

Nunc Dimittis p. 211
Post-Communion Collect p. 212
Benediction p. 212
Closing Hymn # 722
St.1 is sung in German and then we sing st. 1-3 in English.

So nimm denn meine Hände
Und führe mich
Bis an mein selig Ende
Und ewiglich!
Ich mag allein nicht gehen,
Nicht einen Schritt;
Wo du wirst geh'n und stehen,
Da nimm mich mit.

In our thoughts and prayers,

- † Deane Weidner, Brenda Weigum, Shanan Weigum, & Lowell Zuther (brother of Clare Renner);
- † Our nursing home residents, that God would keep them under His gracious care;
- † The City of Beulah, as she celebrates her 100th Anniversary.

Stewardship of Offerings & Attendance

Attendance: 90 Offerings: \$3,028.00

“For with the heart one believes and is justified, and with the mouth one confesses and is saved.” Faith and deeds belong together, and indeed, our actions actually follow our faith. What we really believe is shown by what we actually do. So every sin calls us to repent when it comes to the First Commandment – to putting our trust back in God. So likewise in the realm of stewardship: our actions should follow our trust in our Father’s kindness.

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ’s Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination’s doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Jesus Christ is the same yesterday and today and forever (He 13:8)! We say a special welcome to Beulah alumni, former residents, and friends worshiping with us this morning who are here for the centennial celebration. These words of Scripture remind us that as we live in a world of change—some look back with nostalgic fondness, some with fear—God’s presence and promises in Jesus Christ never change. Visitors, please sign our guest book and worship with us again soon!

Council Members, please remember our meeting this Wednesday, August 13th, 7:00 pm.

The LWML will be serving watermelon to the residents of Knife River Care Center on Friday, August 15th, 2:30 pm. Volunteers are needed to help serve. For more information please call Cheryl Wiedrich, 873-4346 or Lorraine Sorge, 873-7682.



† This Week at Concordia †

Sunday	8:30 am	Divine Service
	10:30 am	Worship @ Glen Ullin
Tuesday	10:15 am	Holy Communion @ KRCC
Wednesday	7:00 pm	Council Meeting
Friday	2:30 pm	Watermelon @ KRCC
Sunday	8:30 am	Divine Service
	10:30 am	Worship @ Glen Ullin

Please use a pew card to record your Church and/or Communion attendance this morning.

Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

August 10, 2014



9th Sunday after Pentecost

But immediately Jesus spoke to them, saying,

“Take heart, it is I. Do not be afraid.”

Matthew 14:27

DIVINE SERVICE Setting Four

Hymn of Invocation # 733

Confession & Absolution p. 203

Introit

I will bless the Lord at all times;

his praise shall continually be in my mouth.

I sought the Lord, and he answered me

and delivered me from all my fears.

Those who look to him are radiant,

and their faces shall never be ashamed.

This poor man cried, and the Lord heard him

and saved him out of all his troubles.

The angel of the Lord encamps around those who fear him,

and delivers them.

Oh, taste and see that the Lord is good!

Blessed is the man who takes refuge in him!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

I will bless the Lord at all times;

his praise shall continually be in my mouth.

Kyrie p. 204

Gloria In Excelsis p. 204

Salutation & Collect p. 205

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Job 38:4-18 (ESV)

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb, when I made clouds its garment and

thick darkness its swaddling band, and prescribed limits for it and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?"

"Have you commanded the morning since your days began, and caused the dawn to know its place, that it might take hold of the skirts of the earth, and the wicked be shaken out of it? It is changed like clay under the seal, and its features stand out like a garment. From the wicked their light is withheld, and their uplifted arm is broken.

"Have you entered into the springs of the sea, or walked in the recesses of the deep? Have the gates of death been revealed to you, or have you seen the gates of deep darkness? Have you comprehended the expanse of the earth? Declare, if you know all this.

Gradual

Fear the Lord, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the Lord delivers him out of them all.

Epistle Reading: Romans 10:5-17 (ESV)

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) or " 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom

they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

Alleluia and Verse p. 205

Holy Gospel: St. Matthew 14:22-33 (ESV)

Immediately [Jesus] made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the disciples saw Him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "*Take heart; it is I. Do not be afraid.*"

And Peter answered Him, "Lord, if it is You, command me to come to You on the water." He said, "*Come.*" So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out His hand and took hold of him, saying to him, "*O you of little faith, why did you doubt?*" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly You are the Son of God."

Nicene Creed p. 206

Hymn of the Day # 717

The words of the original Navy hymn are sung.

Sermon: "*Take heart; it is I. Do not be afraid.*"

Prayer of the Church

Offering

Service of the Sacrament p. 208ff

Distribution Hymns # 588, 555