

Concordia Lutheran Church

The Lutheran Church — Missouri Synod

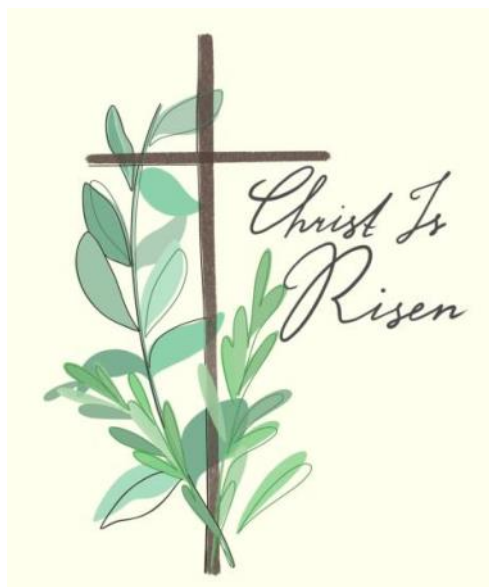
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

April 9, 2023

The Resurrection of Our Lord



*Christ Jesus abolished death and brought life
and immortality to light through the gospel.*

2 Timothy 1:10b

✠ In the Name of Jesus ✠

Christ is risen! He is risen indeed! Alleluia! Welcome to worship as we rejoice in the empty tomb of Easter. We rejoice in the words of St. Paul, "Death has been swallowed up in victory (1 Corinthians 15:57)." Death and the grave have been defeated forever by the Easter resurrection of our Lord Jesus. We especially rejoice and give thanks that the resurrection of Christ means that we and all believers will rise to eternal life in Christ. As He lives, we live today and for all eternity in Him. Alleluia! Visitors, please sign our guest book and worship with us again soon!

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

And with your spirit.

Christ is risen.

He is risen indeed.

Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Let us go forth in peace,

In the name of the Lord.

Processional Hymn # 457

The ornaments and the paraments, previously stripped from the altar for the solemn service of Good Friday, are returned to the altar as an expression of our joy on this festival of our Lord's resurrection.

Kyrie p. 152

"This is the Feast" p. 155

Salutation & Collect p. 156

Lord Jesus Christ, Your servant Joshua led the children of Israel through the waters of the Jordan River into a land flowing with milk and honey. As our Joshua, lead us, we pray, through the waters of our Baptism into the promised

land of our eternal home, where You live and reign with the Father and the Holy Spirit, one God, now and forever.

Old Testament: Exodus 3:1-10

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt."

Gradual

Christ has risen from the dead.

God the Father has crowned him with glory and honor.

He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle: 1 Corinthians 15:19-28

If in Christ we have hope in this life only, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

“Alleluia”

p. 156

Holy Gospel: St. Mark 16:1-8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint Him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And He said to them, “*Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; He is not here. See the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee. There you will see Him, just as He told you.*” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Nicene Creed p. 158

Hymn of the Day # 461

Sermon: Welcome to the Promised Land of Milk and Honey

Prayer of the Church

Offering

“What Shall I Render” p. 159

Service of the Sacrament p. 160

Distribution Hymns # 490, 480, 633

“Thank the Lord” p. 164

Post-Communion Collect p. 166

Benediction p. 166

Closing Hymn # 548

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ’s Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination’s doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.



In our thoughts and prayers:

† Joann Dilger (Carol Hartman’s sister),
Edris Miller (Nona Blaisdell’s mother), and
Ernie Riegel.



Stewardship of Offerings & Attendance

Attendance: 89 Offerings: \$5,192.73

*“And He said to them, ‘Do not be alarmed.
You seek Jesus of Nazareth, who was crucified.
He has risen; He is not here.’”*

Mark 16:6

The Good News is not just that Jesus is risen, but that He is risen to bless us — there is no need to be alarmed. He still calls us His friends and brothers and means to bring us through death to resurrection as well. The Lord is risen, He is risen indeed!

Announcements



Easter Lilies: Thank you to all who brought Easter lilies. Please feel free to take your plant home, if you wish. We would also like to thank Connie Gegelman for providing the palm branches for Palm Sunday.



Thank you to Danielle Mittelsteadt and her daughter, Navalyn, for refilling the children's activities bags.



The April Human Care project is collecting paper products for Women's Action & Resource Center. Some items may include bathroom tissue, paper towels, Kleenex and napkins.

The April calendar, birthday and anniversary sheet and April—June "*Portals of Prayer*" booklets are on the table in the social hall.



† This Week at Concordia †

Sunday 8:00 am *Worship @ Glen Ullin*
 10:00 am Divine Service

Monday Church Office Closed

Tuesday 10:15 am Holy Communion @ Knife
 River Care Center

Wednesday 4:00 pm Catechism
 6:00 pm Council Meeting

Sunday 8:00 am *Worship @ Glen Ullin*
 9:15 am Sunday School
 10:00 am Divine Service
 11:00 am Bible Class

Church Office Hours
Monday – Friday
8:00 AM – 12:00 PM
Church: 873-4388
Parsonage: 873-4223
revheller@westriv.com
concordiasecretary@westriv.com

*Please use a pew card to record your worship and/or
Communion attendance this morning.*

Acknowledgments

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
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