

# Concordia Lutheran Church

*The Lutheran Church—Missouri Synod*

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 22, 2017

3<sup>rd</sup> Sunday after Epiphany



*From that time Jesus began to preach, saying,  
"Repent, for the kingdom of heaven is at hand."*

*Matthew 4:17*

**Divine Service**

Setting One

**Hymn of Invocation**

# 412

**Confession & Absolution**

p. 151

**Introit**

I will tell of your name to my brothers;

**in the midst of the congregation I will praise you.**

All the ends of the earth shall remember and turn  
to the Lord,

**and all the families of the nations shall worship  
before you.**

For kingship belongs to the Lord,

**and he rules over the nations.**

All the prosperous of the earth eat and worship;

**before him shall bow all who go down to the  
dust, even the one who could not keep himself  
alive.**

Posterity shall serve him;

**it shall be told of the Lord to the coming  
generation;**

they shall come and proclaim his righteousness to a  
people yet unborn,

**that he has done it.**

**Glory be to the Father and to the Son and to the  
Holy Spirit; as it was in the beginning, is now,  
and will be forever. Amen.**

I will tell of your name to my brothers;

**in the midst of the congregation I will praise you.**

**Kyrie**

p. 152

**Gloria in Excelsis**

p. 154

**Salutation & Collect** p. 156

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

**Old Testament Reading:** Isaiah 9:1-4 (ESV)

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.

For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

**Gradual**

Praise the Lord, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the Lord endures forever.**

Ascribe to the Lord the glory due his name;

**bring an offering, and come into his courts!**

**Epistle Reading:** 1 Corinthians 1:10-18 (ESV)

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is

quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

“Alleluia”

p. 156

**Holy Gospel:** St. Matthew 4:12-25 (ESV)

Now when [Jesus] heard that John had been arrested, He withdrew into Galilee. And leaving Nazareth He went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

From that time Jesus began to preach, saying, "*Repent, for the kingdom of heaven is at hand.*"

While walking by the Sea of Galilee, He saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And He said to them, "*Follow Me, and I will make you fishers of men.*" Immediately they left their

nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father and followed Him.

And He went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So His fame spread throughout all Syria, and they brought Him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and He healed them. And great crowds followed Him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

<b>Nicene Creed</b>	p. 158
<b>Hymn of the Day</b>	# 849
<b>Sermon:</b>	“Is Christ Divided?”
<b>Prayer of the Church</b>	
<b>Offering</b>	
<b>“What Shall I Render”</b>	p. 159
<b>Service of the Sacrament</b>	p. 160
<b>Distribution Hymns</b>	# 826, 618, 643
<b>Thank the Lord</b>	p. 164
<b>Post-Communion Collect</b>	p. 166
<b>Benediction</b>	p. 166
<b>Closing Hymn</b>	# 839

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

### **In our thoughts and prayers,**

† Our sick & recovering: Tom Bornemann, Buck Follis (father of Kim Senske), Anna Pischel, Cheryl Marsh (daughter of Ardella Halter), Avery Sukut (cousin of Amy Bieber) & Brenda Weigum.



## **Our Stewardship of Offerings and Attendance**

Worship: 130 Offerings: \$2,984.50

“Immediately they left their nets and followed Him.” Discipleship cost Peter and Andrew everything they had: they left their trade, their hometown, their families and they followed Jesus. God has called us to the same discipleship – the same devotion, though the exact details of how that is lived out will vary. The important thing is this: that we know that all we have is the Lord's, to be used for His purpose, that we are His disciples, ready to follow where He leads.

**Welcome to worship** in this season of Epiphany, the time of the Church year we celebrate God appearing to us in Jesus of Nazareth. Today, we see Jesus, “very God of very God”, doing the miracles only God can do—”teaching in their synagogues and proclaiming the Gospel of the kingdom and healing every disease and every affliction among the people”. By doing these miracles, Jesus proves that He is, indeed, God. Visitors, please sign our guest book and worship with us again soon.

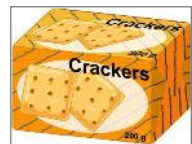
**The Incarnation:** Please join us for Bible class this morning, as we continue studying the incarnation of Jesus and what it means for our faith and life.

**The 2016 Contribution Statements** have been emailed to those who have an email address or are in your mailboxes this morning. If you have any questions or did not receive one, please talk to Sandy.

**The Largest Baby Shower:** Please place items for the Firstchoice Clinics on the table in the social hall.



**“Souper Bowl”:** LWML is collecting soup and crackers until the end of January to be donated to the Women’s Action & Resource Center food pantry. All donations may be left on the shelves in the entryway of the Church.



## † This Week at Concordia †

Sunday	8:30 am	Divine Service
	9:30 am	Sunday School/Bible Class
	11:00 am	<i>Worship @ Glen Ullin</i>
Tuesday	1:00 pm	Bible Class @ Knife River Care Center
Wednesday	4:30 pm	Catechism
	7:00 pm	Chime Practice
	7:30 pm	Bell Practice
Thursday	9:00 am	Deadline for February calendar information
	2:30 pm	<i>Pastor @ Marian Manor, Glen Ullin</i>
Sunday	8:30 am	Divine Service
	9:30 am	Sunday School/Bible Class
	11:00 am	<i>Worship @ Glen Ullin</i>

### Church Office Hours

Monday - Friday 8:00 AM—12:00 PM

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*Please use a pew card to record your Church and/or  
Communion attendance this morning.*