

# Concordia Lutheran Church

*The Lutheran Church—Missouri Synod*

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

February 14, 2021

The Transfiguration of Our Lord



*"You are the most handsome of the sons of men,  
grace is poured upon Your lips."*

*Psalm 45:2a*

## DIVINE SERVICE

## Setting One

Hymn of Invocation

# 413 {*tune: Tallis' Canon*}

Confession & Absolution p. 151

### Introit

Exalt the Lord our God, and worship at his holy mountain;  
**for the Lord our God is holy!**

The Lord reigns; let the peoples tremble!

**He sits enthroned upon the cherubim; let the earth  
quake!**

The Lord is great in Zion;

**he is exalted over all the peoples.**

Let them praise your great and awesome name!

**Holy is he!**

The King in his might loves justice.

**You have established equity; you have executed  
justice and righteousness in Jacob.**

Exalt the Lord our God; worship at his footstool!

**Holy is he!**

**Glory be to the Father and to the Son and to the Holy  
Spirit; as it was in the beginning, is now, and will be  
forever. Amen.**

Exalt the Lord our God, and worship at his holy mountain;  
**for the Lord our God is holy!**

Kyrie p. 152

“Glory to God” p. 154

Salutation & Collect p. 156

O God, in the glorious transfiguration of Your beloved Son  
You confirmed the mysteries of the faith by the testimony of  
Moses and Elijah. In the voice that came from the bright  
cloud You wonderfully foreshowed our adoption by grace.  
Mercifully make us co-heirs with the King in His glory and  
bring us to the fullness of our inheritance in heaven;  
through the same Jesus Christ, our Lord, who lives and  
reigns with You and the Holy Spirit, one God, now and  
forever.

## **Old Testament: Exodus 34:29-35 (ESV)**

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face.

Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

## **Gradual**

Praise the Lord, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the Lord endures forever.**

Ascribe to the Lord the glory due his name;

**bring an offering, and come into his courts!**

## **Epistle Reading: 2 Corinthians 3:12-18; 4:1-6 (ESV)**

Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed

into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**"Alleluia"**

p. 156

**Holy Gospel:** Mark 9:2-9 (ESV)

And after six days Jesus took with Him Peter and James and John, and led them up a high mountain by themselves. And He was transfigured before them, and His clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for You and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "*This is My beloved Son; listen to Him.*" And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, He charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

**Nicene Creed**

p. 158

**Hymn of the Day**

# 414

**Sermon**

*And He was Transfigured*

## Prayer of the Church

### Offering

<b>“What Shall I Render”</b>	p. 159
<b>Service of the Sacrament</b>	p. 160
<b>Distribution Hymns</b>	# 680, 631
<b>“Thank the Lord”</b>	p. 164
<b>Post-Communion Collect</b>	p. 166
<b>Benediction</b>	p. 166
<b>Closing Hymn</b>	# 537

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

### In our thoughts and prayers,

† Donna Weidner.

## Stewardship of Offerings & Attendance

Attendance: 78 Offerings: \$4,835.00

*“For he did not know what to say, for they were terrified.”*

Mark 9:6

Soon enough, the disciples' terror turned into joy, for when Jesus is with us, there is no need to fear. He loves us and cares for us and will never abandon us. That assurance is the basis of all generosity – for only those who are set free from worry can learn the joy of giving.



NORTH DAKOTA DISTRICT  
LUTHERAN CHURCH-MISSOURI SYNOD

1-1-1 Mission Giving  
1 Dollar  
1 Baptized Member  
1 Week, every week

Offering Box and informational pamphlets are available in the narthex.

**Welcome to worship** on the Transfiguration of our Lord. In our Lord's transfiguration, we see the divine glory of the Lord Jesus Christ shine through His human body. The Transfiguration teaches us the certainty of eternal life for all believers in heaven. As Moses and Elijah beheld the Lord in all His glory, so we too will live in the presence of His glory forever. Visitors, please sign our guest book and worship with us again soon!

**Bible Class:** A Call to Return, A plague of locusts. No, this is not Egypt during the time of Moses, though it may very well bring those days to mind in God's people. God spoke to His people through the prophet Joel to bring the people to repentance and return to their loving heavenly Father. Join us for Bible class this morning as we see how God used a plague of locusts to call His people to repentance.

**Our Annual Voters Meeting** is Sunday, February 28, following worship. Unapproved minutes from the November 15, 2020 Voters Meeting are on the table in the social hall to review and approve.



**During the month of February**, we will be collecting tuna for Women's Action & Resource Center.

**Main Street Living** is on Midcontinent Channel # 594 at 10:30 am Sundays. On February 21, Rev. David Suelzle, Grace Lutheran Church, Fargo, ND, presents the message "It Just Doesn't Make Any Sense," based on Genesis 22:1-3.



**Greeters** are needed for the month of March. A sign-up sheet is posted on the bulletin board in the social hall.

## +This Week at Concordia+

Sunday      8:00 am    *Worship @ Glen Ullin*  
              1000 am    Divine Service  
              11:00 am    Bible Class

Wednesday **Ash Wednesday**  
              4:00 pm    Catechism  
              6:30 pm    Lenten Service  
              7:15 pm    Board of Lay Ministry

Sunday      8:00 am    *Worship @ Glen Ullin*  
              10:00 am    Divine Service  
              11:00 am    Sunday School/Bible Class

### Church Office Hours

Monday – Friday 8:00 AM – 12:00 PM

Church: 873-4388    Parsonage: 873-4223

[revheller@westriv.com](mailto:revheller@westriv.com)

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Website: [www.concordiabeulah.org](http://www.concordiabeulah.org)

*Please use a pew card to record your worship and/or  
Communion attendance this morning.*

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## February 7-14, 2021 is 'Love without Fear' Week.

Each year, this week draws attention to healthy, loving relationships, and reminds people too many relationships are marred by violence.

As we celebrate Valentine's Day this week, let us reflect on **how** we love one another. In the coming year, may we continue this thought, by:

- *learning how to discipline our children without humiliating them*
- *learning how to touch each other without overpowering those we love*
- *learning how to nurture families, in order to be supporting circles of strength and intimacy, rather than binding circles of isolation*
- *learning that love does not mean possession.*

*Let's work together to learn new ways of creating a world in which there will be*

*'Love without Fear.'*

For further information,  
or if you would like a speaker  
to visit your group, contact  
**Women's Action & Resource Center**  
at 873.2274.

