

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

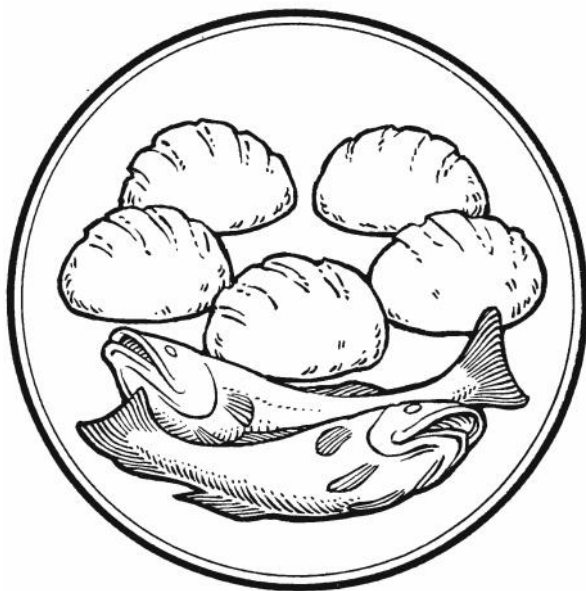
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

August 2, 2020

9th Sunday after Pentecost



*Man ate of the bread of the angels;
He sent them food in abundance.*

Psalm 78:25

DIVINE SERVICE

Setting Four

Hymn of Invocation

648

Confession & Absolution

p. 203

Introit

Oh give thanks to the Lord; call upon his name;
make known his deeds among the peoples!

He spread a cloud for a covering,
and fire to give light by night.

They asked, and he brought quail,
and gave them bread from heaven in abundance.

He opened the rock, and water gushed out;
it flowed through the desert like a river.

For he remembered his holy promise,
and Abraham, his servant.

So he brought his people out with joy,
his chosen ones with singing.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Oh give thanks to the Lord; call upon his name;
make known his deeds among the peoples!

Kyrie

p. 204

Gloria in Excelsis

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Salutation & Collect

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Old Testament Reading: Isaiah 55:1-5 (ESV)

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

Behold, I made him a witness to the peoples, a leader and commander for the peoples.

Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

Gradual

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle Reading: Romans 9:1-13 (ESV)

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: "About this time next year I will return and Sarah shall have a son." And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call—she was told, "The older will serve the younger." As it is written, "Jacob I loved, but Esau I hated."

Alleluia and Verse

p. 205

Holy Gospel: St. Matthew 14:13-21 (ESV)

Now when Jesus heard this, He withdrew from there in a boat to a desolate place by Himself. But when the crowds heard it, they followed Him on foot from the towns. When He went ashore he saw a great crowd, and He had

compassion on them and healed their sick. Now when it was evening, the disciples came to Him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "*They need not go away; you give them something to eat.*" They said to Him, "We have only five loaves here and two fish." And He said, "*Bring them here to Me.*" Then He ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, He looked up to heaven and said a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Apostles' Creed	p. 207
Hymn of the Day	# 559
Sermon	"And they all ate"
Prayer of the Church	
Offering	
Service of the Sacrament	p. 208ff
Distribution Hymns	# 618, 642, 712
Nunc Dimittis	p. 211
Post-Communion Collect	p. 212
Benediction	p. 212
Closing Hymn	# 789

Introit, Gradual, & Collect from Lutheran Service Book: Altar Book, St. Louis, MO, Concordia Publishing House, 2006.

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

The August Human Care Project is collecting school supplies for Women's Action & Resource Center. Please leave items on the shelving unit in the entryway.

Main Street Living, a locally produced TV program featuring area LCMS pastors, can be seen at 10:30 am Sundays on Midcontinent Channel # 594 (the Xtra channel). Episodes of *This Is The Life* precede it at 10:00 am.



In our thoughts and prayers,

† Sandy Buchmann, Sandy Femling, Melvin Schlender (Jonathan's dad), & Kim Wolf (Myron & Carrie Hafner's niece).

† This Week at Concordia †

Sunday	8:00 am	Worship @ Glen Ullin
	10:00 am	Divine Service
Sunday	8:00 am	Worship A@ Glen Ullin
	10:00 am	Divine Service

Stewardship of Offerings & Attendance

Attendance: 50 Offerings: \$1,723.00

"They said to Him, 'We have only five loaves here and two fish.' And He said, 'Bring them her to Me.'"

Matthew 14:17-18

When the disciples held on to the five loaves and two fish, that's exactly what they had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus all we do and all we have is nothing. But, in Jesus all we do and have is blessed to be used by the Lord for His gracious work.