord called to Abraham a second time from heaven and said, "By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

Gradual

O come, let us fix our eyes on Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,

and is seated at the right hand of the throne of God.

Epistle Reading: James 1:12-18

Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creation.

“Alleluia” is omitted during Lent

Holy Gospel: St. Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when He came up out of the water, immediately He saw the heavens opening and the Spirit descending on Him like a dove. And a voice came from heaven, *"You are My beloved Son; with You I am well pleased."*

The Spirit immediately drove Him out into the wilderness. And He was in the wilderness forty days, being tempted by Satan. And He was with the wild animals, and the angels were ministering to Him.

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, *"The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."*

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|-----------------------------|---------------------------|--------------------------------------|-----------------|
| Nicene Creed | p. 191 | Service of the Sacrament | p. 194 |
| Hymn of the Day | # 656 | Distribution Hymns: | # 547, 809, 609 |
| Sermon: | God Will Provide the Lamb | Nunc Dimittis | p. 199 |
| Offering | | Thanksgiving | p. 200 |
| Offertory | p. 192 | Benediction & Benediction | p. 201 |
| Prayer of the Church | | Closing Hymn | # 727 |

**WE GO FROM THIS PLACE OF WORSHIP WHERE WE ARE ABOUT
EQUIPPING DISCIPLES TO MAKE DISCIPLES FOR JESUS**

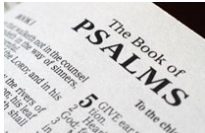
Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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ANNOUNCEMENTS



The Psalms of Lent: The book of Psalms is often referred to as the “hymnal” of the Old Testament church. Join us as we look at Psalm 25 in Bible class this morning.

THE KING OF LOVE MY SHEPHERD Is: Join us as we continue our Wednesday Lenten worship on the 23rd Psalm, Feb. 21, 6:30 pm. Soup & sandwiches are served at 5:30 pm.



Ingathering: The February Human Care ingathering is collecting tuna for Women’s Action & Resource Center and also snacks for the Elementary School Snack Pantry.



In our thoughts and prayers,

† Tom Bornemann, Kent Larson, Hannah Schantz, & George Zeiszler
(brother of Laura Jorgenson).

† This Week at Concordia †

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| Sunday | 8:00 am 10:00 am 11:00 am | <i>Worship @ Glen Ullin</i> Divine Service Bible Class |
| Monday | 7:00 pm | Sarah Guild |
| Wednesday | 4:00 pm 5:30 pm 6:30 pm | Catechism Soup & Sandwiches– Group 3 Lenten Service |
| Thursday | 2:30 pm | <i>Pastor @ Marian Manor, Glen Ullin</i> |
| Friday | 9:00 am | Deadline for March calendar items |
| Sunday | 8:00 am 9:15 am 10:00 am 11:00 am | <i>Worship @ Glen Ullin</i> Sunday School Divine Service Bible Class |

Stewardship of Offerings & Attendance

Attendance: 75

Offerings: \$12,143.00

“And he was with the wild animals, and the angels were ministering to him.”

Mark 1:13

God the Father cares for Jesus even in the midst of His temptation in the wilderness. God cares for us in every situation as well. Jesus realized this and always acted from the basis of trust in God the Father’s provision. This is likewise the basis for our life lived in Christ: God cares for us, so we need not act out of fear or greed.