

Nicene Creed p. 206
Hymn of the Day # 851
Sermon: Which One of These Just Doesn't Belong?
Prayer of the Church
P Grant peace, we pray, in mercy Lord;
C Peace in our time, O send us!
Offering
Service of the Sacrament p. 208ff
Distribution Hymns # 660, 623
Nunc Dimittis p. 211
Post-Communion Collect p. 212
Benediction p. 212
Closing Hymn # 662

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

† This Week at Concordia †

Sunday	8:30 am	Divine Service
	10:30 am	Worship @ Glen Ullin
Tuesday	2:00 pm	Bible Class
Sunday	8:30 am	Divine Service
	10:30 am	Worship @ Glen Ullin

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

The LWML picnic will be Tuesday, June 15th, 5:30 pm at Riverside Park. Everyone is invited to join us!

In our thoughts and prayers,
† Bernice Herrmann.

Stewardship of Offerings & Attendance

Attendance: 63 Offerings: \$2,386.00

“And Jesus answered him, *‘Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but My Father who is in heaven.’*” In John’s Gospel we hear a bit more about how Peter heard that Jesus was the Christ; his brother Andrew told him so. Yet Jesus says that it was not “flesh and blood” that revealed this truth to Peter. And there is the power of God’s Word: God really works through it. It’s His gift, His action. In all that we do for the Lord and His Kingdom, He receives all the glory!

Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

June 29, 2014



3rd Sunday after Pentecost

*“Whoever finds his life will lose it,
and whoever loses his life for My sake
will find it.”
Matthew 10:39*

DIVINE SERVICE Setting Four

Hymn of Invocation # 425

Confession & Absolution p. 203

Introit

I will sing of the steadfast love of the Lord, forever,
**with my mouth I will make known your
faithfulness to all generations.**

Blessed are the people who know the festal shout,
**who walk, O Lord, in the light of your face,
and in your righteousness are exalted.**

For you are the glory of their strength;
by your favor our horn is exalted.

For our shield belongs to the Lord,
our king to the holy One of Israel.

**Glory be to the Father and to the Son and to the
Holy Spirit; as it was in the beginning, is now,
and will be forever. Amen.**

I will sing of the steadfast love of the Lord, forever,
**with my mouth I will make known your
faithfulness to all generations.**

Kyrie p. 204

Gloria In Excelsis p. 204

Salutation & Collect p. 205

Almighty God, by the working of Your Holy Spirit,
grant that we may gladly hear Your Word proclaimed
among us and follow its directing; through Jesus
Christ, Your Son, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Jeremiah 28:5-9 (ESV)

Then the prophet Jeremiah spoke to Hananiah the
prophet in the presence of the priests and all the
people who were standing in the house of the Lord,
and the prophet Jeremiah said, "Amen! May the Lord
do so; may the Lord make the words that you have
prophesied come true, and bring back to this place

from Babylon the vessels of the house of the Lord,
and all the exiles. Yet hear now this word that I
speak in your hearing and in the hearing of all the
people. The prophets who preceded you and me
from ancient times prophesied war, famine, and pes-
tilence against many countries and great kingdoms.
As for the prophet who prophesies peace, when the
word of that prophet comes to pass, then it will be
known that the Lord has truly sent the prophet."

Gradual

Oh, the depth of the riches and wisdom and
knowledge of God!

**How unsearchable are his judgments and how
inscrutable his ways!**

For from him and through him and to him are all
things.

To him be glory forever. Amen.

Epistle Reading: Romans 7:1-13 (ESV)

Or do you not know, brothers—for I am speaking
to those who know the law—that the law is binding
on a person only as long as he lives? Thus a
married woman is bound by law to her husband
while he lives, but if her husband dies she is
released from the law of marriage. Accordingly, she
will be called an adulteress if she lives with another
man while her husband is alive. But if her husband
dies, she is free from that law, and if she marries
another man she is not an adulteress.

Likewise, my brothers, you also have died to the
law through the body of Christ, so that you may
belong to another, to him who has been raised from
the dead, in order that we may bear fruit for God.
For while we were living in the flesh, our sinful
passions, aroused by the law, were at work in our
members to bear fruit for death. But now we are
released from the law, having died to that which held
us captive, so that we serve not under the old written
code but in the new life of the Spirit.

What then shall we say? That the law is sin? By
no means! Yet if it had not been for the law, I would
not have known sin. I would not have known what it
is to covet if the law had not said, "You shall not
covet." But sin, seizing an opportunity through the
commandment, produced in me all kinds of covet-
ousness. Apart from the law, sin lies dead. I was
once alive apart from the law, but when the com-
mandment came, sin came alive and I died. The
very commandment that promised life proved to be
death to me. For sin, seizing an opportunity through
the commandment, deceived me and through it killed
me. So the law is holy, and the commandment is
holy and righteous and good.

Did that which is good, then, bring death to me?
By no means! It was sin, producing death in me
through what is good, in order that sin might be
shown to be sin, and through the commandment
might become sinful beyond measure.

Alleluia and Verse p. 205

Holy Gospel: St. Matthew 10:34-42 (ESV)

*[Jesus says] "Do not think that I have come to
bring peace to the earth. I have not come to bring
peace, but a sword. For I have come to set a man
against his father, and a daughter against her
mother, and a daughter-in-law against her mother-in-
law. And a person's enemies will be those of his
own household. Whoever loves father or mother
more than Me is not worthy of Me, and whoever
loves son or daughter more than Me is not worthy of
Me. And whoever does not take his cross and follow
Me is not worthy of Me. Whoever finds his life will
lose it, and whoever loses his life for My sake will
find it.*