

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

November 3, 2019

21st Sunday after Pentecost



*"Today salvation has come to this house,
since he also is a son of Abraham.*

For the Son of Man came to seek and to save the lost."

Luke 19:9b, 10

DIVINE SERVICE **Setting One**

Hymn of Invocation # 915

Confession & Absolution p. 151

Introit

The one who offers thanksgiving as his sacrifice glorifies me;
to one who orders his way rightly I will show the salvation of God!

The Mighty One, God the Lord, speaks and summons the earth
from the rising of the sun to its setting.

Out of Zion, the perfection of beauty,
God shines forth.

Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,
and call upon me in the day of trouble;

I will deliver you, and you shall glorify me.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.

Amen.

The one who offers thanksgiving as his sacrifice glorifies me;
to one who orders his way rightly I will show the salvation of God!

Kyrie p. 152

Gloria In Excelsis p. 154

Salutation & Collect p. 156

O Lord, stir up the hearts of Your faithful people to welcome and joyfully receive Your Son, our Savior, Jesus Christ, that He may find in us a fit dwelling place; who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Isaiah 1:10-18 (ESV)

Hear the word of the Lord, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!

“What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

“When you come to appear before me, who has required of you this trampling of my courts? Bring no more vain offerings;

incense is an abomination to me.

New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them.

When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

“Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Gradual

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessed are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle Reading: 2 Thessalonians 1:1-5, 11-12 (ESV)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring. This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering.

To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

“Alleluia”

p. 156

Holy Gospel: St. Luke 19:1-10(ESV)

He entered Jericho and was passing through. And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. So he ran on ahead and climbed up into a sycamore tree to see Him, for He was about to pass that way. And when Jesus came to the place, He looked up and said to him, *“Zacchaeus, hurry and come down, for I must stay at your house today.”* So he hurried and came down and received Him joyfully. And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” And Jesus said to him, *“Today salvation has come to this house, since he also is a son of Abraham.* For the Son of Man came to seek and to save the lost.”

Nicene Creed

p. 158

Hymn of the Day

570

Sermon: “Today salvation has come to this house”

Prayer of the Church

Offering

“What Shall I Render

p. 159

Service of the Sacrament

p. 160

Distribution Hymns

618, 606, 700

“Thank the Lord”

p. 164

Post-Communion Collect

p. 166

Benediction

p. 166

Closing Hymn

677



In our thoughts and prayers,

† Evan Bier and Alice Voegele (Bruce’s aunt);

† For servants to serve as Sunday School teachers and congregational officers.

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship as we near the end of the Pentecost season. Daylight hours grow shorter and the green of the fields gives way to the brown of autumn. The changes in nature reflect the spiritual conflict in which we find ourselves. As we near the end of the Pentecost season, we focus our attention more closely on living a Christian life in conflict with Satan. As he prowls around as a roaring lion to devour us Christ continues to strengthen us through His Word, the spoken Word and the visible Word of the Sacraments, that we may be faithful unto death. Visitors, please sign our guest book and worship with us again soon!

Thank you to all who helped with Trunk or Treat!

Voters Meeting: Following worship on November 17th, we will have our Voters Meeting. Among the items of business will be the election of congregational officers and the adoption of the 2020 budget. Nominations are posted on the bulletin board and unapproved minutes from the February 24, 2019 meeting are also on the table in the social hall.

Church Officer Positions: We are in need of people to serve in multiple open congregational officer positions. If you are interested, please talk to Jamey Backus or Kevin Hermann.



Greeters are needed for the months of November and December. Please sign-up on the Greeters List which is posted on the bulletin board.

The November calendar, birthday and anniversary sheet and council minutes are on the table in the social hall.

Main Street Living, a locally produced TV program featuring area LCMS pastors can be seen at 10:30 am Sundays on Midcontinent Channel #594 (the Xtra channel). Episodes of *This Is The Life* precede it at 10:00 am.



Thank you to the following for providing, bars/cookies/cake for fellowship on Sunday morning for the month of October: Maria Galster, Carla Renner, Dorothy Simenson, Kristi Stevens, and Julie Voigt.

During the month of November donations of Thanksgiving meal canned goods will be collected for Women’s Action & Resource Center. Please leave items in the entryway shelves.

Stewardship of Offerings & Attendance

Attendance: 116 Offerings: \$2,898.00

*“Blessed are those who hunger and thirst for righteousness,
for they shall be satisfied.”*

Matthew 5:6

You only hunger and thirst for what you don’t have. Jesus has come to fill us up with righteousness – His own righteousness. He is the self-giving Lord whose sacrifice inspires us to be givers, too.



The Rite of Blessing Memorial Table

Beloved in the Lord, Moses was commanded by the Lord to receive gifts from the people for the beautification of the sanctuary. Everyone whose heart stirred and whose spirit was moved brought a contribution to the Lord to be used in the Lord's house in all its services.

Since the Lord has taught us in His holy Word that everything is sanctified by the Word of God and prayer, it is fitting that we bless and sanctify this Memorial Table.

Our help is in the name of the Lord,
who made heaven and earth.

The Lord be with you.
And also with you.

Let us pray,
O God, You have directed us to bring offerings for Your glory. We implore You to bless this Memorial Table. Grant that it may reflect our love for You, benefit Your Church, and bring joy to those who use it; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Lord Almighty, the Father, the (†) Son and the Holy Spirit, bless this Memorial Table and those who use it.

Amen.

† This Week at Concordia †

Sunday 8:00 am *Worship @ Glen Ullin*
10:00 am Divine Service
11:00 am Sunday School/Bible Class

Monday 9:30 am Circuit Pastors @ Hazen

Wednesday 4:00 pm Catechism

Thursday 2:30 pm *Pastor @ Marian Manor,
Glen Ullin*

Sunday 8:00 am *Worship @ Glen Ullin*
10:00 am Divine Service
11:00 am Bible Class

Church Office Hours

Monday – Friday 8:00 AM – 12:00 PM
Church: 873-4388 Parsonage: 873-4223
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