

Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

May 22, 2016

Trinity Sunday



*Holy, holy, holy is the Lord of hosts;
the whole earth is full of His glory!
Isaiah 6:3b*

Divine Service	Setting One
Hymn of Invocation	# 507
Confession & Absolution	p. 151

Introit

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the Lord always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy;

at your right hand are pleasures forevermore.

Glory be to the Father and to the Son and to the Holy

Spirit; as it was in the beginning, is now, and will be forever. Amen.

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Kyrie p. 152

Gloria in Excelsis p. 154

Salutation & Collect p. 156

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Old Testament Reading: Proverbs 8:1-4, 22-31

Does not wisdom call? Does not understanding raise her voice? On the heights beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud: To you, O men,

"The Lord possessed me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world.

When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man.

Gradual

The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.

For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

Epistle Reading: Acts 2:14a, 22-36 (ESV)

But Peter, standing with the eleven, lifted up his voice and addressed them,

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy

You have made known to me the paths of life; you will make me full of gladness with your presence.' "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, " 'The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.' Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

"Alleluia"

p. 156

Holy Gospel: St. John 8:48-59 (ESV)

The Jews answered Him, "Are we not right in saying that You are a Samaritan and have a demon?" Jesus answered, *"I do not have a demon, but I honor My Father, and you dishonor Me. Yet I do not seek My own glory; there is One who seeks it, and He is the judge. Truly, truly, I say to you, if anyone keeps My word, he will never see death."* The Jews said to Him, "Now we know that You have a demon! Abraham died, as did the prophets, yet You say, 'If anyone keeps my word, he will never taste death.' Are You greater than our father Abraham, who died? And the prophets died! Who do You make yourself out to be?" Jesus answered, *"If I glorify Myself, My glory is nothing. It is My Father who glorifies Me, of whom you say, 'He is our God.'*

But you have not known him. I know him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His word. Your father Abraham rejoiced that he would see My day. He saw it and was glad." So the Jews said to Him, "You are not yet fifty years⁴

old, and have You seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

Hymn of the Day	# 953
Sermon	Wisdom and Understanding
Athanasian Creed	p. 319
Prayer of the Church	
Offering	
<i>The Handbells will ring "How Great Thou Art" during the gathering of our morning offerings.</i>	
"What Shall I Render"	p. 159
Service of the Sacrament	p. 160
Distribution Hymns	# 948, 905, 617
"Thank the Lord"	p. 164
Post-Communion Collect	p. 166
Benediction	p. 166

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller

Closing Hymn # 805

In our thoughts and prayers,

† Our sick & recovering: Rev. Mark Drews, Buck Follis (father of Kim Senske), Donald Kuch (brother-in-law of Leeta Aanderud), Luella Langmack (sister of Walter Morast), Cheryl Marsh (daughter of Ardella Halter), Lorraine Sturn (sister of Elsie Buchmann), & Avery Sukut (cousin of Amy Bieber).

Welcome to worship on Trinity Sunday. Trinity Sunday teaches us that God—the Holy Trinity—has revealed and made Himself known to us in Jesus Christ. In seeing and hearing Jesus, we see and hear the Trinity. On this Sunday, we use the Athanasian Creed for our confession of faith because it is the most clearly defined of the Three Creeds on the doctrine of Trinity. Visitors, please sign our guest book and worship with us again soon!



Please join us for potluck as we honor our Confirmands at 10:30 am today.



Vacation Bible School: Barnyard Roundup VBS will take place May 31-June 3 from 5-7:30 pm at the church. Registration forms are on the table in the fellowship hall. If anyone would like to volunteer to help,

please let Anne Rosenow know.



The May Human Care Project is collecting pasta for Women’s Action & Resource Center. Please place your donation in the pantry unit in entryway. Thank you.



Copies of the “Good News Gazette” are on the table in the fellowship hall. It features books that speak to real-life, regular church people about the gifts God has for them. Order information is on the back cover of the flyer.

Our Stewardship of Offerings and Attendance

Worship: 103 Offerings: \$2,568.50

And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" Three times the angels cry out: "Holy, Holy, Holy!" which is an indication of the threeness in God, Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God's family. And so we are now called to live lives that are in harmony with our new family: we are to be godly, to live in God's image. As God is loving, and kind, and generous – so are we called to be.

WE ARE THE NORTH DAKOTA DISTRICT – Scripture tells us that for pastors especially, the devil prowls around like a roaring lion, seeking whom he may devour (1 Peter 5). To this end, our district provides assistance to pastors through Doxology. Doxology provides an excellent setting for clergy to reflect on their own spiritual health and offers a program carefully crafted to help them review and enhance their professional competencies and skills. In addition our district budget, the ND District is very grateful to the ND LWML who provided a grant that helped several pastors participate in Doxology in 2014/15. Pastor Baneck, DP

† This Week at Concordia †

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| Sunday | 8:30 am | Divine Service |
| | 9:30 am | Bible Class |
| | 10:30 am | Potluck Recognition Brunch |
| | 11:00 am | <i>Worship @ Glen Ullin</i> |
| Tuesday | 1:00 pm | Bible Class @ Knife River Care Center |
| Thursday | 9:00 am | Deadline for June Calendar Items |
| Sunday | 8:30 am | Divine Service |
| | 9:30 am | Bible Class |
| | 10:30 am | <i>Worship @ Glen Ullin</i> |

Church Office Hours

Monday - Friday 8:00 am - 12:00 PM
Church: 873-4388 Parsonage: 873-4223
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concordiasecretary@westriv.com
Website: www.concordiabeulah.org
Vacation Bible School May31—June 3

