

Concordia Lutheran Church

The Lutheran Church — Missouri Synod

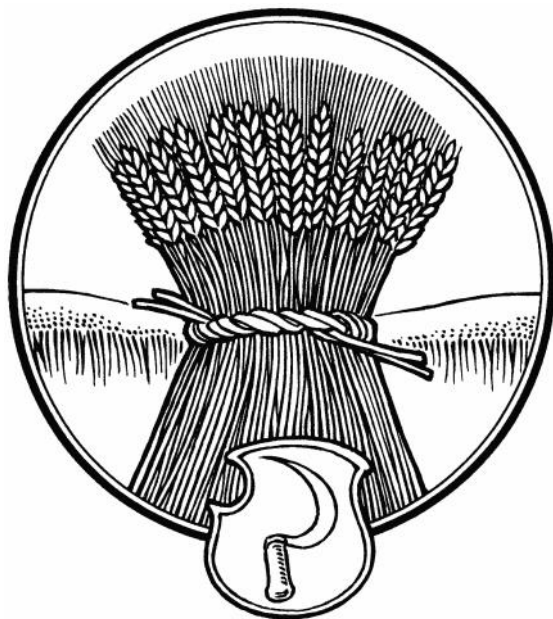
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

June 18, 2023

3rd Sunday after Pentecost



*The harvest is plentiful, but the laborers are few;
therefore pray earnestly to the Lord of the harvest
to send out laborers into His harvest.*

Matthew 9:37b-38

✠ In the Name of Jesus ✠

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon.

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

DIVINE SERVICE

Setting One

Hymn of Invocation

827

Confession & Absolution p. 151

Introit

Let the peoples praise you, O God;

let all the peoples praise you!

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God;

let all the peoples praise you!

The earth has yielded its increase;

God, our God, shall bless us.

God shall bless us;

let all the ends of the earth fear him!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Let the peoples praise you, O God;

let all the peoples praise you!

Kyrie p. 152

Gloria in Excelsis p. 154

Salutation & Collect p. 156

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Exodus 19:2-8

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

Gradual

Great is the Lord, and greatly to be praised,

and his greatness is unsearchable.

On your wondrous works, I will meditate,

and I will declare your greatness.

Epistle Reading: Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we

were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

“Alleluia”

p. 156

Holy Gospel: St. Matthew 9:35—10:20

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then He said to His disciples, *“The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.”*

And He called to Him His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed Him.

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

Acquire no gold or silver or copper for your belts, no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town."

"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for My sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you."

Nicene Creed p. 158

Hymn of the Day # 829

Sermon: He Saw and Had Compassion

Offering

"What Shall I Render" p. 159

Prayer of the Church

Service of the Sacrament p. 160

Distribution Hymns # 739, 619, 627

“Thank the Lord”	p. 164
Post-Communion Collect	p. 166
Benediction	p. 166
Closing Hymn	# 837

In our thoughts and prayers,

† Our sick & recovering: Tina Heller, and Brenda Weigum.

Stewardship of Offerings and Attendance

Attendance: 70 Offerings: \$2,653.00

“But God shows His love for us in that while we were still sinners, Christ died for us.”

Romans 5:8

God did not wait for mankind to make the first move. He did not wait for Adam and Even to come looking for Him — He went and found them. And while we were still sinners, still enemies of God, still set against Him, God looked on us with kindness and generosity, and so loved us that He sent His Son Jesus to suffer, die and rise for us. We now seek to grow up into His image as loving, generous and kind sons and daughters of our Heavenly Father.

Announcements

Father's Day teaches us the importance of honoring our fathers, as God commands of us in the 4th Commandment,



“Honor your father and your mother”. This is the first commandment with a promise, “that it may go well with you and that you may enjoy long life on the earth.” Fathers are gifts from God to maintain order within the family and bringing his children up in

the fear and admonition of the Lord. For this we gratefully thank God for them.

Watering Flowers: A sign-up sheet is on the table in the social hall to volunteer to water the flowers.



Please note that when you sign up for a date, it is for the entire week following that Sunday.

Thank you!



The June Human Care Project is collecting kids snacks for those long summer afternoons. All items will be given to Women's Action & Resource Center. Please leave items in the pantry unit in the entryway.

† This Week at Concordia †

Sunday	8:00 am 10:00 am	<i>Worship @ Glen Ullin</i> Divine Service
Thursday	2:30 pm	<i>Pastor @ Marian Manor,</i> <i>Glen Ullin</i>
Sunday	8:00 am 10:00 am	<i>Worship @ Glen Ullin</i> Divine Service

Church Office Hours

Monday – Friday

8:00 AM – 12:00 PM

Church: 873-4388

Parsonage: 873-4223

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*Please use a pew card to record your worship and/or
Communion attendance this morning.*

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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